



# THE CROSSROADS

## From the Desk of the Rector

Recently I received a letter from a high school classmate. In an era when fundamentalism and atheism seem to yell loudly at each other while the rest of us sit quietly by, I want to share my response. My friend has given me permission to change his name and edit his letter for a broader audience.

*Dear Kelley,*

*I'll say up front, in case you didn't know, that I'm an atheist. So you can take that into consideration going forward. To me, the biggest problem with Christianity is best illustrated by the following thought experiment:*

*Let's say I have you and a certain well-known Topeka pastor in a room with us. Obviously, the two of you differ greatly on a number of issues. As an impartial observer, let's suppose that I wish to discover which of you is more credible, leaving aside my own personal beliefs. So, after some length of time, you and Fred have described to me your basic belief systems. Now it is time for each of you to explain why your belief system is the "correct" one.*

*I turn to Pastor Fred. His answer: "Because the Bible says so." I turn to you. Your answer: "Because the Bible says so."*

*Now, it may be that you have a different answer. I'm just guessing, from conversations I've had with a lot of other Christians, that your answer would boil down to "Because the Bible says so."*

Mike

Dear Mike,

Thanks for your note. As an Episcopalian (part of the Anglican tradition), I have a hard time with the concept of "the Bible says so," by itself, at least. Anglicans tend to base most of our ecclesiology on the theological tenets of the first few centuries of the church as well as those ideas that evolved over 150 years of English reformation.

If I had to summarize the basis of my logic as an Episcopalian in short order, I would invoke the 16<sup>th</sup> century Anglican theologian, Richard Hooker.

Hooker writes a defense of the Anglican Church under Elizabeth I as a retort to Puritans who are trying to gut the church based on their notion of Sola Scriptura (Scripture alone). Hooker argues that our ecclesiology must be based on what Anglicans refer to as the three-legged stool: Scripture, Tradition and Reason. While the Holy Spirit inspired the creation of the biblical canon, it did so over a long period of time through the ongoing dialogue of the apostolic community. Furthermore, we are historical beings that bring with us shared understandings and experience of Tradition. Sometimes aspects of that tradition are good and holy; sometimes they become twisted and abusive. Regardless, it is part of who we are and should continue to inform us.

Finally, God created human beings with the capacity to reason. It is Reason that allows us to live in relationship with God and each other. It is Reason that helps us pick and choose when to be creative or destructive.

*(continued on page 8)*

**September 2011**

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**Fr. Kelley J. Lackey II,  
Rector of St. Andrew's**

## Nursery reopens, with important staff news; Christian Ed begins

It's back-to-Sunday-School time at St. Andrew's!

Christian education classes begin on Sept. 11, meeting in classrooms upstairs. Each Sunday begins with a special worship service in the St. Nicholas Chapel, where our children share the same readings their parents are hearing and discussing during the 10:45 a.m. Eucharist. Classes include stories, crafts and art projects that involve the lessons, so children should be ready to talk with their parents about what everyone in the family has learned on Sunday morning.

Children four years old and younger, including infants, will find fun and professional care in the nursery. Beginning Sept. 11, St. Andrew's will offer a nursery, directed by Dena Church. The nursery will open at 10 a.m. on Sundays, which will allow children to settle in while their parents join the adult discussion group in the parish hall. (The adult group is currently studying the Gospel of Mark and everyone is welcome to join the discussion.)

We have a paging system to assure parents that they will be aware of any emergencies that might occur with nursery children. Parents who check their children into the nursery will receive a pager that will vibrate if Miss Dena needs them.

Because of state requirements for nursery care, the nursery room will no longer be open as the parish playroom. A play area is being set up in a corner of the parish hall, to give children a place to entertain themselves while their parents visit during coffee hour.

### *Introducing Miss Dena*

Miss Dena is 22 years old, born and raised in Emporia. She worked in the United Methodist Church's nursery for five years and at Emporia Childcare Center III for two years (where she has been Oliver Kline's teacher). Since December 2009 she has worked in the nursery at the recreation center.

A second-year nursing student at Emporia State University, she expects to graduate May 2013. Her plans after that include working with small children in the hospital setting. (She is trained in First Aid and CPR.)

