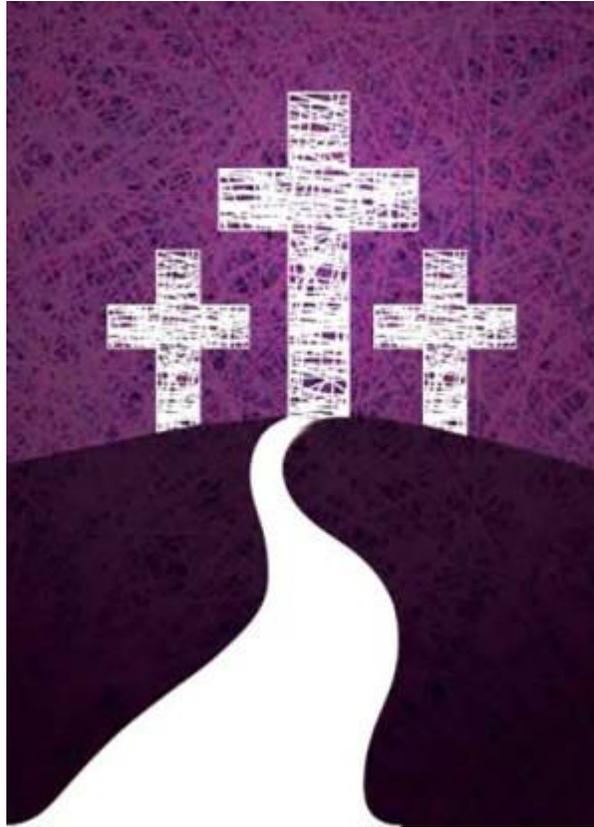


**Sundays in Lent  
Morning Prayer  
March 29, 2020**



**St. Andrew's Mission Statement**

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to*

***G R O W*** *our relationships with God, one another and the world.*

**Grounded in Prayer**

**Renewing Hope**

**Open to the Spirit**

**Welcoming & Accepting of All**

ST. ANDREW'S EPISCOPAL CHURCH  
EMPORIA, KANSAS  
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

## GREETING

Good Morning and welcome to St. Andrew's Episcopal Church in Emporia, Kansas online. We are so glad you are joining us for worship. This is the 5th Sunday in Lent and we will be using Morning Prayer with the Confession of Sin beginning on page 79 in your Book of Common Prayer. You can also find a copy of this bulletin on our church webpage at [www.standrewsemporia.org](http://www.standrewsemporia.org)

## Opening Acclamation

Officiant            Bless the Lord who forgives all our sins  
 People                **God's mercy endures for ever.**

## Centering Hymn            "Breathe on Me, Breath of God"

Breathe on me, Breath of God,  
 fill me with life anew,  
 that I may love the way you love,  
 and do what you would do.

Breathe on me, Breath of God,  
 until my heart is pure,  
 until with Thee I will one will,  
 to do and to endure.

Breath on me, Breath of God  
 Till I am wholly Thine,  
 Until this earthly part of me  
 Glows with Thy fire divine.

Breathe on me, Breath of God,  
 so shall I never die,  
 but live with you the perfect life  
 for all eternity.

## Penitential Rite

Celebrant            If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9)

**The Confession of Sin**

BCP p. 79

**All**                    **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The celebrant pronounces absolution...*

**Celebrant**            Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People**                **Amen.**

**Invitatory & Psalm**

BCP p. 80

*At the opening words, make a small cross on your lips with the tip of your thumb*

**Celebrant**            Lord, open our lips.

**People**                **And our mouth shall proclaim your praise.**

**All**                    **Glory to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and will be for ever. Amen**

**Jubilate***Psalm 100*

BCP p. 82

Celebrant

Let us pray together the Jubilate in unison.  
It can be found on pg. 82 of your BCP

**Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song.  
Know this: The Lord himself is God;  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name.  
For the Lord is good; his mercy is everlasting;  
and his faithfulness endures from age to age.**

**Psalm 130**

BCP p. 784

Lector

Let us now pray in unison the psalm appointed for today. Psalm 130 which can be found on page 784 of your Book of Common Prayer.

**Out of the depths have I called to you, O Lord;  
Lord, hear my voice; let your ears consider well the voice of my supplication. If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore, you shall be feared. I wait for the Lord; my soul waits for him; in his word is my hope.  
My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning. O Israel, wait for the Lord, for with the Lord there is mercy; With him there is plenteous redemption, and he shall redeem Israel from all their sins.**

## THE LITURGY OF THE WORD

### The First Lesson

Ezekiel 37:1-14

Lector      A reading from the Book of Ezekiel chapter 37 verses 1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus, says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So, I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put

my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Lector Here ends the Lesson.

**Canticle 14** *Prayer of Manasseh 1-2, 4, 6-7, 11-15*

Lector We invite you to silently pray Canticle 14 found on pg. 90 of your Book of Common Prayer as it is sung for us today by Ryan Flanigan.

