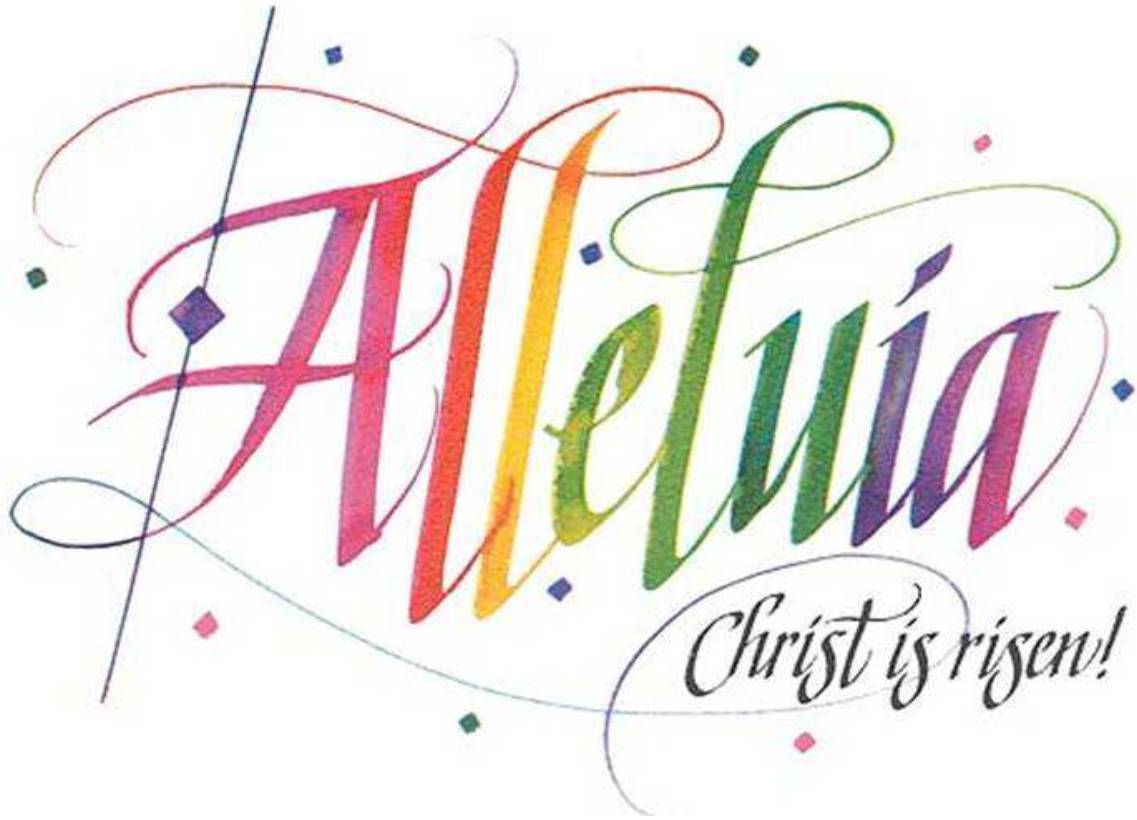


# Easteride Worship



**The Fifth Sunday of Easter**

**April 28, 2024**

## **St. Andrew's Mission Statement**

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to  
**G R O W** our relationships with God, one another and the world.*

**Grounded in Prayer,**

**Renewing Hope,**

**Open to the Spirit,**

**Welcoming & Accepting of All**

ST. ANDREW'S EPISCOPAL CHURCH  
EMPORIA, KANSAS  
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

# WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

***Let us Worship the Lord!***

**Prelude**

Partita on "Westminster Abbey"

Charles Callahan


**The Bell**

*Calls us to Worship*


# Hymn at the Processional

“We Know That Christ Is Raised”