Miss Dena says she looks forward to meeting our children and their parents and to being on staff here.

## Put on your walking shoes – and fight hunger

The annual CROP Walk, which raises money to fight hunger in our community and around the world, is set for Sunday, Sept 25. Registration with a speaker and bands will begin at 1:30 p.m. at the First United Methodist Church. Opening ceremonies and the walk start at 2 p.m. There'll be different routes depending how far people want to walk and, again this year, an area identified to walk and pick up trash.

Walkers are asked to return to First Methodist by 3:30 for the closing activities, which will include another band and speakers.

The Lyon County Restricted Emergency Fund and Abundant Harvest will split the 25 percent share of the total raised, which will stay in the community. Representatives from these two organizations will join June Hubert on KVOE Radio's "Talk of Emporia" on Sept 19 to talk about the hunger problems here in Emporia. The group will also go to the city commissioners on Sept 21 for the Proclamation of CROP Walk, Emporia.

Everyone has an opportunity to participate by walking or pledging money to support a walker; pledge envelopes will be available at all services starting Sept 11.

June, who with Cade Amend represents St. Andrew's on the CROP Walk committee, says, "Come and hear the music and the speakers and join in the walk to fight hunger!"

## Diocesan convention is this month

The annual convention of the diocese of Kansas will be held Friday and Saturday Sept. 23-24 at the Capitol Plaza Hotel and Convention Center in Topeka.

Lay delegates from St. Andrew's are Lynn Bonney and Sue McKinney; Fr. Kelley is our clergy delegate.

Everyone is invited to attend Morning Prayer on Saturday morning and the keynote address, which follows, and to visit the exhibits without charge. The keynote speaker is the Rev. Bob Honeychurch.

Those wishing to attend the workshops, business meeting and banquet may register for the convention. Send an email to Karen in the office right away to see if there is space available.

## Looking ahead

- Sunday, Sept 4      Loose change and designated checks in the offering will help support Jezel Marie, our “adopted” child in the Philippines.
- Thursday, Sept. 8      The vestry meets at 6:30 p.m. in the conference room. All parishioners are welcome to attend vestry meetings.
- Sunday, Sept. 11      Christian Education for the children of St. Andrew’s begins today. Our new nursery also opens today for children aged 4 and younger. Teachers, students and our new nursery care worker will be introduced for a blessing at the 10:45 a.m. Eucharist.
- This is also the second Sunday of the month, when Fr. Kelley celebrates the Eucharist at 2 p.m. at Emporia Presbyterian Manor. All parishioners are welcome to join in the service, which helps us keep in touch with St. Andrew’s members who live at the manor.
- Wednesday, Sept. 21 & Thursday, Sept. 22      Family portraits will be taken for the new parish directory.
- Friday, Sept. 23      Diocesan Convention meets in Topeka. Our lay delegates are Lynn Bonney and Sue  
Saturday, Sept. 24      McKinney.
- Sunday, Sept. 25      Loose change and designated checks in the offering will help support St. Andrew’s outreach in the community and beyond.
- Today is the CROP Walk against hunger.
- Tuesday, Sept. 27      The women’s luncheon, at which men and children are welcome, will begin at 11:30 a.m. Amanda’s is the luncheon site once again this month.
- Wednesday, Oct. 5      St. Andrew’s will celebrate the life and ministry of St. Francis of Assisi. Plan to bring your well-behaved (or well-controlled) companion animals for a blessing as part of the 6 p.m. liturgy.

Morning Prayer is read at 7 a.m. each Wednesday. Evening Prayer is read at 5:30 p.m. on Mondays, Tuesdays and Thursdays. A casual Eucharist begins at 6 p.m. each Wednesday, followed by fellowship.

### **St. Andrew’s thanks...**

...*Sue Wilson, Jordan Kline and Jacque Heckman-James* for all their hard work in preparing the nursery, classrooms and St. Nicholas chapel for our children.

...*Ross and Ali Crofoot, and Grant Geis and Melissa Coleman* for organizing and running our annual rummage sale.

...*Lynn Bonney* for her unheralded work as writer and editor of *Crossroads*.

### **and welcomes...**

...*Dena Church*, our new nursery care provider.

