



Sixteenth Sunday after Pentecost

Proper 21

September 25, 2022

St. Andrew's Mission Statement

*Rooted in Christ's love, St. Andrew's is a worshiping community seeking to
G R O W our relationships with God, one another and the world.*

Grounded in Prayer,

Renewing Hope,

Open to the Spirit,

Welcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH
EMPORIA, KANSAS
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

**Welcome the Rev. Brenda Ulrich serving among us today
as Fr. Marc McDonald attends the
Gathering of the Clergy.**

Pastor Brenda is originally from Minnesota, where she grew up going to church as a ELCA Lutheran, graduated from Augsburg College and Luther Seminary. She was Youth Director at St Timothy's in Minneapolis, MN during college and seminary. She served her Seminary Internship on Camano Island, WA. Her first call was as a Pastor in Peoria IL. There she met her husband Mark and they started their family. In 2001, they moved to Emporia with Mark's job. They have 4 children, one who is graduated from college, two in college, and one in high school. Pastor Brenda served as Interim Pastor in Eureka Kansas, Pastor at Americus United Presbyterian church for 12 years and then Youth Pastor followed by Senior Pastor at Grace UMC in Emporia for 7 years. Currently she is not serving a congregation, but is watching and waiting for God's new direction and plan for her life. She is excited to share the gospel with St Andrew's.

WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

Let us Worship the Lord!

Prelude

"Andante in D Minor"

William Walond

The Bell

Calls us to Worship

Hymn at the Processional

“Tell Out, My Soul, the Greatness of the Lord!”

H # 437

1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

Hymn at the Processional cont'd

The image shows a musical score for a hymn. It consists of two staves: a treble staff on top and a bass staff on the bottom. The key signature is two sharps (F# and C#), and the time signature is 8/8. The lyrics are written between the two staves. The lyrics are: "in God my Sa - vior shall my heart re - jice. his ho - ly Name - the Lord, the Might - y One. the hun - gry fed, the hum - ble lift - ed high. to chil - dren's chil - dren and for ev - er - more!". The music is written in a simple, hymn-like style with chords and single notes. There are some circled notes in the treble staff, and a circled chord in the bass staff.

in God my Sa - vior shall my heart re - jice.
his ho - ly Name - the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

The Acclamation

Celebrant ✙ Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen**

Collect for Purity

BCP 355

Celebrant Let us pray.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of praise: "Gloria"

H S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we

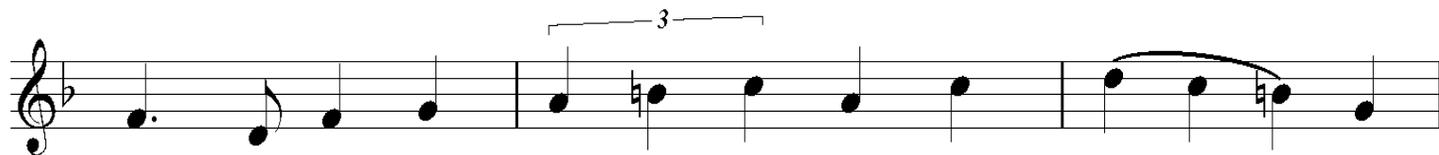


give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

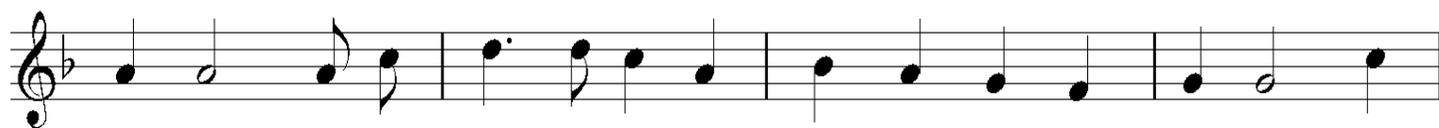
Song of Praise (cont'd)



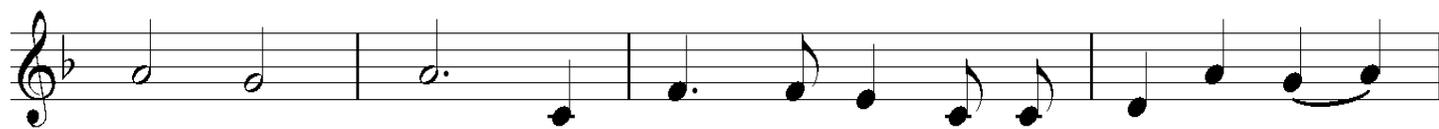
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



