

The Second Sunday in Lent

February 28, 2021

St. Andrew's Mission Statement

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to
GROW our relationships with God, one another and the world.*

Grounded in Prayer,

Renewing Hope,

Open to the Spirit,

Welcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH
EMPORIA, KANSAS
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

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WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using a modified liturgy for Spiritual Communion following the general pattern for worship beginning on page 355 in your Book of Common Prayer. For those using this resource at home, feel free to sing the hymns with gusto! If you print this booklet home for your edification, please recycle it to be good stewards of God's creation.

Let us Worship the Lord!

Prelude

Braxton Pauls

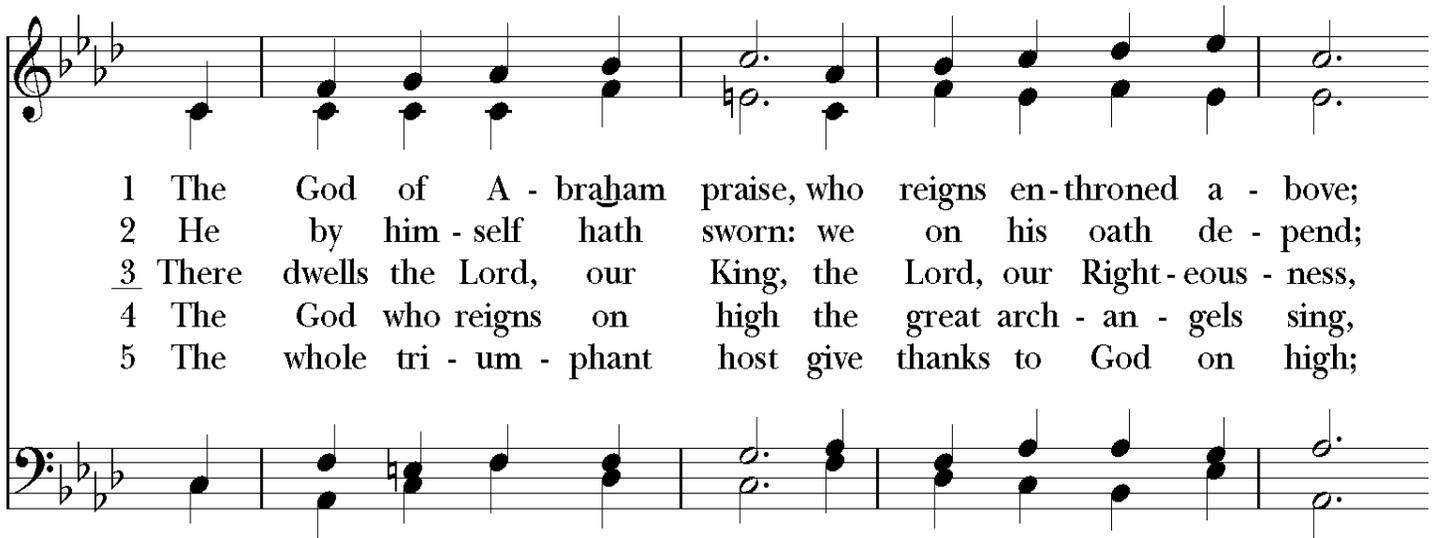
The Bell

Calls us to Worship

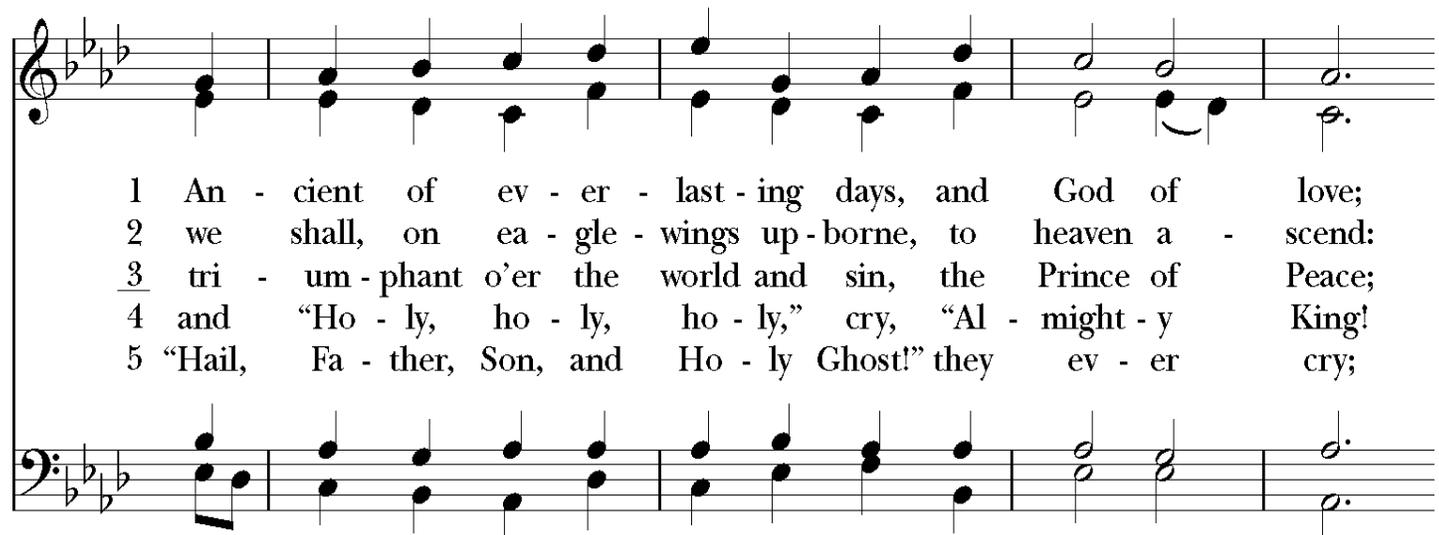
Hymn at the Processional

“The God of Abraham Praise”

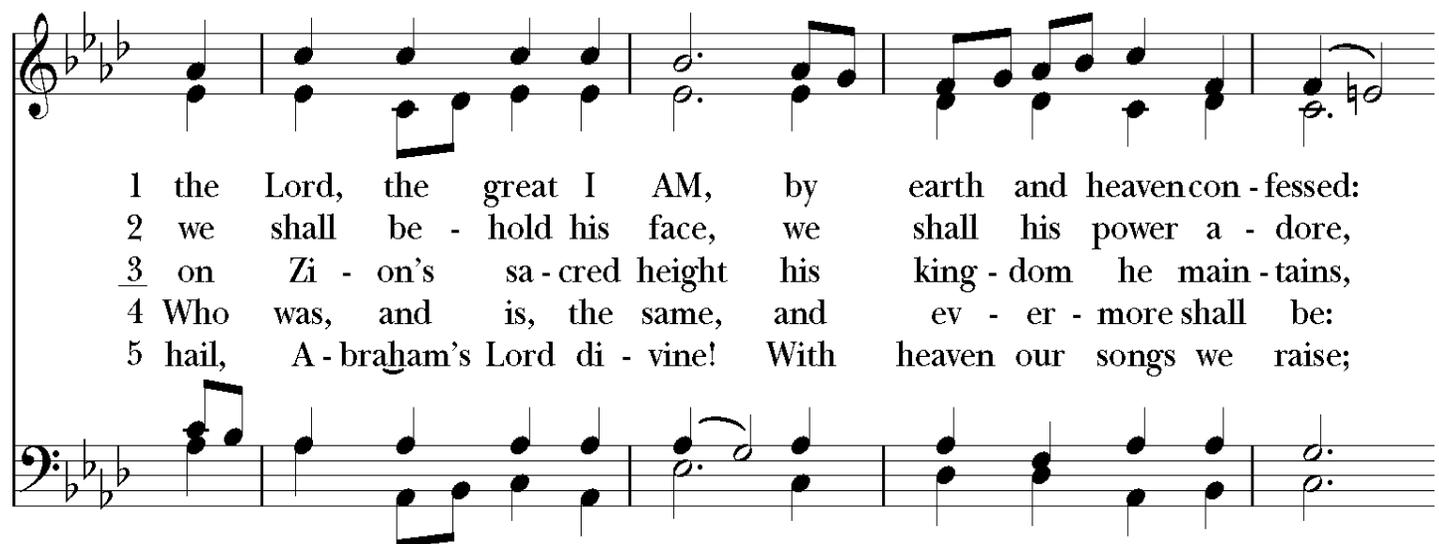
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1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and “Ho - ly, ho - ly, ho - ly,” cry, “Al - might - y King!
5 “Hail, Fa - ther, Son, and Ho - ly Ghost!” they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are centered between the two staves. The lyrics are: "we bow and bless the sa - cred Name for ev - er blest. and sing the won - ders of his grace for ev - er - more. and, glo - rious with his saints in light, for ev - er reigns. e - ter - nal Fa - ther, great I AM, we wor - ship thee." all might and ma - jes - ty are thine, and end - less praise.

