



## **The Fifth Sunday of Easter**

**May 15, 2022**

### **St. Andrew's Mission Statement**

*Rooted in Christ's love, St. Andrew's is a worshiping community seeking to  
**GROW** our relationships with God, one another and the world.*

**Grounded in Prayer,**

**Renewing Hope,**

**Open to the Spirit,**

**Welcoming & Accepting of All**

ST. ANDREW'S EPISCOPAL CHURCH  
EMPORIA, KANSAS  
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

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# WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

***Let us Worship the Lord!***

**Prelude**

“My Song Is Love Unknown”

Ralph Vaughn Williams

**The Bell**

*Calls us to Worship*

# Hymn at the Processional

“Crown Him with Many Crowns”

H # 494

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
5 him the King, to whom is given the won-drous name of Love. Crown

(Continued on next page)

# Hymn at the Processional cont'd

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## The Acclamation

Celebrant      + Allelulia! Christ is Risen!

People          **The Lord is Risen indeed. Alleluia!**

## Collect for Purity

BCP 355

Celebrant      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

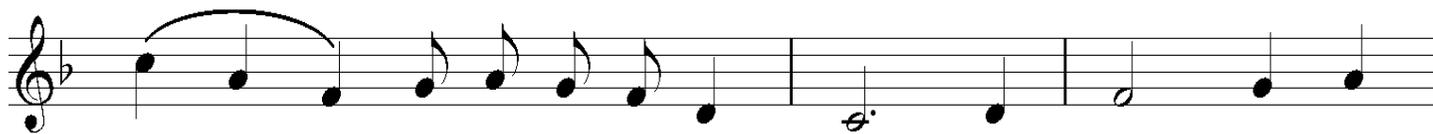
People          **Amen.**

## Song of praise: "Gloria"

H S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

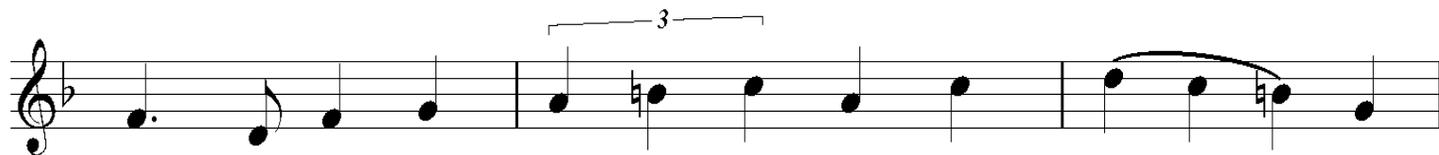


give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

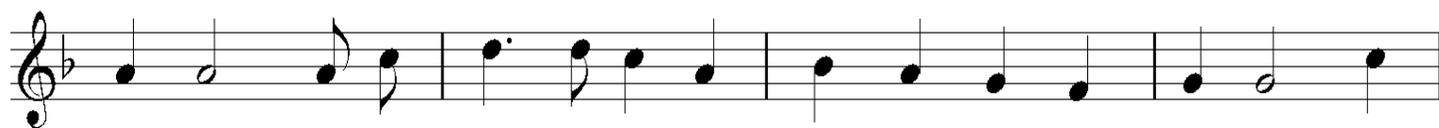
## Song of Praise (cont'd)



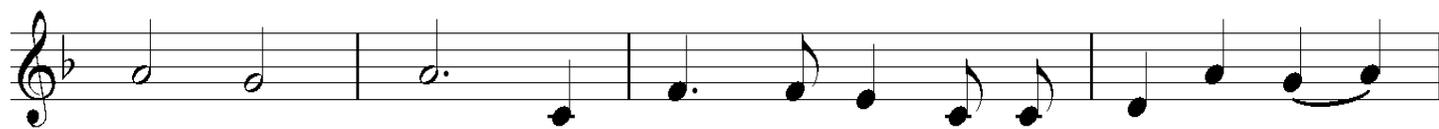
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



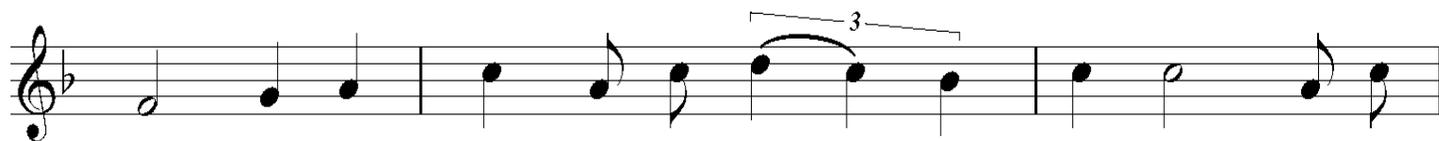
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

# THE LITURGY OF THE WORD

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray...

