



# THE CROSSROADS

## From the Desk of the Rector

### Living into oneness

A lot can be said about sin but at its very heart is its separational nature. The season of Lent is the church's opportunity to recognize all of the ways that we are broken and separated from God and each other by our sinful nature and to make a new start toward reconciliation through Christ.

In the Gospel according to John, immediately preceding his arrest in the Garden of Gethsemane, Jesus prays his farewell prayer that concludes with this: "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me." (John 17: 20-23)

From the Week of Prayer for Christian Unity through Easter, Episcopalians and Roman Catholics in Emporia see a lot of each other. It has become our custom to share with each other in a special evening of prayer for unity, Ash Wednesday liturgies, and Stations of the Cross in Lent, as well as a city-wide Stations of the Cross on Good Friday.

I must confess that while Stations of the Cross on Fridays in Lent is a well established custom for many Episcopalians elsewhere, it is a new practice for members of St. Andrew's and attendance by our parish has been light. I am grateful for Sacred Heart's willingness to continue to encourage their Anglican brothers and sisters in Emporia in this Lenten devotion. Like any new relationship, there will be awkward silences, misunderstood expectations, resistance to change and wrong assumptions. However, there is also the possibility of breaking out of old ruts, laughing at some of our own sacred cows, finding commonality and discovering deeper realities about what God intends and expects of us. And isn't that crucial in our Lenten journey toward resurrection?

Sadly, there are still many things, such as the nature of authority, that separate us. But many of the points of disagreement, such as the Real Presence of Christ in the Eucharist, which led to the division of the Church in the 16th century, have been resolved by Anglicans and Roman Catholics. While it may be a very long time before Sacred Heart and St. Andrew's will be able to share in the celebration of the Holy Eucharist, through our shared liturgies and fellowship we can attempt to live into the oneness for which our Lord so earnestly prayed.

*(This piece was written at the request of Sacred Heart for inclusion in their newsletter.)*

## March 2008

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**Fr. Kelley J. Lackey II**  
Rector of St. Andrew's

## Holy Week and Easter

### Service Times

Sunday of the Passion: Palm Sunday, March 16, 11 am only

Holy Wednesday: Tenebrae, March 19, 6 pm

Maundy Thursday, March 20, 6 pm

Watch in the Garden of Repose, 7:30 pm-sunrise

Confessions heard by Frs. Kelley and Frew until 8 pm

Good Friday Liturgy and Veneration of the Cross, March 21, 6 pm

City-wide Stations of the Cross, with Sacred Heart Parish, 12 pm

Confessions heard by Frs. Kelley and Frew until 8 pm

Great Vigil of Easter and First Eucharist of Easter, March 22, 7:35 pm

Confessions heard by Frs. Kelley and Frew 12:30-2 pm

Easter Day, March 23, 11 am only

### What is the Triduum?

#### ***One service encompasses three days in Holy Week***

*Maundy Thursday, Good Friday and Easter Vigil fall on three different days, each with its three distinct tones, but they are actually parts of one service, the "Triduum Sacrum" (sacred three days). In last April's Crossroads, Fr. Kelley wrote that the three-day service conveys "the wholeness of the Christian proclamation":*

Maundy Thursday is marked by the commemoration of the institution of the Holy Eucharist and the washing of feet. The service does not conclude, but "dissolves" with the darkening of the church, the stripping of the altars and the removal of the Blessed Sacrament to an altar of repose in the tower room. The drama of the evening's liturgy helps us to participate in that last evening when Jesus washed his disciples' feet, shared the last supper with them and then was betrayed, arrested and taken away in the darkness. A watch (also known as a vigil) will be kept by anyone who would like to spend an hour with the Blessed Sacrament at the altar of repose

Good Friday is the one day of the year that the Church is forbidden to celebrate a Holy Eucharist. The Good Friday liturgy has no opening or retiring processions, which subtly reminds us that we are in the middle of the story. The service is marked by the reading of the Passion and Veneration of the Cross. Any leftover Sacrament is consumed and the church is stark and cold. The starkness of the day hangs heavy with death and the church feels more like a dark and lonely tomb. In this service we are confronted not only with the suffering and death of Jesus, but also with the painful reality that sin, human suffering and death are an ongoing reality.