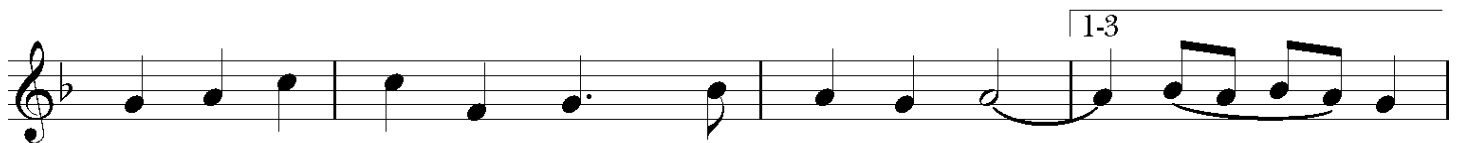
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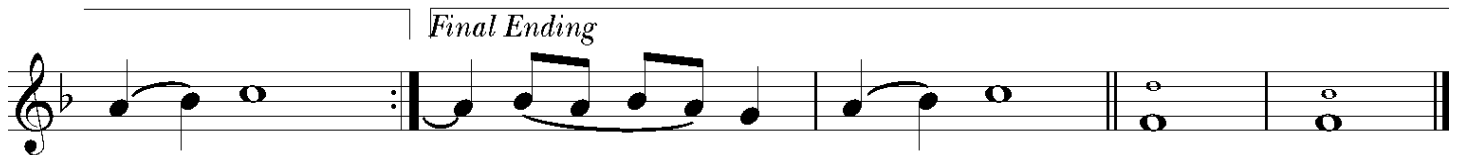
We know that Christ is raised and dies no more. \_\_\_\_\_  
We share by wa - ter in his sav - ing death. \_\_\_\_\_  
The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



*Final Ending*

lu - ia! \_\_\_\_\_ Al - le - lu - ia! A - men.

## The Acclamation

Celebrant + Alleluia! Christ is Risen!

People **The Lord is Risen indeed. Alleluia!**

## Collect for Purity

BCP 355

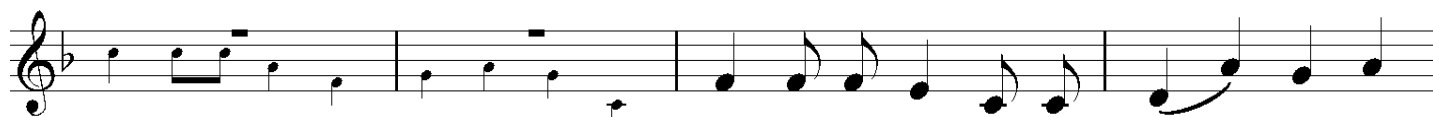
Celebrant Let us pray...

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.**

People **Amen.**

## Song of praise: "Gloria"

S# 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

(Continued on next page)

## Song of Praise (cont'd)

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The musical score is written on seven staves in a single system. It features a treble clef and a key signature of one flat (B-flat). The melody includes several triplet markings (indicated by a '3' above a bracket) and various note values including quarter, eighth, and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

# THE LITURGY OF THE WORD

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray...

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

## The First Reading

Acts 8:26-40



Lector A reading from the book of the Book of Acts chapter 8, beginning at verse 26.

Lector An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I,

(Continued on next page)

## The First Reading cont'd

Lector unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector Hear what the Spirit is saying to God’s people.

**People Thanks be to God!**

Lector The Psalm appointed for today is Psalm 22, beginning with verse 24 on page 612 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

My praise is of him in the great assembly; \*

**I will perform my vows in the presence of those who worship him.**

The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*

**"May your heart live for ever!"**

All the ends of the earth shall remember and turn to the Lord, \*  
**and all the families of the nations shall bow before him.**

For kingship belongs to the Lord; \*  
**he rules over the nations.**

To him alone all who sleep in the earth bow down in worship; \*  
**all who go down to the dust fall before him.**

My soul shall live for him;  
my descendants shall serve him; \*  
**they shall be known as the Lord's for ever.**

They shall come and make known to a people yet unborn \*  
**the saving deeds that he has done.**



## The Second Reading

1 John 4:7-21



Lector Our second reading this morning comes from 1 John, chapter 4, beginning at verse 7.