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## Opportunities available for Sunday ministry

There are numerous opportunities at St. Andrew's for you to serve God and your neighbors on Sundays. Please prayerfully consider whether you might have a call to any of these ministries, then let Fr. Kelley or Karen in the office know (342-1537).

### During the liturgy

**Lector.** These are the people who read the biblical selections assigned to a particular Sunday (except for the Gospel). The readings are sent to you in advance, with any unusual pronunciations clarified for you.

**Intercessor.** Every Sunday there are prayers and intercessions that rise up from the people, the Prayers of the People. The intercessor reads these prayers, whose form may change from time to time. The prayers are sent to you in advance.

**Greeter.** There are usually two greeters to welcome people to the worship service at St. Andrew's and especially to be sure newcomers feel welcome. Greeters select two people from the congregation to take the bread, wine and other gifts to the altar, and they help people to the altar rail for communion.

**Chalice bearer.** This person assists the priest in distributing the elements to communicants during communion. The chalice bearer is a member of the altar party and processes into church at the beginning of the worship service.

**Priest server.** This person helps the priest throughout the liturgy and assists in distributing the elements to communicants. The priest server is a member of the altar party and processes into church at the beginning of the worship service.

**Acolyte.** Two torch bearers and a crucifer participate at worship by lighting and carrying candles (in holders) and by carrying the cross. Acolytes lead the rest of the altar party into worship and accompany the priest when he reads the Gospel. Acolytes receive training.

**Choir member.** All ages and levels of talent are welcome to participate in choir. The choir does not sing every Sunday, but does hold practices before they do sing. Adult singers: contact Sue Seeman; children: contact Erin Gilmore. You can also let Fr. Kelley or Karen know.

### At coffee hour

**Host or hostess.** The people who sponsor a coffee hour after the worship service bring refreshments as simple or as elaborate as they like and make them available to those gathered in fellowship. This is an important time in the life of the parish as we welcome both old-timers and newcomers to fellowship at St. Andrew's. If you can provide food but cannot serve, the Parish Life Committee will help.

## Worship times and office hours

**Worship times.** The Holy Eucharist is celebrated at 8:30 and 10:45 on Sunday. Adult forum is at 10:00. Childcare is available beginning at 10:00 so that parents can participate. Fellowship and refreshment follow the 10:45 liturgy. Holy Eucharist is also celebrated at 6:00 p.m. on Wednesday. Informal dinner and fellowship follow.

On the second Sunday of the month, Fr. Kelley celebrates the Holy Eucharist at the Presbyterian Manor at 2:00 p.m. All parishioners are invited to go with him.

**Office hours.** The office is staffed Monday-Thursday, 9-noon and other hours by appointment. You may contact the secretary at 620.342.1537 or office@standrewsemporia.org. You may also leave a message through our website at standrewsemporia.org.

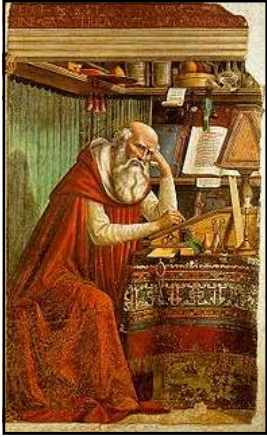


## Start of the school year

The Wednesday night worship on August 24 drew many of our college students to the Eucharist and to a cook-out after. It was so hot that the food was cooked outdoors but eaten in the cool of the parish hall. *(Photo courtesy of Patrick Kelley.)*



On August 14 our students, teachers and educators brought their backpacks, book bags and whatever they use to tote books and papers to school for the Blessing of the Book Bags. This has become an annual event at St. Andrew's to start off the school year. *(Photo courtesy of Lynn Bonney.)*



Jerome was the foremost biblical scholar of the ancient Church. His translation of the Bible, along with his commentaries and homilies on the biblical books, have made him a major intellectual force in the Western Church. Jerome is best known as the translator of the Bible into the style of Latin that was actually spoken and written by the majority of persons in his own time, the mid-4th to early-5th centuries. This kind of Latin is known as Vulgate Latin (meaning the Latin of the common people), and accordingly Jerome's translation is called the Vulgate. His feast day is September 30.

