

The Fifth Sunday in Lent

March 17, 2024

St. Andrew's Mission Statement

Rooted in Christ's love, St. Andrew's is a worshipping community seeking to

G R O W *our relationships with God, one another and the world.*

Grounded in Prayer,

Renewing Hope,

Open to the Spirit,

Welcoming & Accepting of All

WE WELCOME FR. SHAWN STREEPY THIS MORNING.

Father Shawn Streepy was ordained a priest in the Diocese of Kansas after a 25-year career with the Department of Justice, working in the United States Attorney's Office. He has served several churches in the Diocese, including St. Luke's in Shawnee, St. Michael and All Angels in Mission, Grace Church in Chanute, and St. Aidan's in Olathe. He retired from full-time ministry in 2019 but still helps out at several parishes, and is also the Chaplain to the Retired Clergy of the Diocese.

He is a widower with two daughters and two grandchildren.

He is honored to worship with you this morning at St. Andrew's.

WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page

Let us Worship the Lord!

Prelude

“What Wondrous Love Is This”

Dale Wood

The Bell

Calls us to Worship

THE ENTRANCE RITES

Processional Hymn

“Lift High the Cross”

H # 473

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



(Continued on next page)

Processional Hymn cont'd

Repeat Refrain

the hosts of God in con- quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

The Acclamation

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Collect for Purity

BCP 355

All Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

Amen.

Trisagion repeat 3 times

S# 102

The musical score is written for two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The first system contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment consists of chords and single notes, providing harmonic support for the vocal line.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE LITURGY OF THE WORD

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

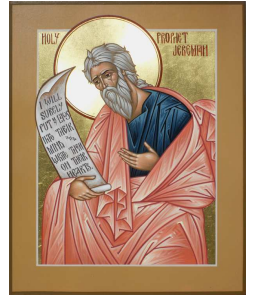
Celebrant Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The First Reading

Jeremiah 31:31-34

Lector A reading from the Book of the prophet Jeremiah, chapter 31, beginning with verse 31.



Lector The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector Hear what the Spirit is saying to God’s people.

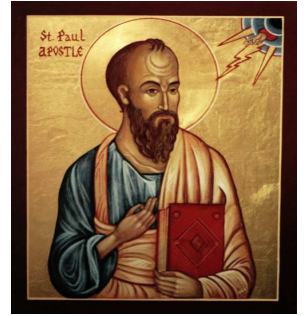
People Thanks be to God!

Lector The Psalm appointed for today is Psalm 51, beginning at verse 1, which begins on page 656 in your Book of Common Prayer or in this morning's large print bulletin. I invite us to pray the Psalm responsively by half verse.

Lector Have mercy on me, O God, according to your loving-kindness; *
 in your great compassion blot out my offenses.
Wash me through and through from my wickedness *
 and cleanse me from my sin.
For I know my transgressions, *
 and my sin is ever before me.
Against you only have I sinned *
 and done what is evil in your sight.
And so you are justified when you speak *
 and upright in your judgment.
Indeed, I have been wicked from my birth, *
 a sinner from my mother's womb.
For behold, you look for truth deep within me, *
 and will make me understand wisdom secretly.
Purge me from my sin, and I shall be pure; *
 wash me, and I shall be clean indeed.
Make me hear of joy and gladness, *
 that the body you have broken may rejoice.
Hide your face from my sins *
 and blot out all my iniquities.
Create in me a clean heart, O God, *
 and renew a right spirit within me.
Cast me not away from your presence *
 and take not your holy Spirit from me.
Give me the joy of your saving help again *
 and sustain me with your bountiful Spirit.

The Second Reading

Hebrews 5:5-10



Lector Our second reading this morning comes from the Paul's letter to the Hebrews, chapter 5, beginning with verse 5.

Lector Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector Hear what the Spirit is saying to the church.

People Thanks be to God.

The Gospel

John 12:20-33



Celebrant The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

Celebrant John Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

Homily

Fr. Shawn Streepy

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✝ We look for the resurrection of the dead, and the life of the world to come. Amen.

The Lector and People pray responsively

Lector Let us pray for the church and our world

Father, we pray for your holy catholic Church;

People that we all may be one.