Lector Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector Hear what the Spirit is saying to the church.

**People Thanks be to God.**

## The Gospel

John 15:1-8



Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

Fr. Matthew Zimmermann

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Intercessor asks the people to pray for the needs of the Church and the world, and for our own needs.*

Intercessor Let us pray for our Church and the World.  
Father, we pray for you holy catholic Church;

**People That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

**People That your Name may be glorified by all people.**

Intercessor In our Anglican cycle of prayer, we pray for the Church of Bangladesh. In our Diocesan cycle of prayer, we pray for the retired clergy of the diocese.

We pray for Michael, our Presiding Bishop, for Cathleen, our Bishop, the Diocesan Staff, the Heartland Minster Ministry, and Matthew, our Priest. For all bishops, priests, and deacons;

**People That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;

**People That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;

**People That they may be delivered from their distress.**

Intercessor We remember especially today: Donna E., Fr. Matt, Ada, Kay D., Janelle D., Linda K., Jackie, Dee P., Roger & Family, Kristi A., Gina A.  
Our Shut-ins: Marged A., Karen H., Onnalee, Bob & Anna B.  
For Those Grieving: The family of Lynn Bonney; Patrick, Robb, her family and friends.  
Our Neighbors in the World: Nancy Garcia's son-in-law, Jim Grant, and his Mission in Haiti.

Intercessor Give to the departed eternal rest;

**People Let light perpetual shine upon them.**

*(Pause to let people speak a name)*

Intercessor We praise you for your saints who have entered into joy;

**People May we also come to share in your heavenly kingdom.**

Lector We pray for the search for our New Rector: Almighty God, Be with us in this season of pastoral transition, and lead us as we seek the next rector for our church. We ask your encouragement, direction, and guidance for those who shall choose the new spiritual leader, that we may receive an upright and faithful pastor who will care for your people and equip us all for the work you have given us to do. Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Call us deeper into prayer, and open our eyes to your faithful presence with us in Word and Sacrament. Grant us also the desire and the ability to listen carefully to one other. Give us wisdom to respond and to act as you lead us. Come Holy Spirit. We pray this through Jesus Christ our Lord.

**All Amen.**

## The Peace

Having heard the Word of God, confessed the faith, prayed for the word, and repented of our sins, we now acknowledge the presence of Christ in each other by sharing the peace. Remember, if you are ill, a nod or bow is preferable to a handshake or hug. The celebrant invites the people to share the peace, saying

Celebrant            The peace of the Lord be always with you  
People                **And also with you**

## APRIL AND MAY MILESTONES

### Birthdays

April 29      Eliza Mitchell  
May 1         Andrea Garritano  
May 2         Shirley Crist

### Anniversaries

No anniversaries this week

## **ANNOUNCEMENTS**

- Please join us for Coffee Hour following today's service.
- Canterbury meets at 6:00 pm this evening. Join us for a Graduation celebration cookout. Brats and burgers will be provided. Bring your own side or covered dish. Canterbury at St. Andrew's is inter-generational and all are invited to join us.
- Adult Study will meet Tuesday, April 30th at 4:00 pm in the conference room. We are studying Seeking God by Esther De Waal. All are welcome. If you have questions contact Sue McKinney or Father Matt.
- Next Sunday, May 5th, is First of the Month Pack the Pantry. Many families and singles have received help and relief because of your generosity. Thank you.

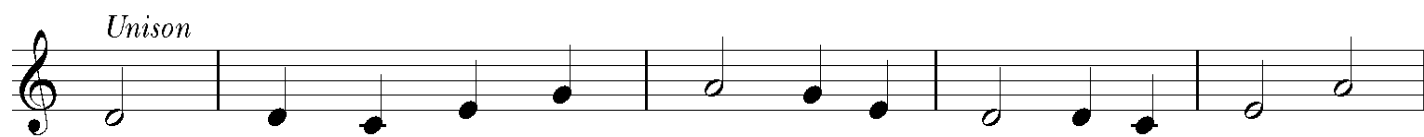
### **Offertory Sentence**

Celebrant        Be imitators of God and walk in love as Christ loved us and gave himself for us and offering and sacrifice to God.