## Milestones

### *In our daily prayers we celebrate*

#### **Births**

Sept. 3	Cole Anderson
Sept. 5	Kelsey Hendricks Bob Johnson Jacob Williamson
Sept. 6	Shanda Hendricks
Sept. 9	Ann Jacob
Sept. 10	Bob Basler
Sept. 15	Robert Graves
Sept. 16	Diana Moore
Sept. 19	Michael Mallek
Sept. 26	Susan Mai
Sept. 30	Pat Adams Julia Williams

#### **Baptisms**

Sept. 21	Chuck Moore
Sept. 22	Grant Geis

#### **Confirmations**

Sept. 16	Keith Foster
Sept. 17	Nick Jacob Jacque Heckman-James (received) David Mai Susan Mai Cody O'Mara Julia Williams Kevin Williams
Sept. 27	John Brownlee Lisa Moody Lucas Moody Amanda Orndorff Michelle Pauley Steve Schwenn

#### **Marriages**

Sept. 13	Kelley and Carolyn Lackey
Sept. 27	Chris and Cori Anderson

### **We remember**

Sept. 1	Beatrice McClure
Sept. 2	James D. Jones
Sept. 4	Vergil Ferrbee
Sept. 6	Helen Bailey
Sept. 8	Mary Ella Peak
Sept. 12	Louise Throgmorton
Sept. 16	Suzie Teichgraeber
Sept. 17	Bill Heller
Sept. 18	Catherine Neill
Sept. 20	George Randall
Sept. 21	Matthew Perry Day
Sept. 23	William Gerard Price Jerry Keller
Sept. 24	Bertha Kufahl
Sept. 25	Agnes Hancock
Sept. 26	Clay Howerton Granville Holmes Wayne Cuff
Sept. 29	Edna Stowe

If a date that's important to you hasn't been included in this calendar, please notify the church office at [office@standrewsemporia.org](mailto:office@standrewsemporia.org) or 620-342-1537.

## Sunday readings for the month

Sept. 4, the Twelfth Sunday after Pentecost Ezekiel 33:7-11, Ps. 119:33-40, Romans 13:8-14, Matthew 18:15-20.

Sept. 11, the Thirteenth Sunday after Pentecost Genesis 50\_15-21; Ps. 103:8-13, Romans 14:1-12, Matthew 18:21-35.

Sept. 18, the Fourteenth Sunday after Pentecost Jonah 3:10-4:11, Ps. 145:1-8, Philippians 1:21-30, Matthew 20:1-16.

Sept. 25, the Fifteenth Sunday after Pentecost Ezekiel 18:1-4, 25-31, Ps. 25:1-8, Philippians 2:1-13, Matthew 21:23-32.

# September Server Schedule

	September 4	September 11	September 18	September 25	October 2	October 9
<b>Chalice bearer</b>	J. Runge	P. Davis	G. Garcia	P. Davis	G. Garcia	J. Runge
<b>Priest server</b>	P. Kelley	P. Kelley	R. Mitchell	S. McKinney	R. Mitchell	S. McKinney
<b>Crucifer</b>	J. Runge	P. Davis	J. Runge	P. Davis	G. Mason	J. Runge
<b>Torch 1</b>	-open-	C. Amend	G. Mason	C. Amend	C. Lackey	C. Amend
<b>Torch 2</b>	G. Mason	J. Crofoot	A. Mitchell	J. Crofoot	-open-	J. Crofoot
<b>Lector</b>	M. Amend	J. Brownlee	N. Romine	J. Runge	M. Amend	J. Brownlee
<b>Intercessor</b>	L. Bonney	J. Runge	L. Bonney	M. Harrell	-open-	B. Barnes
<b>Greeter 1</b>	J. Hubert	A. Brownlee	D. Mai	J. Hubert	B. Clamurro	A. Brownlee
<b>Greeter 2</b>	-open-	-open-	S. Mai	-open-	-open-	N. Romine
<b>LEV 1</b>	G. Mason	J. Hubert	B. Barnes	S. McKinney	G. Mason	S. McKinney
<b>LEV 2</b>	P. Kelley	-open-	G. Mason	J. Hubert	-open-	B. Barnes
<b>Altar Guild</b>	Gilpin/Basler /Weidert	Mitchell /Mitchell	Garcia/Barnes/Bailey	Pontius/Mai	Gilpin/Basler /Weidert	Mitchell /Mitchell

**Please remember that you are responsible for finding a substitute if you are unable to serve**

## From the Rector, cont.

And ultimately, it is Reason that sorts through Scripture and Tradition, while at the same time, Scripture and Tradition should inform our Reason.