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

## The First Reading

Acts 11:1-18

Lector A reading from the book of the Book of Acts chapter 11 beginning at verse 1.



Lector Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven,

## The First Reading (cont'd)

being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God!**

Lector

The Psalm appointed for today is Psalm 148, which begins on page 805 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Hallelujah! Praise the LORD from the heavens; \*  
**praise him in the heights.**

Praise him, all you angels of his; \*  
**praise him, all his host.**

Praise him, sun and moon; \*  
**praise him, all you shining stars.**

Praise him, heaven of heavens, \*  
**and you waters above the heavens.**

Let them praise the Name of the LORD; \*  
**for he commanded, and they were created.**

He made them stand fast for ever and ever; \*  
**he gave them a law which shall not pass away.**

Praise the LORD from the earth, \*  
**you sea-monsters and all deeps;**

Fire and hail, snow and fog, \*  
**tempestuous wind, doing his will;**

Mountains and all hills, \*  
**fruit trees and all cedars;**

Wild beasts and all cattle, \*  
**creeping things and winged birds;**

Kings of the earth and all peoples, \*  
**princes and all rulers of the world;**

Young men and maidens, \*  
**old and young together.**

Let them praise the Name of the LORD, \*  
**for his Name only is exalted,  
his splendor is over earth and heaven.**

(Continued on next page)

## Psalm 148 (cont'd)

He has raised up strength for his people  
and praise for all his loyal servants, \*  
**the children of Israel, a people who are near him.**  
**Hallelujah!**

### The Second Reading

Revelation 21:1-6



Lector Our second reading this morning comes  
from the Revelation to John chapter 21, verses  
1 through 6.

Lector I saw a new heaven and a new earth; for the first heaven  
and the first earth had passed away, and the sea was no  
more. And I saw the holy city, the new Jerusalem, coming  
down out of heaven from God, prepared as a bride  
adorned for her husband. And I heard a loud voice from  
the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am  
making all things new." Also he said, "Write this, for  
these words are trustworthy and true." Then he said  
to me, "It is done! I am the Alpha and the Omega,  
the beginning and the end. To the thirsty I will give  
water as a gift from the spring of the water of life."

Lector Hear what the Spirit is saying to the church.

People **Thanks be to God.**

## The Gospel

John 13:31-35



Celebrant

The Holy Gospel of our Lord Jesus Christ according to John.

People

**Glory to you, Lord Christ.**

Celebrant

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant

The Gospel of the Lord.

People

**Praise to you, Lord Christ.**

Homily

The Rev. Marc McDonald

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Intercessor asks the people to pray for the needs of the Church and the world, and for our own needs.*

Celebrant      Let us pray for our Church and the World.

Intercessor    Sisters and brother, let us praise the name of the Lord! The promises of God are trustworthy and true, so let us pray,  
Loving God,

**People      Make all things new.**

Intercessor    Heavenly, Father, your Son Jesus commands us to love one another as he loves us. Help us to do as he commands, Give your church the will to seek and save Christ in all persons.  
*(Silence)*

Loving God,

**People      Make all things new.**

Intercessor    Gracious God, you blessed the world in your incarnation. Come and make your home with us. Establish your reign of peace on earth as in heaven.  
*(The congregation may add their thanksgivings, followed by silence.)*

Loving God,

**People      Make all things new.**

Intercessor    Glorious, Lord, you created the heavens and earth and all that is therein. At your command all things came into being. Give us ears to hear the praise coming forth from the worlds. May our voices join the song of creation.  
*(Silence)*

Loving God,

**People      Make all things new.**

Intercessor Grant, O God, that our city might become more like your heavenly city. Banish from our borders the pain of violence and addiction, abuse and hatred.  
*(Silence)*

Loving God,

**People Make all things new.**

Intercessor Mighty God, wipe every tear from the eyes of your children. Come with healing. Come with strength. Come to your people.