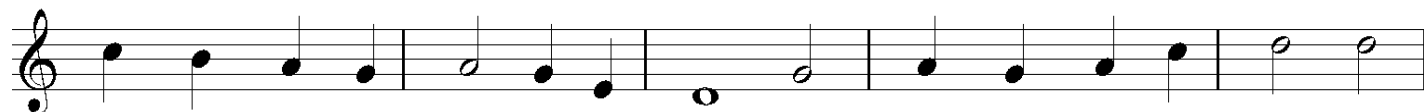
# Hymn at the Offertory

“What Wondrous Love Is This”

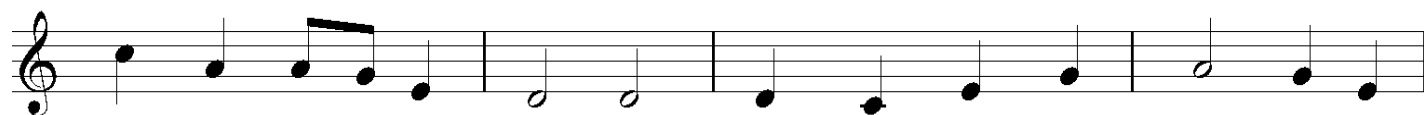
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1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

*Harmony (the melody is in the tenor)*

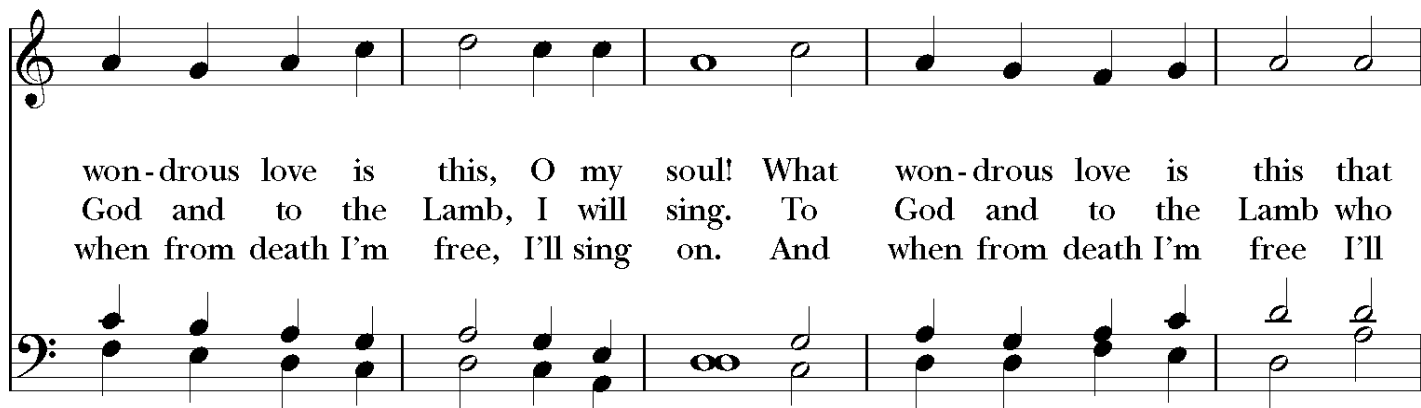


1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

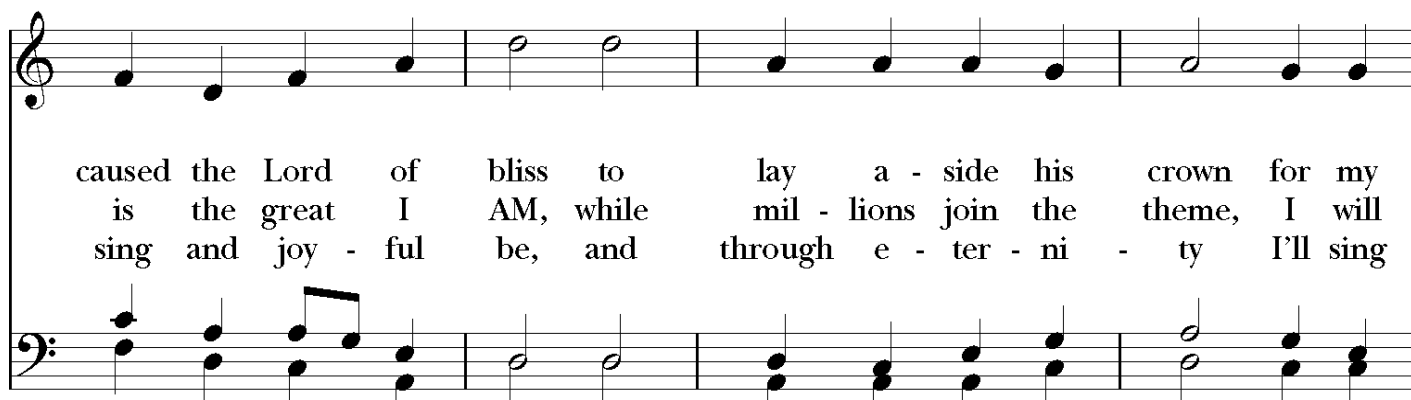




# Hymn at the Offertory cont'd



won-drous love is this, O my soul! What won-drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

# THE LITURGY OF THE ALTAR

## Eucharist Prayer A

BCP 361

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise**

## Preface for Eastertide

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

\*The Sanctus

# S 128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given + thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given + thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

**ALL Christ has died.**

**Christ is risen.**

**Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

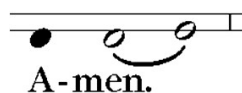
+ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## The Great Amen

The Priest may chant or say the conclusion of the prayer and the congregation responds



## The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Silence is kept*

Celebrant Alleluia! Christ our Passover is sacrificed for us;  
People Therefore, let us keep the feast! Alleluia!

## Fraction Anthem

S # 156

Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.

Celebrant The Gifts of God for the people of God.

## Reception of Holy Communion

Baptized Christians of any Christian tradition are welcome to receive Holy Communion at St. Andrew's. Unbaptized persons are also welcome to receive Communion but should be counseled and nurtured toward baptism as soon as possible. The Book of Common Prayer states that when we come to receive all that is "required that we should examine our lives, repent of sins and be in love and charity with all people."