O Lord and Ruler of the hosts of heaven,  
 God of Abraham, Isaac, and Jacob, and of all their righteous offspring: You made the heavens and the earth, with all their vast array. All things quake with fear at your presence; they tremble because of your power. But your merciful promise is beyond all measure; it surpasses all that our minds can fathom. O Lord, you are full of compassion, long-suffering, and abounding in mercy. You hold back your hand; you do not punish as we deserve. In your great goodness, Lord, you have promised forgiveness to sinners, that they may repent of their sin and be saved. And now, O Lord, I bend the knee of my heart, and make my appeal, sure of your gracious goodness. I have sinned, O Lord, I have sinned, and I know my wickedness only too well. Therefore, I make this prayer to you: Forgive me, Lord, forgive me. Do not let me perish in my sin, nor condemn me to the depths of the earth. For you, O Lord, are the God of those who repent, and in me you will show forth your goodness. Unworthy as I am, you will save me, in accordance with your great mercy, and I will praise you without ceasing all the days of my life. For all the powers of heaven sing your praises, and yours is the glory to ages of ages. Amen.

**The Gospel**

John 11:1-45

Lector      The Holy Gospel of our Lord Jesus Christ according to John  
 People      **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So, the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have

died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So, the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So, they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he

had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Lector                    The Gospel of the Lord  
People                    **Praise to you, Lord Christ.**

## Homily

Fr. Marc McDonald

## Reflection Music

*“Healed in Christ”*

By Sarah Hart from her album “Sacrament”

Father, you are here; holy, this anointing,  
Gift of sweetest comfort in our suffering.  
God we are afraid; you restore our courage.  
Though we are in darkness, bind our wounds with light.  
We are healed in Christ.

Jesus, you abide; gentle is your presence.  
Grant to us your strength, for we are weak of heart.  
In your loving cross is our restoration.  
Every scar we’ve carried, you have crucified.  
We are healed in Christ.

Blessed be our God, healing us in Christ,  
Consolation of our soul.  
Blessed be our God, healing us in Christ,  
Making all that once was broken whole. (Repeat)

Spirit, lead us home into our belonging.  
Love has made a way; our future is secured.  
And beyond the veil, all our tears forgotten,  
Every last affliction we will leave behind;  
Every shame forgiven as we find our life.  
And O how we shall sing forever in the skies!  
We are healed in Christ.

## The Apostle's Creed

p. 96 BCP

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
+ and the life everlasting. Amen.**

## The Prayers

**Celebrant** We continue now with the prayers beginning on page 97 of  
your Book of Common Prayer. The Lord be with you.

**People** **And also with you.**

**Celebrant** Let us pray.

**All** **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,  
as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## Suffrages A found on page 97 of your Book of Common Prayer

Lector Show us your mercy, O Lord;  
**People And grant us your salvation.**  
 Lector Clothe your ministers with righteousness;  
**People Let your people sing with joy.**  
 Lector Give peace, O Lord, in all the world;  
**People For only in you can we live in safety.**  
 Lector Lord, keep this nation under your care;  
**People And guide us in the way of justice and truth.**  
 Lector Let your way be known upon earth;  
**People Your saving health among all nations.**  
 Lector Let not the needy, O Lord, be forgotten;  
**People Nor the hope of the poor be taken away.**  
 Lector Create in us clean hearts, O God;  
**People And sustain us with your Holy Spirit**

## The Collect of the Day

Celebrant Let us pray...  
 Almighty God, you alone can bring into order the unruly wills  
 and affections of sinners: Grant your people grace to love what  
 you command and desire what you promise; that, among the  
 swift and varied changes of the world, our hearts may surely  
 there be fixed where true joys are to be found; through Jesus  
 Christ our Lord, who lives and reigns with you and the Holy  
 Spirit, one God, now and for ever.  
**People Amen!**

## The Prayers of the People

*The Intercessor asks the people to pray for the needs of the Church and the world, and for our own needs.*

Intercessor With all our hearts and with all our minds, let us pray to the  
 Lord, saying...  
**People Gracious God, receive our prayer.**

- Intercessor For the peace from above, for the loving kindness of God, and for the salvation of our souls:  
**People Gracious God, receive our prayer.**
- Intercessor For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples:  
**People Gracious God, receive our prayer.**
- Intercessor For Presiding Bishop, Michael, our Diocesan Bishop, Cathleen and for Marc, our priest:  
**People Gracious God, receive our prayer.**
- Intercessor For those who are sick and those who care for them, that they might be restored to health and receive all that they need this day:  
**People Gracious God, receive our prayer.**
- Intercessor For those who have died and those who mourn, that they might know consolation:  
**People Gracious God, receive our prayer.**
- Intercessor For nurses and doctors, and all who work in hospitals and medical care, that they might be sustained with energy for their work, and might have all that they need for good patient care:  
**People Gracious God, receive our prayer.**
- Intercessor For public health experts, for scientists and bioengineers working to understand the virus and to find treatment and prevention that they might have insight and success:  
**People Gracious God, receive our prayer.**
- Intercessor For the World Health Organization, for government officials, that policy and practice might be wise and effective:  
**People Gracious God, receive our prayer.**
- Intercessor For those who are being harassed or persecuted as racism is expressed around this illness, that they might be protected:  
**People Gracious God, receive our prayer.**