The Great Vigil of Easter begins at sunset on Saturday because the ancients saw sunset as the beginning of the new day. The church building is darkened and our drama continues with the lighting of the new Paschal flame. Out of the darkness of death breaks forth a glint of light, the story of Israel's redemption is recounted, and we reaffirm our baptismal vows with those who are baptized with Christ into the Resurrection life. (That is why the Paschal Candle stays by the baptismal font after Easter and is used at funerals, a sign of our Easter life in our Baptism!) After the reaffirmation of our baptismal vows, the Great Alleluia is sung, the candles are lit, the lights return, bells are rung (don't forget to bring your own bells from home to increase the joy!) and the choir and musicians break forth in music. At this moment we are reminded that through Jesus Christ's death and resurrection we are brought out of the darkness of death into the light and joy of resurrection.

**Holy Week and Easter announcements continue on pages 3 and 6**

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## **Familiar face will be at St. Andrew's for Holy Week**

The Rev. Randolph "Rand" L. Frew will be in Emporia this year to spend Holy Week with the St. Andrew's parish family.

He will be part of the worship schedule during this important week, including services for Maundy Thursday, Good Friday and the Great Vigil.

Frew recently marked his 35th anniversary in the priesthood, a time he has devoted to grassroots activities including dying congregations and advocating for people with HIV/AIDS.

According to his biographical information, Fr. Frew served as vicar and visiting priest for several congregations in Nevada before leaving to attend General Seminary in New York. At 31, he became the youngest rector in Manhattan, serving the fading Church of the Holy Apostles, which was in danger of closing. He organized a soup kitchen at the parish, which served its first meal on Oct. 22, 1982, and became the largest program of its kind in New York City and the Episcopal Church.

It was the time in history that the United States began dealing with an unnamed new disease that was killing young gay men. Finding little support or comfort for people with the disease, Fr. Frew approached Episcopal Church Headquarters, presenting the case for supporting people with the disease and educating others to reduce fear and discrimination. As the Church's HIV/AIDS ministry consultant, he spent as much as 75 percent of his time on the road, visiting medium and small parishes and rural communities, in this country as well as in Central America and Southeast Asia, including the Philippines.

Since 1994, he has worked with AIDS Action International, which he founded. The organization works on many levels, including ministering to people living with AIDS and assisting students as they complete their medical education and provide health care in remote villages.

## **Watch through the night Maundy Thursday**

During the night on Maundy Thursday, parishioners are encouraged to spend an hour watching in the Garden of Repose, located in the Tower Room. The watch begins at 7:30 pm, following the Maundy Thursday liturgy, and continues until sunrise. There is a sign-up sheet on the parish hall door.

## **City-wide Stations of the Cross planned for Good Friday**

At noon on Good Friday parishioners at St. Andrew's will join with parishioners at Sacred Heart Parish (First and Exchange) to walk the Stations of the Cross through the downtown area of the city. The Stations begin at Sacred Heart and end at St. Andrew's. Please wear comfortable shoes.

## **Easter memorials, thanksgivings and commemorations sought**

If you would like to sponsor music, flowers and other items for our Easter worship in thanksgiving or memory of a loved one, please drop off your contribution and the name of your loved one to the office. You may also place your contribution in the collection plate on Sundays. The office is open Tuesday-Friday, 9-2. Checks and names are needed by March 14 to assure inclusion in the Easter bulletins.



*By this shall  
the world  
know that you  
are my  
disciples: That  
you have love  
for one  
another.*

—from the  
Maundy  
Thursday liturgy

### *In our daily prayers we celebrate*

#### **Births**

- March 1 Kevin Williams
- March 5 Opal Glasgow
- March 7 Florence Colaw
- March 8 Barbara DeBauge
- March 9 Delaney Elizabeth Adams
- March 10 Cade Amend  
Sabra Amend
- March 11 Shirlee Ebberts  
Stuart Johnson
- March 13 Arnold Graham  
Bart Johnson
- March 18 Anna Basler
- March 22 Ann North  
Tom Resch
- March 24 Jean Runge
- March 28 John Bannon  
Blake Mitchell
- March 31 Tyson Fowler

#### **Baptisms**

- March 1 Jenny Harder
- March 3 Jordan Fowler
- March 8 Patrick Kelley
- March 10 Larie Schoap
- March 12 Kathryn Lackey
- March 17 Justin Davis  
Mallory Defoor  
Hannah Harder  
Carolyn Lackey
- March 21 Harry Bird
- March 29 Jean Runge

#### **Confirmations**

- March 1 Larry Eudaley  
Jenny Harder  
Ben Resch  
Steven Schwenn
- March 14 Barbara Walker
- March 17 Sherril Crow  
Shanda Hendricks  
Jordan Crow  
Justin Crow
- March 18 Nancy Toms

## **Milestones**

- March 22 Barbara MacGregor
- March 26 Grady Fowler
- March 29 Larry DeBauge  
Nancy Garcia
- March 31 Jean Runge (received)