The challenge that I have with Biblical fundamentalism is its notion of inerrancy. Biblical inerrancy is a somewhat modern concept that developed in response to modern biblical scholarship after the Enlightenment. Human beings living in the modern Western world have mostly lost their capacity to see the subtle differences in the details of abstract concepts. Fundamentalism assumes that what is true is factual, what is factual is historical, and what is historical is provable.

I suspect that the ancients didn't look at the world in this empirical way and could therefore hold differing positions at once without the cognitive dissonance that occurs in the more rigid modern mind.

The Council of Nicaea was called to settle the question of whether Jesus Christ was human or divine. The bishops decided something that made both extremes unhappy. Jesus Christ, through the process of kenosis, was truly God, who poured out infinite divinity in order to live a truly finite human life. This was the same council of bishops who chose four Gospels (Matthew, Mark, Luke and John) from a field of more than three dozen and had no problem with the reality that details in these Gospels blatantly contradicted each other. They weren't trying to lay out a legal case proving that Jesus was historical. Nor were they trying to put together an episode of Biography for A&E. They chose these Gospels based on their reason that Jesus Christ was both truly human and truly divine and showed the example of God's desire for relationship.

The canon of scripture was laid out to try to make some sense of the relationship between God and human beings and human beings with each other. The summary of the law, to worship God and show compassion on others, always comes back to the center of the biblical canon. The rest of the canon of scripture developed to point to this truth. It was never established to be a science book, a history book, or a book to establish social norms for a culture. Therefore, knowing that the details in scripture contradict each other, I must turn to tradition and reason and ask how the details of contemporary life are lived out in the face of the deeper truth conveyed throughout the biblical canon.

In answer to the question about why my belief system is the correct one, I could not prove anything to you. It is

like trying to prove to someone at the wrong angle that I see a rainbow. One must stand in a particular position in relationship to all of the other factors. Put another way, it is sort of like trying to prove to my family that I love them. I can be a model husband and father, take the trash out, make dinner, bring home a paycheck, tuck my kids in, etc. While all of these may be signs that I love them, they could also just be me following the rules of family life: not one of them proves a thing about the nature of my love for them. They all point to something more abstract.

The same is true for religion. I think that this is because Christian faith is just that. It is an incarnational experience that is lived out, challenged and affirmed in the journey with a community. When folks in the Gospels asked Jesus who he was, instead of spouting doctrine, he usually invited them to come and walk with him as he traveled.

Finally, I would be so bold as to say that there is no sin in being an atheist. For the Christian, faith should be seen as a gift of the Holy Spirit that gives us a certain perspective from which we see life. To say to an atheist that not having faith is a sin is like saying to a left-handed person that it is a sin to not use the right.

The sin usually involved is the sin of arrogance, in the unwillingness of people to not be open to the possibility of faith in their lives. I think it is when we harden our positions to the point that the Holy Spirit can't move in our lives that we are spiritually dead. However, I know just as many "Bible-believing Christians" as I know secular atheists that are guilty of that.

I hope this helps.

**Pax Christi,  
Kelley+**

### Prayer for the unemployed

*At this time of Labor Day, if you or someone you know is unemployed or facing unemployment, this prayer from the Book of Common Prayer (page 824) may be of solace.*

Heavenly Father, we remember before you those who suffer from want and anxiety from lack of work. Guide the people of the land so to use our public and private wealth that all may find suitable and fulfilling employment, and receive just payment for their labor; through Jesus Christ our Lord. Amen.

## **A note about the nursery**

St. Andrew's is now blessed to have several children as part of our parish. However, this means that the needs for resources and space that used to be adequate are rapidly changing. And so I want to clarify a few changes to our children's ministries.