*(The congregation may add their petitions, followed by silence.)*

Loving God,

**People Make all things new.**

Intercessor Alpha and Omega, we long for the day when you will make all things new. We long for the day when death will be no more, when mourning and crying and pain will be no more. We trust in the power of your love. Lead us in the way of everlasting life.

*(Silence)*

Loving God,

**People Make all things new.**

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you: "Regard not our sins but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

**All Amen.**

**The Peace** *(The Peace is exchanged with a bows, waves of the hand, or a hug.)*

Celebrant The peace of the Lord be always with you.

**People And also with you.** <sup>15</sup>

## **In Our Prayers This Week**

*In the Prayers of the People during the silence, please lift the following in your prayers.*

**For Health & General Concerns:** Rita K., Doris M., Heather S., Richard B., Jerry P., Darcie B., Krista B., Sarah B, Jim N., Gloria W., Nancy R., Russ, Beverly, Joshua, Jake, Harold, Joyce, Susan S., Debbie, Roger and family, Sue W., Anne, Jean, Ashley Edwards, Marion, Tavia, Ellie, Nancy, Donna, Barbara W., Annette, Patty, and Kat, for those in places in the world that are struggling with sickness & the challenges of the Covid-19 virus, and for all those in Ukraine and across the world who are affected by aggression and war.

**For Our Neighbors in the World:** For Nancy & Gould's son-in-law, Jim Grant, and his Mission in Haiti, for Cade and Marina Amend and their mission in Brazil (Yours for Souls), for peace between Israel and Palestine

**For the Recently Departed:** Vickie Nadolson, Shirley (Glasgow) Crist's sister

**For Our Shut-ins:** Onnalee, Marged, Sue.

**For Our Church:** Our Diocesan Bishop Cathleen Bascom & Diocesan Staff;  
The Heartland Minster: Trinity El Dorado: Fr. Les Jackson, Rector and Deacon Diane Kruger;  
St. Matthew's Newton: Fr. Richard Osborne (Interim) and Deacon Barbara Gipson; and  
St. Andrew's Emporia: Fr. Marc McDonald

**In the Anglican Cycle of Prayer:**

Pray for the Scottish Episcopal Church.

**In the Kansas Cycle of Prayer:**

Pray for St. Paul's, Kansas City.

## **MAY MILESTONES**

### **Birthdays**

May 1	Andrea Garritano	May 18	Mel Storm
May 2	Shirley Crist	May 24	Richard Basler

### **Anniversaries**

May 1	Marc & Linda McDonald	May 24	Nick & Ann Jacob
May 8	Susan and Christopher Steffen	May 31	Ron & Connie Phelps

## **ANNOUNCEMENTS**

- Join with friends far & wide for our once a month virtual coffee hour today, from 11 am to Noon. Zoom link is in your CrossXroads newsletter.
- Join Fr. Marc for Corporate Morning Prayer Tuesdays and Thursdays in the Rector's office at 9:00 am.
- Adult Bible Study meets on Mondays, at 7 pm at Jan Noyes' home. For information or directions, please call: (620) 343-5110.
- Congratulations to St. Andrews' May, 2022 graduating seniors: Abigail Jacob, Emporia High School; Katelyn Hess, Emporia State University; and Sarah McDonald, Emporia High School. Jaimee Foster is also a 2022 graduate. She will graduate in December.
- Canterbury Summer Studies for students and anyone interested: 'Stump the Priest' a walk thru the Gospel of Matthew. Mondays, through June, at 7pm. (In-person [Jan Noyes' home] and Zoom) All are welcome.
- You're invite to the Kansas Interfaith Action Annual Event, at Grace Cathedral (All Saints Hall) Tuesday, June 7th @ 6:30. For more details and to purchase your ticket, see your CrossXroads Newsletter.
- We will be collecting bottled water through June 9th to give away at the St. Andrew's Hospitality Table on the Emporia Pride Parade route. You may leave packaged water in the Parish Hall.

### **Offertory Sentence**

Celebrant        Be imitators of God and walk in love as Christ loved us and gave himself for us and offering and sacrifice to God.