#### **Marriages**

- March 6 Dave and Shanda Hendricks
- March 20 Mark and Cyndi Valentine

#### **We remember**

- March 2 Rosamund B. Shulley
- March 3 Jacob Austin
- March 6 John C. Gladfelter  
Zelma Louise Hilton Noble
- March 7 Reva Herman
- March 8 Lloyd B. Price
- March 9 Gertrude E. Leonard  
Lyle G. Noyes
- March 10 Anna Preston Canby  
Mabel E. Harmon Corbett
- March 16 Lloyd Edwards
- March 19 Clinton Henning
- March 20 Elmer Jones
- March 21 Maxie Bird
- March 22 Mildred Purviance  
Bertha Newman Sprague
- March 23 Lucetta Stover
- March 28 Oleva Anderson Hunt  
Georgia Morrison
- March 29 Nellie Ruth Markle
- March 30 Sue Wilson

#### **Important date missing?**

If a date that's important to you hasn't been included in this calendar, please notify the church office or send an e-mail to [oread1978@yahoo.com](mailto:oread1978@yahoo.com).

# March Server Schedule

	March 2	March 9	March 16 Palm Sun- day	Saturday March 22 Easter Vigil  (with in- cense)	March 23 Easter	March 30	April 6
Chalice bearer	J. Harder	A. Keller	G. Garcia	A. Keller	G. Garcia	R. Mitchell	G. Garcia
Priest server	R. Mitchell	J. Davis	J. Harder	J. Davis	A. Keller	J. Davis	J. Davis
Crucifer	J. Crofoot	P. Davis	W. Dyer	J. Crofoot	B. Dyer	P. Davis	B. Dyer
Torch 1	H. Harder	B. Dyer	H. Harder	P. Davis	W. Dyer	W. Dyer	W. Dyer
Torch 2	A. Mitchell	W. Dyer	W. Dyer	R. Mitchell	A. Mitchell	A. Mitchell	C. O'Mara
Thurifer	-none-	-none-	-none-	C. O'Mara	-none-	-none-	-none-
Lector	A. Rust	M. Mingenback	M. Amend	R. Call	M. Mingenback	B. Clamurro	B. Barnes
Intercessor	M. Amend	M. Harrell	R. Call	A. Garritano	J. Runge	R. Call	L. Bonney
Nursery 1	H. Call	L. Dyer	A. Jacob	TBD	TBD	A. Jacob	M. Halleran
Nursery 2	R. Call	M. Halleran	N. Jacob	TBD	TBD	N. Jacob	L. Dyer
Greeter 1	C. Harder	J. Bannon	C. Harder	D. Mai	N. Romine	D. Mai	N. Romine
Greeter 2	N. Romine	S. Bannon	J. Hubert	S. Mai	J. Hubert	S. Mai	B. Dyer
LEV 1	B. Barnes	L. Bonney	J. Hubert	-none-	J. Hubert	S. McKinney	L. Bonney
LEV 2	G. Mason	J. Runge	P. Kelley	-none-	J. Runge	B. Barnes	P. Kelley

**Please remember that if you are not able to serve you are responsible for finding your own substitute.**

## **Sign up, sign up, sign up**

Sign-up sheets will be sprouting soon on the St. Andrew's parish-hall doors. The Parish Life will have opportunities for cooks to contribute soups, pastries, breads and other treats for gatherings during Holy Week and on Easter Day. Shoppers can join the fun, as there'll be a need for all sorts of items, such as Easter grass and candy eggs. Also look for a sign-up sheet for the Maundy Thursday watch. In the meantime, anyone who is moved to be a reader at the Evensong services will find a sign-up sheet already in place.

## **What's the story behind Hymn 145?**

Over the next two Sundays (March 2 and 9), St. Andrew's will continue singing a hymn that was introduced on Feb. 24. "Introduced" may not be the right word, but for many, this is probably a new hymn - it's probably not among the "old standards."

The words to this hymn were written by Percy Dearmer, who served as the literary editor of the English hymnal that was published in 1906 and celebrated its centennial in 2006. Dearmer, who was vicar at St. Mary's in Primrose Hill, was a Christian Socialist, an activist for social justice in the Victorian era and, according to Primrose Hill's Web site, an early advocate for the ordination of women. "For him," the site says, "God was to be encountered in all men and women, in the 'heathen, Turk and Jew,' and closer to home, in the poor and disadvantaged. In parallel with his instinctive desire to celebrate beauty went a passion to eradicate all forms of ugliness in society."

Under his editorial supervision, the English hymnal devoted more mention to saints and their place in the Church.