Lector Grant that every member of the Church may truly and humbly serve you;

People that your Name may be glorified by all people.

Lector In our Anglican cycle of prayer, we pray for the Church in Wales. In our Diocesan cycle of prayer, we pray for the students and faculty of the Bishop Kemper School for Ministry and Bishop Seabury Academy. We pray for the Heartland Minster Ministry. We pray for Michael, our Presiding Bishop, for Cathleen, our Bishop, the Diocesan Staff, and Matthew, our Priest. For all bishops, priests, and deacons;

People that they may be faithful ministers of your Word and Sacraments.

Lector We pray for all who govern and hold authority in the nations of the world;

People that there may be justice and peace on the earth.

Lector Give us grace to do your will in all that we undertake;

People that our works may find favor in your sight.

Lector Have compassion on those who suffer from any grief or trouble;

Lector We remember especially today: Fr. Matt, Lynn B., Ada, Kay D., Janelle D., Linda K., Jackie, Dee P., Roger & Family, Kristi A., Gina A.

Our Shut-ins: Marged A., Karen H., Onnalee, Bob & Anna B.

For Those Grieving: The family of Bob Henderson; Karen, Tammy and Mike, Todd, and Justin and Patrick.

Our Neighbors in the World: Nancy Garcia's son-in-law, Jim Grant, and his Mission in Haiti.

Lector Give to the departed eternal rest;

People Let light perpetual shine upon them.

(Pause to let people speak a name)

Lector We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Lector We pray for the search for our New Rector: Almighty God, Be with us in this season of pastoral transition, and lead us as we seek the next rector for our church. We ask your encouragement, direction, and guidance for those who shall choose the new spiritual leader, that we may receive an upright and faithful pastor who will care for your people and equip us all for the work you have given us to do. Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Call us deeper into prayer, and open our eyes to your faithful presence with us in Word and Sacrament. Grant us also the desire and the ability to listen carefully to one other. Give us wisdom to respond and to act as you lead us. Come Holy Spirit. We pray this through Jesus Christ our Lord.

All Amen.

Confession

Celebrant We pray to you also for the forgiveness of our sins.
In silence, let us confess all known sin to God.

Celebrant and People

BCP 393

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
Things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen

Assurance of Forgiveness

Celebrant Almighty God, have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness
and by the power of the Holy Spirit, keep you in eternal life.

People Amen.

The Peace

Having heard the Word of God, confessed the faith, prayed for the word, and repented of our sins, we now acknowledge the presence of Christ in each other by sharing the peace. Remember, if you are ill, a nod or bow is preferable to a handshake or hug. The celebrant invites the people to share the peace, saying:

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

MARCH MILESTONES

Birthdays

March 18 Anna Basler
March 22 Ann North
March 24 Jean Runge

Anniversaries

March 19 John & Linda Ulrey

ANNOUNCEMENTS

- Please join us for a St. Patrick's Day Coffee Hour in the Parish Hall following Sunday's service.
- Canterbury is on Spring Break this Sunday. We will resume Sunday, March 24. In the meantime, we wish a safe and refreshing break for all students, teachers and families who can take advantage of the time.
- Bible Study will continue on Tuesdays at 4:00 in the Conference Room. Study for March 19 will focus on Psalm 31: 9-16; Isaiah 50: 4-9a; Philippians 2: 5-11; and Mark 14: 1-15: 47.
- Thanks to all who are participating in Lent Madness. We have raised \$150 towards our annual support for Big Brothers/Big Sisters. Keep checking lentmadness.org for the daily matchups. Currently sixteen saints are vying for places among the "elate eight."
- The Lyon County Ministerial Alliance will once again be hosting a soup luncheon on Fridays, which starts at 12:15 with a meal and short devotional ending at 1:15, throughout the season of Lent. You are invited to join us as we gather together with other members of the Body of Christ to share a meal, fellowship and devotion..

March 22: La Capilla del Senor: 102 Neosho Street

March 29: Good Friday; Stations of the Cross: starting church and ending church will be announced later.

Offertory Sentence

Celebrant Walk in love as Christ has loved us and gave himself for us,
an offering and sacrifice to God.