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all might and ma - jes - ty are thine, and end - less praise.

The Acclamation

Celebrant **+** Bless the Lord who forgives all our sins.
People **God's mercy endures for ever.**

PENITENTIAL RITE

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9)

The Confession of Sin and Absolution

Please remain standing or kneel for the confession of sin.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, **+** forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The musical score is written for two staves, Treble and Bass clef, in a key signature of two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with accompaniment in the Bass clef. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The score consists of two systems of music, each with two staves. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music is a simple, homophonic setting of the Trisagion prayer.

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE LITURGY OF THE WORD

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray...

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People Amen.

The First Reading

Genesis 17:1-7, 15-16

Lector A reading from the book of Genesis chapter 17 verses 1-7 and 15-16.

Lector When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Lector Hear what the Spirit is saying to God’s people.

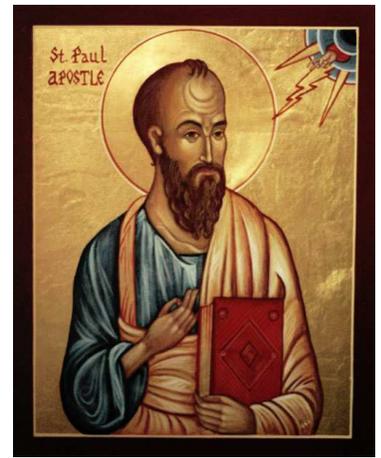
People Thanks be to God!

Lector The Psalm appointed for today is a portion of Psalm 22 verses 22-30 which begins on page 611 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm in unison.

- ALL**
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.**
- 23 For he does not despise nor abhor the poor in their
poverty; neither does he hide his face from them; *
but when they cry to him he hears them.**
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of
those who worship him.**
- 25 The poor shall eat and be satisfied, and those who
seek the LORD shall praise him: *
"May your heart live for ever!"**
- 26 All the ends of the earth shall remember and turn to
the LORD, *
and all the families of the nations shall bow
before him.**
- 27 For kingship belongs to the LORD; *
he rules over the nations.**
- 28 To him alone all who sleep in the earth bow down in
worship; *
all who go down to the dust fall before him.**
- 29 My soul shall live for him; my descendants shall
serve him; *
they shall be known as the LORD'S for ever.**
- 30 They shall come and make known to a people yet
unborn *
the saving deeds that he has done.**

The Second Reading

Romans 4:13-25



Lector Our second reading this morning comes from Paul's letter to the Romans chapter 4 verses 13-25.

Lector For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised.

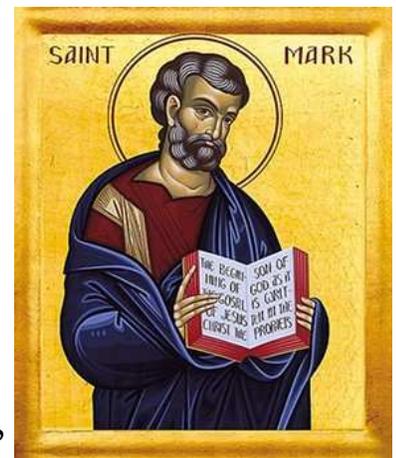
Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector Hear what the Spirit is saying to the church.