Dearmer lived from 1867 to 1936. The poetry of Hymn 145 is set to the music of "Quittez, Pasteurs," a French carol, harmonized by Martin Fallas Shaw, who was organist at St. Mary's, Primrose Hill from 1908 to 1920, then at St. Martin-in-the-Fields from 1920 to 1924. Shaw studied at the Royal College of Music and was a founder of the Purcell Operatic Society.

## **Episcopal Community Services meets particular needs**

Episcopal Community Services is a program under the umbrella of Episcopal Community Services in Kansas City. We are bonded through them to help manage money for people who are receiving Social Security Income or Social Security Disability Income. All the recipients have been ordered to find a program to manage their money because the Social Security Administration, the courts or their doctors have found that they are not able to do it on their own.

The program at St. Andrew's currently serves 23 people; two applications are pending from individuals who want the program to be their representative payee. Of the 23 currently receiving services, four are children and two are veterans who also receive Veterans Administration benefits. There are two mother-daughter couples and one father-son couple.

Services are available without regard to a person's race or ethnic origin, nationality or religion.

Most of the people who are receiving services have a case manager from the Mental Health Center of East Central Kansas or other agencies that provide case-manager services. Two are with Hetlinger Sheltered Workshop; one is a case manager for a private company and one is a head-injury person.

The program has four check-signers, three in Emporia and one in Hartford. Two volunteers help pass out checks, collect receipts and identify problems that the program can help resolve.

## From the Senior Warden

St. Andrew's is fortunate to have several opportunities to help us keep a holy Lent. On Wednesdays, there is a Eucharist at 6 p.m., followed by a dinner; an Evensong at 5:30 p.m. on other weekdays; and the Stations of the Cross at 7 p.m. on Fridays, alternating between Sacred Heart and St. Andrew's churches.

We are blessed to have new vestry members. June Hubert, Pat Kelley, Sue Wilson and Eddie Gilpin have joined us. Challenges for St. Andrew's include helping Tyson workers, keeping utility costs down and dealing with lower interest on our investments.

A plan to change the back of the nave was presented last year and has been modified slightly. Changes in a parish can bring feelings ranging from excitement to discomfort. Because of some of those feelings, we hesitate to make changes that could be an improvement. A plan to remove congestion from the back of the church by taking out the ushers' pews and two rows of regular pews is suggested. This plan also places the baptismal font in the center, where baptism can be more easily viewed. Because parishioners have volunteered to do the work to try this plan, there will be no expense. We can change it back if we don't like it and we may like it a lot. The vestry voted to support this plan.

**Helen Call**

## Need to help laid-off Tyson workers continues

The need for food and personal care items for workers laid off from Tyson continues. Please bring non-perishable food and personal care items to church to be given to the Salvation Army so they can stock their pantry to help the laid-off workers. You may place items in the shopping cart in the narthex or the cart in the hall. You may also bring items to the office (Tuesday through Friday 9-1).

## Looking ahead

**March 13 Vestry.** St. Andrew's Vestry will convene at 7 p.m. in the Parish Hall. Parishioners are invited—and encouraged—to attend.

**March 16-23 Palm Sunday-Easter.** See pages 2-3.

**March 27 Women's luncheon.** The women of St. Andrew's continue their monthly luncheons at Coburn's Family Restaurant. Drop in at 11:30 and stay as your schedule allows for lunch and conversation.

## Sponsor flowers, music and candles for Easter

Please complete the form if you would like to contribute toward flowers, music, candles and other enhancements to our Easter worship. You may drop it in the collection plate. The form should be in the office by March 14 to assure inclusion in the Easter bulletins, but your donations are welcome at any time before Easter. You may also call in your contribution (342-1537) and drop a check by the office at your convenience before Easter. Thank you.

Please print clearly.

Name \_\_\_\_\_ Phone \_\_\_\_\_

In memory of \_\_\_\_\_

In thanksgiving for \_\_\_\_\_

In honor of \_\_\_\_\_

Amount enclosed \_\_\_\_\_

*(Use the back if you need more space.)*

**St Andrew's Episcopal Church  
828 Commercial  
Emporia, Kansas 66801  
(620) 342-1537**

**The Rt. Rev. Dean E. Wolfe  
Bishop of Kansas**

**The Rev. Kelley J. Lackey II  
Rector of St. Andrew's**

March 20 is the deadline for information to be included in the April Crossroads. Please drop off any information at the church office or e-mail it to oread1978@yahoo.com by noon that day.

**Visit the parish website at  
[www.StAndrewsEmporia.org](http://www.StAndrewsEmporia.org)**

**St. Andrew's Episcopal Church  
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