THE LITURGY OF THE ALTAR

Hymn at the Offertory

“When I Survey the Wondrous Cross”

H# 474

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of three systems of music, each with a vocal line and a basso continuo line. The lyrics are printed below the vocal line of each system.

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Preface

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*The Sanctus

S# 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

(Continued on next page)

*The Sanctus cont'd

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Celebrant Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

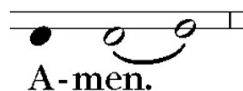
We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your
Christ, and bring us to that heavenly country where, with all
your saints, we may enter the everlasting heritage of your
sons and daughters; through Jesus Christ our Lord, the
firstborn of all creation, the head of the Church, and the
author of our salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever.

The Great Amen

The Priest may chant or say the conclusion of the prayer and
the congregation responds



The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept. All sing the fraction anthem.

Fraction Anthem

S # 156

Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Celebrant The Gifts of God for the people of God.

Reception of Holy Communion

Baptized Christians of any Christian tradition are welcome to receive Holy Communion at St. Andrew's. Unbaptized persons are also welcome to receive Communion but should be counseled and nurtured toward baptism as soon as possible. The Book of Common Prayer states that when we come to receive all that is "required that we should examine our lives, repent of sins and be in love and charity with all people."

If you wish to receive please come to the rail and stand or kneel. The Celebrant will place the sacred bread in the palm of your outstretched hands. If you wish to receive both the bread and the wine, please stand in front of the Eucharist Minister. The Celebrant will place the sacred bread into your outstretched hands. You may then intinct (dip) your bread into the chalice or you may now drink from the chalice after which the Eucharist Minister will wipe the chalice clean. Be advised that we use real wine. Whether you receive of one kind or of both, we believe that you have received a full communion.

Those who cannot at this time receive the Body and Blood of our Lord are invited to receive a blessing, simply cross your arms over your chest in an X and the Celebrant will offer you a blessing.

We are happy to bring the elements to those in the pews who physically cannot come forward. Please signal the Celebrant, Eucharist Minister, or an Usher if you need this assistance.

THE CONCLUDING RITES

Prayer after Communion

Celebrant Let us pray

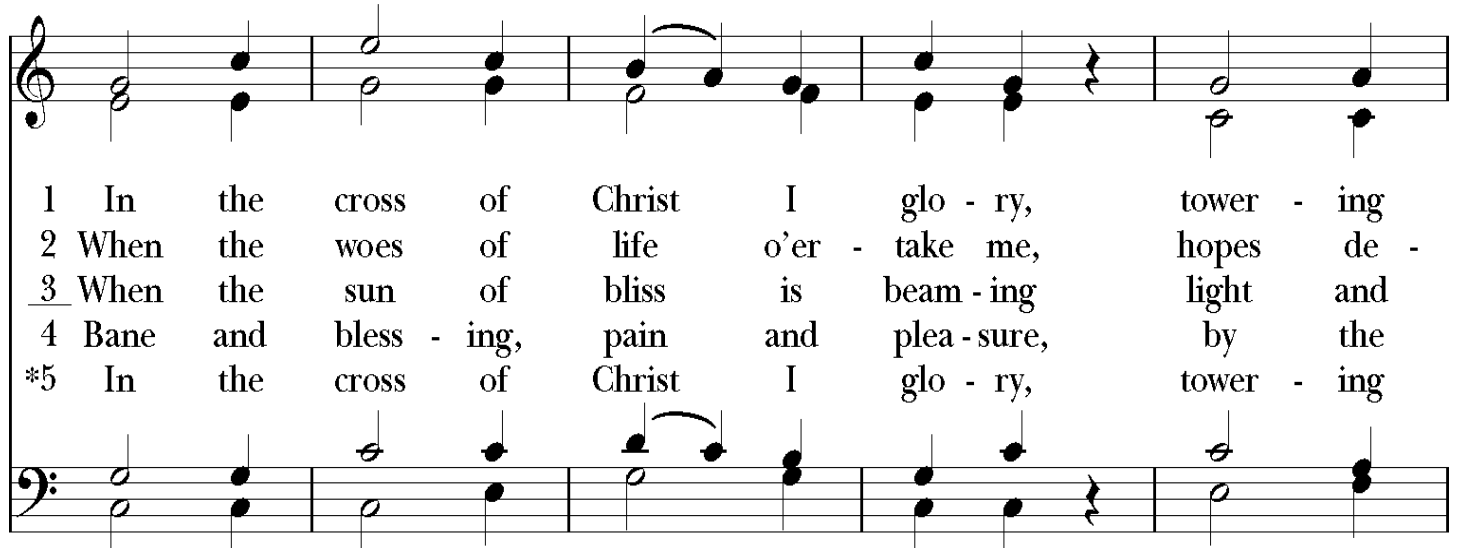
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have
given us to do, to love and serve you as faithful witnesses
of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Concluding Hymn