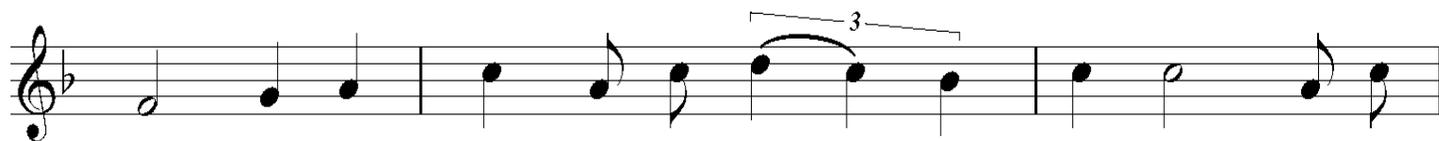
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

THE LITURGY OF THE WORD

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

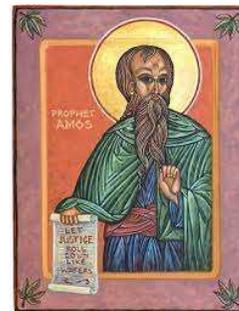
Celebrant Let us pray...

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The First Reading

Amos 6:1a,4-7



Lector A reading from the book of the prophet Amos chapter 6, beginning at verse 1a, then verse 4.

Lector Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God!

Lector The Psalm appointed for today is Psalm 146, page 803 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Hallelujah!

Praise the Lord, O my soul! *

**I will praise the Lord as long as I live;
I will sing praises to my God while I have my
being.**

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;

Who made heaven and earth, the seas, and all that is in
them; *
who keeps his promise for ever;

Who gives justice to those who are oppressed, *
and food to those who hunger.

The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

The Lord loves the righteous;
the Lord cares for the stranger; *
**he sustains the orphan and widow,
but frustrates the way of the wicked.**

The Lord shall reign for ever, *
**your God, O Zion, throughout all generations.
Hallelujah!**

The Second Reading

1 Timothy 6:6-19



Lector Our second reading this morning comes from Paul's first letter to Timothy, chapter 6, beginning with verse 6.

Lector There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector Hear what the Spirit is saying to the church.

People Thanks be to God.

The Gospel

Luke 16:19-31



Celebrant

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Celebrant

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Homily

The Rev. Brenda Ulrich

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor asks the people to pray for the needs of the Church and the world, and for our own needs.

Celebrant Let us pray for our Church and the World.

Intercessor Sisters and brothers, let us set our hope on God and pray to our God, saying,

God, our refuge and stronghold,

People We put our trust in you.

Intercessor We pray for your one holy catholic, and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance and gentleness,

(Silence)

God, our refuge and stronghold,

People We put our trust in you.

Intercessor We pray for the leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help

(Silence)

God, our refuge and stronghold,

People We put our trust in you.

Intercessor Creating God, you made heaven and earth, the seas, and all that is in them. Make us good stewards of your bounty, that there may be food enough for all who hunger.

(The congregation may add their thanksgivings, followed by silence.)

God, our refuge and stronghold,

People We put our trust in you.

(Continued on the next page)

Intercessor Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O Lord, care for the stranger; you sustain the orphan and widow. May our work reflect your heart.

(Silence)

God, our refuge and stronghold,

People We put our trust in you.

Intercessor We pray for the hungry, the sick and the dying. Grant comfort and mercy to those who now experience evil things.

(The congregation may add their petitions, followed by silence.)

God, our refuge and stronghold,

People We put our trust in you.

Intercessor We pray for those who have died. May all the departed find new life in the presence of their God, the one who alone has immortality and dwells in unapproachable light.

(Silence.)

God, our refuge and stronghold,

People We put our trust in you.

Celebrant Let us confess our sins against God and our neighbor.

(Silence)

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Assurance of Forgiveness

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace (The Peace is exchanged with a bows, waves of the hand, or a hug.)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

In Our Prayers This Week

In the Prayers of the People during the silence, please lift the following in your prayers.