# Hymn at the Offertory

“Where True Charity and Love Dwell”

H # 606 (revised)

Congregation:

*Antiphon*



Where true char - i - ty and love dwell, God him - self is there.

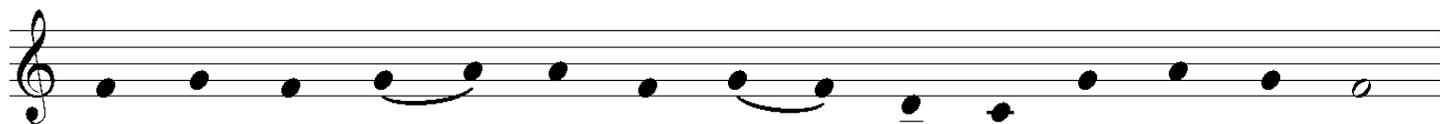
Cantor:



Since the love of Christ has joined us in one bo - dy,



let us all re - jice and be glad now and al - ways.



And as we hear and love our Lord, the liv - ing God,



so let us in sin - cer - i - ty love all peo - ple. [Ant.]

# THE LITURGY OF THE ALTAR

**Sursum Corda** (“Lifting of the hearts”)

BCP 361

Celebrant      The Lord be with you.

**People**        **And also with you.**

Celebrant      Lift up your hearts.

**People**        **We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

**People**        **It is right to give God thanks and praise**

## **Preface for Easter**

Celebrant      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

\*The Sanctus

# S 129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, hea - ven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given + thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given + thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

**ALL Christ has died.**

**Christ is risen.**

**Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

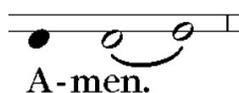
+ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## The Great Amen

The Priest may chant or say the conclusion of the prayer and the congregation responds



## The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

**All** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*Silence is kept*

Celebrant Alleluia! Christ our Passover is sacrificed for us;  
**People** **Therefore, let us keep the feast! Alleluia!**

Celebrant The Gifts of God for the people of God.

## **Reception of Holy Communion**

Baptized Christians of any Christian tradition are welcome to receive Holy Communion at St. Andrew's. The Book of Common Prayer states that when we come to receive all that is "required that we should examine our lives, repent of sins and be in love and charity with all people." If you wish to receive only in one kind, (bread only) please come and stand in front of the Celebrant who will place the sacred bread in the palm of your outstretched hands. If you wish to receive both the bread and the wine, please stand in front of the Eucharist Minister. The Celebrant will dip the sacred bread into the chalice for you and then place the sacred bread in your open palms or on your tongue (signal with an opened mouth). Whether you receive of one kind or of both, we believe that you have received a full communion. Those who cannot at this time receive the Body and Blood of our Lord are invited to receive a blessing, come to the chancel steps, cross your arms over your chest in an X and the Celebrant will offer you a blessing. We are happy to bring the elements to those in the pews who physically cannot come forward. Please signal the Celebrant, Eucharist Minister, or an Usher if you need this assistance.

## A Prayer for Spiritual Communion

SAPB p. 145, adapted

*In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.*

For those joining us on Facebook or YouTube, who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, are invited to pray this Prayer for Spiritual Communion:

**Prayer**            **In union, Blessed Jesus, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I offer my praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

**Celebrant**        **The Body and Blood of our Lord Jesus Christ keep us**

# Communion Hymn "My Song Is Love Unknown"

H# 458

*Unison or harmony*

1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine,  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

Celebrant      Let us pray

**All**              **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **THE CONCLUDING RITES**

### **Sending forth of Eucharistic Visitors**

Eucharistic Visitors take Holy Communion to members of our congregation who are unable to attend worship today. The communion kit is presented to the Eucharistic Visitor and is sent with this prayer:

Priest      In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's Body and Blood.

**People**      **We who are many are one Body because we all share one**

### **The Blessing**

### **Dismissal**

Celebrant      Go in peace to love and serve the Lord. Alleluia! Alleluia!  
**People**              **Thanks be to God! Alleluia! Alleluia!**

*Once the processional Cross has been processed out, please be seated till after the Postlude.*

### **Postlude**

“In Christ There Is No East or West”

Dale Wood