“In the Cross of Christ I Glory”

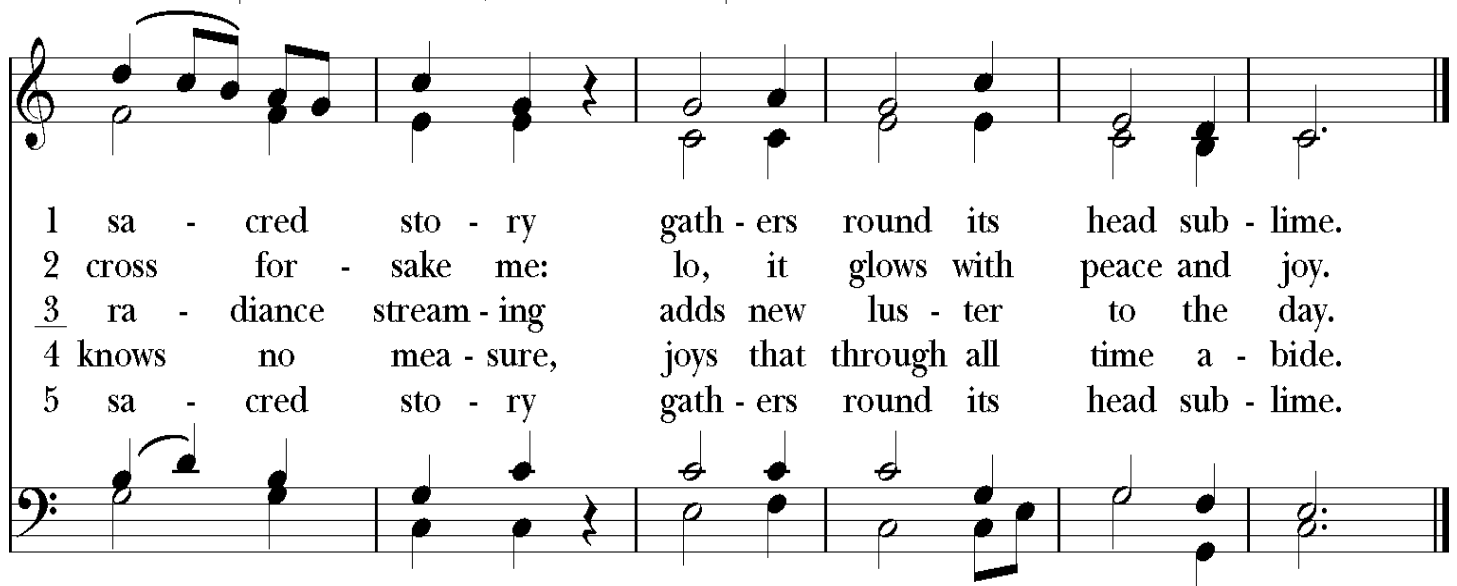
H # 441



1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the
*5 In the cross of Christ I glo - ry, tower - ing



1 o'er the wrecks of time; all the light of
2 ceive, and fears an - noy, nev - er shall the
3 love up - on my way, from the cross the
4 cross are sanc - ti - fied; peace is there that
5 o'er the wrecks of time; all the light of



1 sa - cred sto - ry gath - ers round its head sub - lime.
2 cross for - sake me: lo, it glows with peace and joy.
3 ra - diance stream - ing adds new lus - ter to the day.
4 knows no mea - sure, joys that through all time a - bid.
5 sa - cred sto - ry gath - ers round its head sub - lime.

*Once the processional Cross has been processed out,
please be seated until after the Postlude.*

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

"When Love Is Found"

Aaron David Miller