For Health & General Concerns: Gould G., Larry W., Delores P., Kristi A., Chris S., Ashley & Serina R., Darcie B., Krista B., Laura H., Richard B., Jean R., Jan N., Donna S., Lorraine, Roger & Family, Debi G., Emporia State University faculty, staff, and students

For Our Neighbors in the World: For Nancy & Gould's son-in-law, Jim Grant, and his Mission in Haiti, for Cade and Marina Amend and their mission in Brazil (Yours for Souls), for peace between Israel and Palestine, and for the people experiencing devastating flooding in Pakistan and Jackson, Mississippi.

For our deployed military personnel: Grant Perkins

For Our Shut-ins: Gould, Onnalee, Marged, Sue.

For Our Church: Our Diocesan Bishop Cathleen Bascom & Diocesan Staff; The Heartland Minster: Trinity El Dorado: Fr. Les Jackson, Rector and Deacon Diane Kruger; St. Matthew's Newton: Fr. Richard Osborne (Interim) and Deacon Barbara Gipson; and St. Andrew's Emporia: Fr. Marc McDonald

In the Anglican Cycle of Prayer:

Pray for the Anglican Church of Burundi.

In the Kansas Cycle of Prayer:

Pray for St. Michael and All Angels, Mission.

SEPTEMBER AND OCTOBER MILESTONES

Birthdays

Sept. 26	Susan Mai	Oct. 8	Eddie Gilpin
Sept. 30	Pat Adams	Oct. 13	Doug Amend
Oct. 2	Janet Ayers	Oct. 14	Jennifer Wegener
Oct 3	Miriam Gilmore	Oct. 23	John McCracken
Oct. 6	Annabel Steffen	Oct. 27	Nancy Wilhelmson
Oct. 8	Kelley Fowler	Oct. 30	Jaimee Foster
			Carolyn Joseph

Anniversaries

Oct. 1 Eddie & Nancy Gilpin

ANNOUNCEMENTS

- Join us for Coffee and Fellowship in the Parish Hall after service.
- Monday night Bible Study meets tomorrow, at 7p.m., at Jan Noyes' home. We will be studying the Hebrew prophets and their connections to us today. For more information please call: (620) 343-5110 All are welcome.
- Join Fr. Marc for Corporate Morning Prayer Tuesdays and Thursdays in the Rector's office at 9:00 am.
- Canterbury Episcopal Campus and Young Adult Ministry is going bowling this evening at 6pm. Join us at Flint Hills Lanes, 1519 W. 6th. Students bowl free. Please text Fr. Marc if; you plan to come so he knows how many lanes to reserve. Also text if you need a ride (620) 794-5556.
- In honor of the Feast of St. Francis of Assisi, Sunday, October 2nd, at 5:30, bring your creatures great and small to the Blessing of the Animals. Weather permitting, we will gather on the front lawn for a time of prayer and blessing, followed by a vegetarian supper in the Parish Hall. All are welcome.

Offertory Sentence

Celebrant Be imitators of God and walk in love as Christ loved us and gave himself for us and offering and sacrifice to God.

Hymn at the Offertory

“Before Thy Throne, O God, We Kneel”