- Intercessor For those in quarantine, that their spirits might be sustained, and for those separated from people they love by the circumstances of this illness:
- People** **Gracious God, receive our prayer.**
- Intercessor For those who are afraid, that they might know peace:
- People** **Gracious God, receive our prayer.**
- Intercessor In the Anglican Cycle of Prayer: Pray for the Church of Ireland  
In the World Council of Churches Cycle of Prayer: Pray for the people of China, Hong Kong and Macao. In the Diocesan Cycle of Prayer: Pray for the students and faculty of the Bishop Kemper School for Ministry  
For the prayers of our own community, for Kay, Arville, Marged, Jacob, Onnalee, Marcene, Don, Lawrence, Nancy, Morgan, David, Jeremy, Libby, Anne, Rebecca, Sue, Elizabeth, Tim, Brian, Shirley, Darlene, Richard, Kim, Autumn, Ethan, Florence, Barbara, Margie, Laurilla, Ranney, for all those whose faith communities have been persecuted, both here and around the world, and for wisdom for all world leaders.
- Intercessor Gracious God, receive our prayers, those made with these words and those made in the murmurs of our hearts. In Christ's name we pray.
- People** **Amen.**

\*Base Prayer by Jemma Allen is a priest of the Anglican Church in Aotearoa, New Zealand and Polynesia

## An Invitation to Spiritual Communion

Celebrant In this time when each of most must embrace the fast of our most precious gift, the Sacrament of the Body and Blood of Jesus Christ, I invite us into a new practice of spiritual communion as we pray together this prayer found in this morning's bulletin and taken from St. Augustine's Prayer Book.

**In union, Blessed Jesus, with the faithful gathered around every altar of your church where your blessed Body and Blood are offered this day, and remembering particularly St. Andrew's parish and it's parishioners gathered in their homes to worship you, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

## The Peace

Celebrant Having repented of our sins, heard the Word of God, confessed the Faith, prayed for the world, and received spiritual communion with Christ, we now acknowledge the presence of God in each other by sharing the peace with those who may be worshipping with us this day, saying...

People The peace of the Lord be always with you.  
**And also with you.**

## Announcements

### MARCH MILESTONES

March Birthdays: Linda McDonald 1, Jordan Kline 4, Florence Colaw 7,  
Anna Basler 18, Ian Brinkman 22, Ann North 22,  
Jean Runge 24, Blake Mitchell 28, Sue Wilson 30

Anniversaries: John and Linda Ulrey 19

- All face to face worship services and small groups are now suspended until May 17<sup>th</sup> by order of the Bishop. We will continue to offer a Live Broadcasted Sunday Service and Morning Prayer Tuesdays and Thursdays via Facebook each week. You can find these on St. Andrew's Emporia Facebook page or by going to [www.standrewsemporia.org](http://www.standrewsemporia.org)  
You are invited to worship with us every Sunday at 10 am
- The work of the Church continues even when we are not meeting face to face. Please forward your tithes and financial commitments to the Church Office and thank you for your faithfulness.
- Pastoral calls will still be made as Fr. Marc is able. Please do keep Fr. Marc (me) informed of your needs. Also be mindful of your neighbors and fellow parishioners who may be single or alone. Let us all be more intentional in our care for each other.
- The Diocese is putting together a weekly Zoom Youth Group at 4:30 each Sunday text Fr. Marc for more details.
- The Diocese will be putting together an Easter Vigil online that all of us can enjoy in our homes with our families. This will be on the Diocesan website at: [www. www.episcopal-ks.org](http://www.episcopal-ks.org)
- If you have an announcement you would like to share with the St. Andrew's community through the Cross-X-Roads, please email Fr. Marc at [FrMemc@gmail.com](mailto:FrMemc@gmail.com) by 9 am Tuesday of each week.

## THE LITURGY OF SENDING

### The General Thanksgiving

pg. 101 BCP

Celebrant As we conclude our time of worship, let us pray the General Thanksgiving found on pg. 101 of your BCP

**All** **Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

### The Blessing

Celebrant Let us bless the Lord  
**People Thanks be to God.**

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all evermore.  
**People Amen.**

Celebrant Our Hymn of Sending is a unique and powerful arrangement of “Nearer My God to Thee” sung by BYU Focal Point accompanied by the BYU Men’s Chorus. We hope you will join us next Sunday as we enter Holy Week with Palms of Praise. For now, remember you are loved, and you are not alone.

## Hymn of Sending

### “Nearer My God to Thee”

Nearer, my God, to Thee, nearer to Thee!  
E'en though it be a cross that raiseth me  
There let the way appear steps unto heav'n  
All that Thou sendest me in mercy giv'n  
Still all my song would be nearer, my God, to Thee,  
Nearer, my God, to Thee, nearer to Thee!

Though like the wanderer, the sun gone down,  
Darkness be over me, my rest a stone  
Angels to beckon me nearer, my God, to Thee,  
Nearer, my God, to Thee, nearer to Thee!

Or if on joyful wing, cleaving the sky,  
Sun, moon, and stars forgot, upwards I fly,