The nursery will now have a paid staff member to care for children four years old and younger. The nursery will be open from 10:00 until 12:30 on Sunday mornings and at times when special liturgies are being held. The reason for paying a staff member is because it is always a few of the parents of small children who end up staffing the nursery. This leads to a situation where parents who need to worship and be nourished by the Holy Eucharist after a week of busy life and parenting, do not leave here feeling sacramentally fed. Instead, often they leave more tired and frustrated. Our whole parish family needs to gather around the table to be fed, especially those who have the stress of busy lives and little children. By hiring someone who is not a member of our congregation, this makes this possible.

For safety purposes, the nursery and the exterior doors between the parish hall and office will be secured during worship. Each adult who leaves a child in the nursery will receive a pager to take to worship. In case of an emergency with a child, Miss Dena will page his/her adult.

The nursery will now be reserved for little ones who are four years old or younger. The limited space, as well as the different developmental stages and needs of children, call for a change in the use of nursery space. Children older than four years old should participate in Sunday school or remain with their families during worship. During coffee hour, a special area with toys will be set up in the parish hall for the older kids and for children checked out of the nursery at the end of worship. While this set-up may be problematic, currently we do not have a safe place for older children to be supervised as they fellowship through play while adults fellowship in coffee hour.

—Kelley+

### **Great American Market is Sept. 10**

Whether you're downsizing or decluttering, you can boost the merchandise for the annual St. Andrew's garage sale, which is coming up on Saturday, Sept. 10, as part of Emporia's Great American Market. Sale proceeds boost our parish budget, allowing St. Andrew's to continue and expand our ministries in our community and beyond.

Co-chairs Ross and Ali Crofoot and Grant Geis and Melissa Coleman can still accept items. If you can help with the preparation or serving as a cashier on sale day, get in touch with one of them.

Even if you have nothing to donate this, you can support this fund-raising effort with your purchases. Donors and buyers welcome!

### **Additional nursery help sought**

We are fortunate to have Dena Church to take care of the children while their parents join the adult forum at 10:00 and worship in community at the 10:45 liturgy and we are still looking for an additional worker. If you can recommend someone, please let Sue Wilson, Jacque Heckman-James, or Fr. Kelley know.

### **Prefer your newsletter online?**

We are always updating our print and online mailing lists for Crossroads. If you would like to receive your newsletter online, please send an email to the office and we will put you on our electronic mailing list. The address is [office@standrewsemporia.org](mailto:office@standrewsemporia.org).

Not only will you see your newsletter sooner than those who get theirs in the mail, you will also save the church money spent for postage, printing, folding, stamping and labeling. And you'll see the photos in color!

## From Episcopal Campus Ministry

### Including school children in our ministry

Hello, I am a member of The Episcopal Campus Ministry. Though we are not a new group many of you may not have heard about us. For several years now, college students have been gathering at St. Andrew's for Wednesday night worship and the dinner that follows. Through this gathering we learned that many of us were searching for the same thing: a place we could come to explore our faith and ourselves in an environment that understood our unique needs and challenges. This was the beginning of our ministry group. Over the past couple years we have grown and gained support. The Diocese of Kansas now employs two full-time priests who are campus missionaries to aid in the development of programs such as ours. The Episcopal Campus Ministry group is made up of college students from Emporia State University and The Flint Hills Technical College. Our purpose is to provide a safe place for students to come experience worship and fellowship. You can see us attending both the Wednesday night service and dinner as well as Sunday services. Along with worship we have a weekly book study and a bi-weekly social gathering.

We are now adding community services to our ministry and this is going to begin with our food collection for Food for Students. Food for Students collects non-perishable items that will be discreetly handed out to the students of Emporia Schools in their backpacks to provide meals for the students and their families over the weekend.

Here is list of some items that are needed:

- Easy Mac
- Breakfast bars
- Peanut butter
- Hamburger Helper and similar boxed meals.
- Ramen

Please no cans or supersized items.

As well as collecting items the college students will also be volunteering at the distribution centers monthly. Thank you for helping us in our mission to provide nourishment and comfort to children around Emporia.

*Kira Pearce*

*ESU Student & member of Episcopal Campus Ministry*



### Our students celebrate the new academic year

Sue McKinney tends to the back-to-school cookout held August 24, while students Gabe Lackey and Michelle Pauley "assist." There are more back-to-school photos on page 5. (Photo courtesy of Lynn Bonney.)