People Thanks be to God.

The Gospel

Mark 8:31-38



Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Celebrant Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

Fr. Marc McDonald

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor asks the people to pray for the needs of the Church and the world, and for our own needs.

Intercessor Would you join me in the Prayers of the People...

Intercessor Holy God, we are in awe of you and your promises. Help us set our minds on you.

People Have mercy upon us. Set our minds on you.

Intercessor Your world is aching for healing. Make us good stewards of your creation, Lord. Grant our president and congress, our governor and all civic leaders compassion and wisdom.

People Have mercy upon us. Set our minds on you.

Intercessor Your church is reaching for you. Bless our Bishop, Cathleen, our priest, Marc, the Wardens and Vestry of this church and of all churches. Help us to extend our reach to all whom you love.

People Have mercy upon us. Set our minds on you.

Intercessor Your people are being born, are ill, are both anxious and joyous. They are hungry and cold and don't know where to turn. They bend under the weight of their lives and rejoice in your life-giving love. Enable us to bring them your healing and fullness of life.

People Have mercy upon us. Set our minds on you.

Continued next page ~

In Prayer This Week

For Health & General Concerns: Anne, Pat, Karen, Spencer, Jan, Mary, Patrick, Lynn & Donna, Donnie, Javier, Virginia, Roger & Family, Claudia & Jose, Sasha, Rolando, Karen, Bill, Nancy, Matthew, Linda, Tonya, Bob, Bonnie, Joyce, Lynn, Kay, Arville, Jacob, Don, Nancy, David, Jeremy, Rebecca, Tim, Elizabeth, Brian, Shirley, Darlene, Kim, Autumn, Ethan.

Our Shut-ins: Onnalee, Don, Marged, Sue, Florence, Laurilla.

The Recently Departed: Gene Neil (Friend of McDonald Family)
Pat Morton (Linda Ulrey's Great Aunt)
Jeff Gibson (Deacon Barbara Gibson's son)

In the Anglican Cycle of Prayer: Pray for the Anglican Church of Congo

In the World Council of Churches Cycle of Prayer:

Pray for the people of Germany and France

In the Kansas Cycle of Prayer: Pray for St. Andrew's, Derby

Intercessor We lift those who are hurting into your healing presence; for those facing the struggles of illness, uncertainty, broken relationships, and world weariness; for those who are dying, grant them a holy death. In the silence of our hearts let us pray for those in need. (Silence) We trust in your care, O Lord.

People Have mercy upon us. Set our minds on you.

Celebrant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

All Amen.

The Peace (The Peace is exchanged with a bows and waves of the hand.)
 Celebrant The peace of the Lord be always with you.
People **And also with you.**

FEBRUARY/ MARCH MILESTONES

Birthdays

Mar. 1	Linda McDonald	Mar. 22	Ann North
Mar. 4	Jordan Kline	Mar. 24	Jean Runge
Mar. 7	Florence Colaw	Mar. 28	Blake Mitchell
Mar. 18	Anna Basler	Mar. 30	Sue Wilson
Mar. 22	Ian Brinkman		

Anniversaries

Feb. 28	Bob & Anna Basler
Mar. 19	John & Linda Ulrey

ANNOUNCEMENTS

- Join us on Facebook live for online Morning Prayer on Tuesdays & Thursdays of each week at 9 am.
- You can also join us Coffee, Connection and Conversation on Wednesdays of each week from 2-3:30 pm. Please see the CrossXroads E-Newsletter for the Zoom Information.
- The Sacrament of Reconciliation is available by appointment during Lent. If you would like to make an appointment please email Fr. Marc at: Rector@standrewsemporia.org
- Next Sunday, March 7, we return to ‘in-person’ worship. Holy Eucharist Service at 9:30 am. Observing social distancing, signing-in for contact tracing, and hand-sanitizing protocols as we have done previously.