H #575



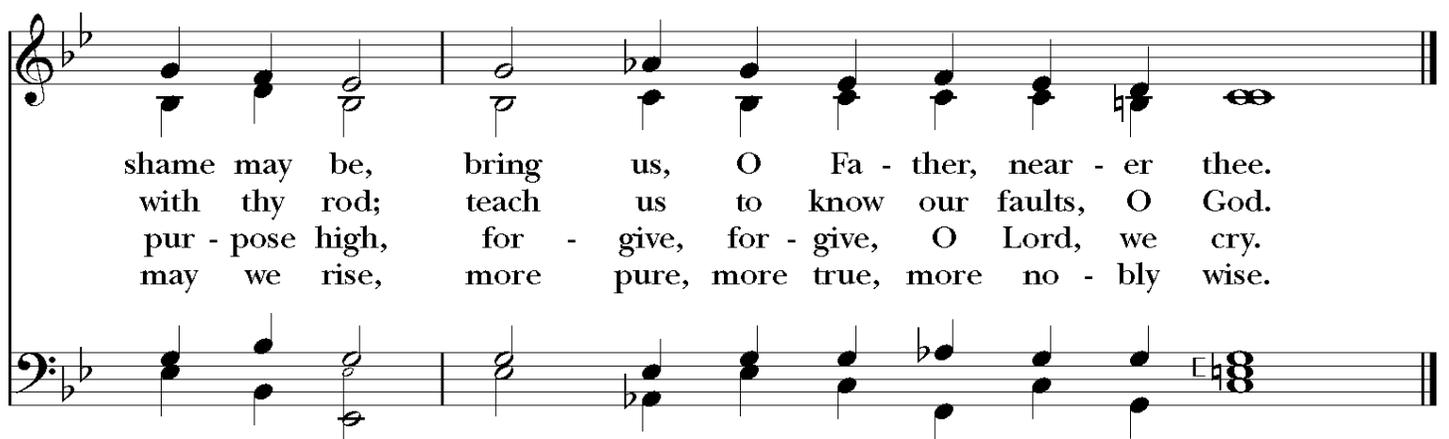
1 Be - fore thy throne, O God, we kneel: give us a con-science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand
all their due. From love of plea - sure, lust of gold,
to suc - ceed, for craft - y trade and sub - tle snare
pu - ri - fy: con - sume the ill; purge out the shame;



the mean - ing of thy chas - tening hand; what - e'er the pain and
from sins which make the heart grow cold, wean us and train us
to catch the sim - ple un - a - ware, for lives be - rept of
O God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

THE LITURGY OF THE ALTAR

Sursum Corda (“Lifting of the hearts”)

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise

Proper Preface

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*The Sanctus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on a single treble clef staff with a key signature of one flat (B-flat). It consists of four lines of music. The first line contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and'. The second line contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third line contains 'san - na in the high - est. Bless - ed is he who'. The fourth line contains 'comes in the name of the Lord. Ho - san - na in the high - est. _____'. There are three triplet markings (indicated by a bracket with the number '3') over the notes in the second, third, and fourth lines.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given + thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given + thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

ALL Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

✠ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

The Priest may chant or say the conclusion of the prayer and the congregation responds



The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is kept

Celebrant Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast!**

Celebrant The Gifts of God for the people of God.

Reception of Holy Communion

Baptized Christians of any Christian tradition are welcome to receive Holy Communion at St. Andrew's. Unbaptized persons are also welcome to receive Communion but should be counseled and nurtured toward baptism as soon as possible. The Book of Common Prayer states that when we come to receive all that is "required that we should examine our lives, repent of sins and be in love and charity with all people." If you wish to receive only in one kind, (bread only) please come and stand in front of the Celebrant who will place the sacred bread in the palm of your outstretched hands. If you wish to receive both the bread and the wine, please stand in front of the Eucharist Minister. The Celebrant will dip the sacred bread into the chalice for you and then place the sacred bread in your open palms or on your tongue (signal with an opened mouth). Whether you receive of one kind or of both, we believe that you have received a full communion. Those who cannot at this time receive the Body and Blood of our Lord are invited to receive a blessing, come to the chancel steps, cross your arms over your chest in an X and the Celebrant will offer you a blessing. We are happy to bring the elements to those in the pews who physically cannot come forward. Please signal the Celebrant, Eucharist Minister, or an Usher if you need this assistance.

A Prayer for Spiritual Communion

SAPB p. 145, adapted

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

For those joining us on Facebook or YouTube, who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, are invited to pray this Prayer for Spiritual Communion:

Prayer **In union, Blessed Jesus, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I offer my praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

Celebrant **The Body and Blood of our Lord Jesus Christ keep us in everlasting life.**

Communion Hymn

“O Holy City, Seen of John”

H# 583



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, “Christ hath died in vain!”
and where the sun that shin - eth is God’s grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

Celebrant Let us pray

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE CONCLUDING RITES

Sending forth of Eucharistic Visitors

Eucharistic Visitors take Holy Communion to members of our congregation who are unable to attend worship today. The communion kit is presented to the Eucharistic Visitor and is sent with this prayer:

Priest In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People We who are many are one Body because we all share one Bread, one Cup.

The Blessing

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God!

Once the processional Cross has been processed out, please be seated till after the Postlude.

Postlude

"Allegro" (Suite VIII)

G. F. Handel