## **Around our community**

### ***Blood drive commemorates Sept. 11 anniversary***

To mark the 9-11 anniversary with a time of healing, members of the Ahmadaiyya Muslim Community are partnering with the American Red Cross to sponsor a blood drive as part of the Great American Market. The Red Cross mobile unit will be set up from 10 a.m. to 2:30 p.m. on Saturday, Sept. 10, at Genesis Health Club, 1007 Commercial St.

The Ahmadiyya community is the oldest Muslim organization in the United States, established in 1920. The community said in a news release, "On 9-11, not only did the terrorists hijack planes and cause wanton death and destruction, they also hijacked our faith ... ." The group hopes that the blood drive, which is part of a nationwide effort, "Muslims for Life," will "demonstrate the true spirit of inclusion and collaboration with which this great nation was founded."

As Americans of all faiths – and no faith – look for ways to remember 9-11, donating blood is a life-affirming tribute on a "Great American Market" day.

### ***City's Clean Sweep cleanup days coming***

The city of Emporia is offering free dump days and dumpster drop-off on Friday, Sept. 30 and Saturday, Oct. 1 from 9:00 a.m. to 7:00 p.m., and on Sunday, Oct. 2 between 1:00 and 5:00.

Everything from appliances, tree branches, computers, building materials and trash can be taken at no charge to the transfer station and recycling center or Santa Fe Park at South Ave. and West St.

If you need help, volunteers are available to assist you in getting your items to the landfill or dumpsters. Just let Karen in the office know you need help and she can give you a request form or you can call the Clean Sweep hotline at 343-4291

### ***Volunteer drivers needed for Friendship Meals***

Friendship Meals is an organization that delivers noon meals to shut-ins, relying on volunteer drivers to deliver the food. Right now the greatest need is Monday, Thursday and Friday, Each route is 45-60 minutes, with mileage reimbursable. For some of the shut-ins, the delivery of the prepared meal is the only time they will have human contact during the day. If you are interested, contact Terri Brooks at 340-8001 ext. 1.

## **For the food pantry**

Our neighbors need the same things we shop for weekly. Please leave your items in the basket in the foyer. Below is a list of suggested donations to help our hungry and needy.

#### Shopping list

Baby food  
Cereal and other breakfast food  
Crackers  
Dry beans, packaged  
Entrees, canned or packaged  
Fruit, canned  
Jell-O  
Jelly and jam  
Juices

Meat (canned chicken, seafood or other packaged meat)  
Pancake mix ("just add water" variety)  
Pasta and pasta sauce  
Peanut butter  
Powdered milk  
Rice  
Soup, canned or packaged  
Vegetables, canned

#### Personal care items

Facial tissue  
Hand soap  
Laundry soap  
Toilet paper  
Toothbrushes  
Toothpaste  
Shampoo  
Women's products

**St Andrew's Episcopal Church**  
828 Commercial  
Emporia, Kansas 66801  
(620) 342-1537

**The Rt. Rev. Dean E. Wolfe**  
Bishop of Kansas

**The Rev. Kelley J. Lackey II**  
Rector of St. Andrew's

**Members of the Vestry:**  
**Nick Jacob—Senior Warden**  
**Rick Mitchell—Junior Warden**  
**Brian Dyer**  
**Jacque Heckman-James**  
**Patrick Kelley**  
**Jordan Kline**  
**Sue McKinney**  
**Nancy Pontius**  
**Sue Wilson**

**Visit the parish website at**  
**[www.StAndrewsEmporia.org](http://www.StAndrewsEmporia.org)**

**OFFICE HOURS**

Monday-Thursday, 9-noon  
other hours by appointment

You may contact the secretary at (620) 342-1537 or  
[office@standrewsemporia.org](mailto:office@standrewsemporia.org). You may also leave a  
message through our website at [StAndrewsEmporia.org](http://StAndrewsEmporia.org).

September 20 is the deadline  
for information to be included  
in the September Crossroads.  
Please drop off any  
information at the church  
office or e-mail it to  
[office@standrewsemporia.org](mailto:office@standrewsemporia.org)



St. Andrew's Episcopal Church  
828 Commercial  
Emporia, Kansas 66801  
[standrewsemporia.org](http://standrewsemporia.org)