Offertory Sentence

Celebrant Be imitators of God and walk in love as Christ loved us and gave himself for us and offering and sacrifice to God.

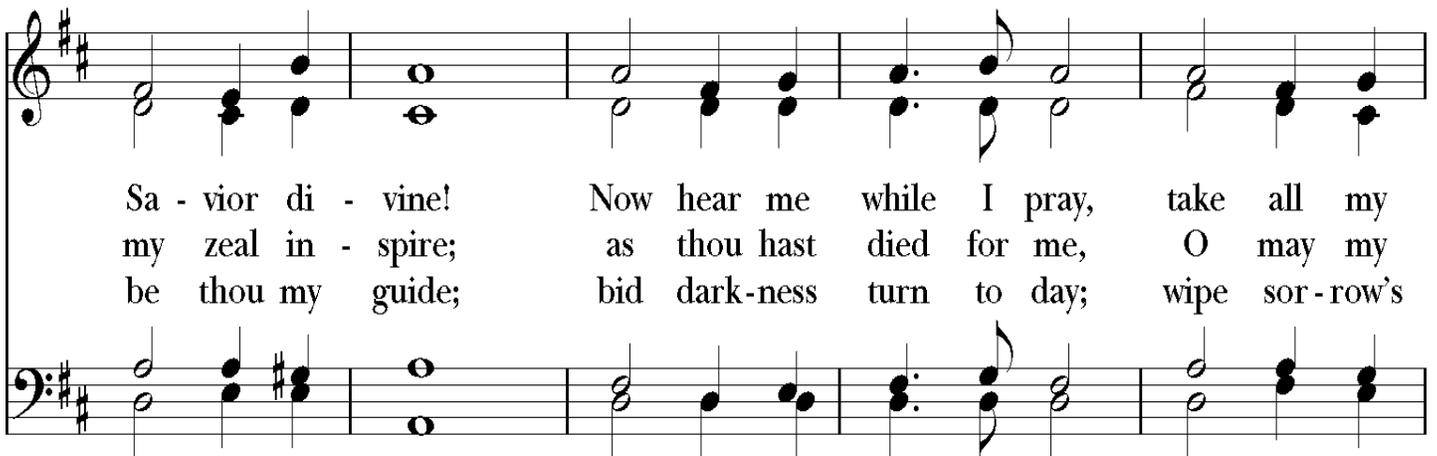
Hymn at the Offertory

“My Faith Looks Up to Thee”

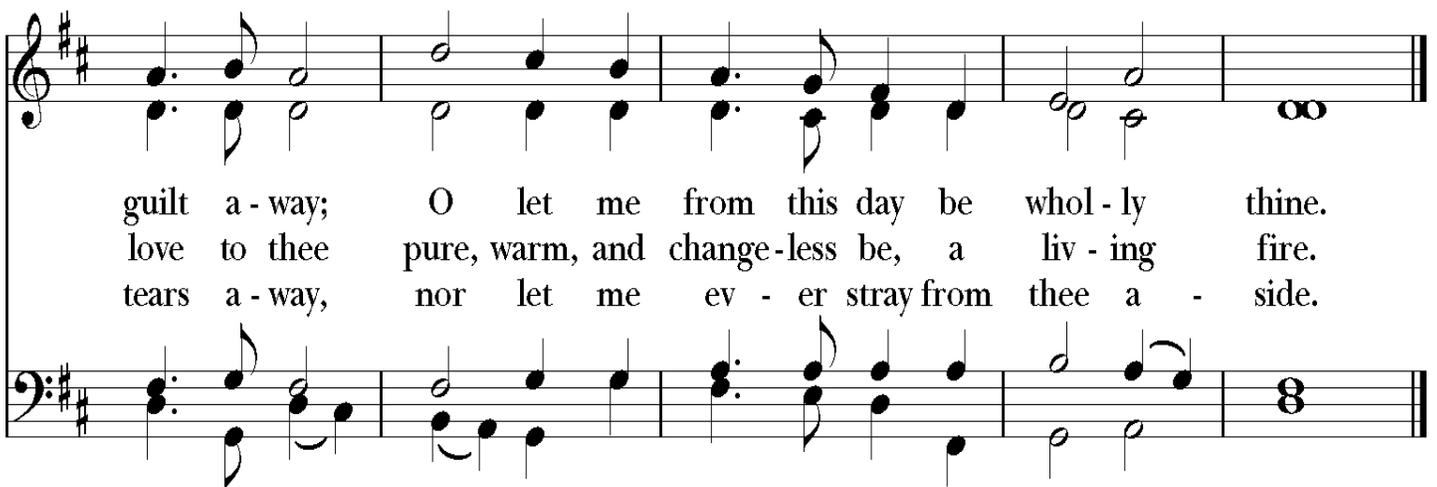
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1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,



Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark - ness turn to day; wipe sor - row's



guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change - less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

THE LITURGY OF THE ALTAR

A Prayer for Spiritual Communion

SAPB p. 145, adapted

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

The Lord's Prayer

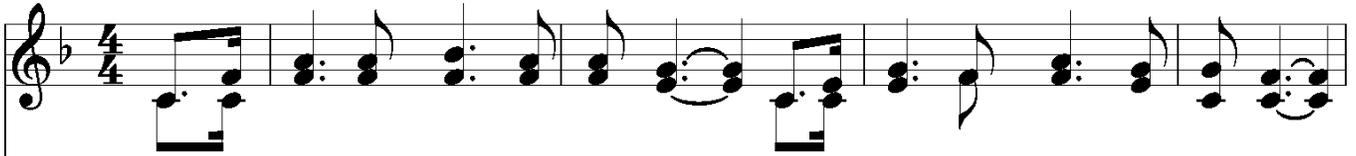
Celebrant To prepare us for receiving Spiritual Communion let us now say together the prayer our Savior Christ has taught us, praying,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People In union, Blessed Jesus, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I offer my praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

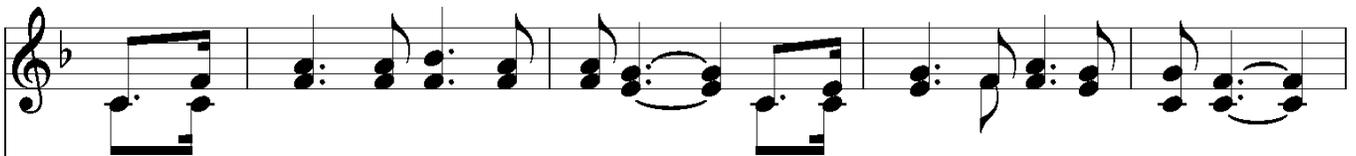
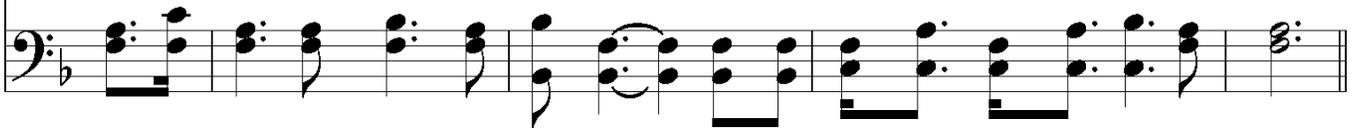
Hymn of Meditation "I Can Hear My Savior Calling"



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
4. He will give me grace and glo - ry, — And go with me, with me all the way.



Where He leads me I will fol - low, — Where He leads me I will fol - low, —



Where He leads me I will fol - low, — I'll go with Him, with Him all the way.



THE CONCLUDING RITES

Post-Communion Prayer

EOW p. 70

Celebrant Let us pray

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Lenten Prayer over the People

In Lent, instead of a blessing, the priest will say

Celebrant Bow down before the Lord

All kneel or bow for a period of silence. The priest then prays the prayer over the people, asking God to watch over and guide the congregation. The prayer is different each week.

Celebrant Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through
+ Christ our Lord.

People **Amen.**

Dismissal

Celebrant Go in peace to love and serve the Lord!

People **Thanks be to God!**

Postlude

Braxton Pauls