If you wish to receive please come to the rail and stand or kneel. The Celebrant will place the sacred bread in the palm of your outstretched hands. If you wish to receive both the bread and the wine, please stand in front of the Eucharist Minister. The Celebrant will place the sacred bread into your outstretched hands. You may then intinct (dip) your bread into the chalice or you may now drink from the chalice after which the Eucharist Minister will wipe the chalice clean. Be advised that we use real wine. Whether you receive of one kind or of both, we believe that you have received a full communion.

Those who cannot at this time receive the Body and Blood of our Lord are invited to receive a blessing, simply cross your arms over your chest in an X and the Celebrant will offer you a blessing.

*We are happy to bring the elements to those in the pews who physically cannot come forward. Please signal the Celebrant, Eucharist Minister, or an Usher if you need this assistance.*

Prayer after Communion

EOW p.70

Celebrant Let us pray

**All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE CONCLUDING RITES

### Sending forth of Eucharistic Visitors

Eucharistic Visitors take Holy Communion to members of our congregation who are unable to attend worship today. The communion kit is presented to the Eucharistic Visitor and is sent with this prayer:

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's Body and Blood.

**People We who are many are one Body because we all share one Bread, one Cup.**



# The Blessing

## Concluding Hymn "In Christ There Is No East Or West"

H #529

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

## **Dismissal**

Celebrant  
People

Go in peace to love and serve the Lord. Alleluia! Alleluia!  
**Thanks be to God! Alleluia! Alleluia!**

**Postlude**

"I Know That My Redeemer Lives"

Wilbur Held