



## **Ninth Sunday after Pentecost**

### **Proper 14**

**August 7, 2022**

### **St. Andrew's Mission Statement**

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to  
**G R O W** our relationships with God, one another and the world.*

**G**rounded in Prayer,

**R**enewing Hope,

**O**pen to the Spirit,

**W**elcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH  
EMPORIA, KANSAS  
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

# WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

## *Let us Worship the Lord!*

### **Prelude**

"Blessed Jesus, We Are Here" (BMV 731)

J.S. Bach

### **The Bell**

*Calls us to Worship*

# Hymn at the Processional

“How Wondrous and Great Thy Works, God of Praise!”

H # 533

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

## The Acclamation

Celebrant      † Blessed be God: Father, Son and Holy Spirit.

People          And blessed be **God's kingdom, now and forever. Amen**

## Collect for Purity

BCP 355

Celebrant      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People          Amen.

## Song of praise: "Gloria"

S# 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

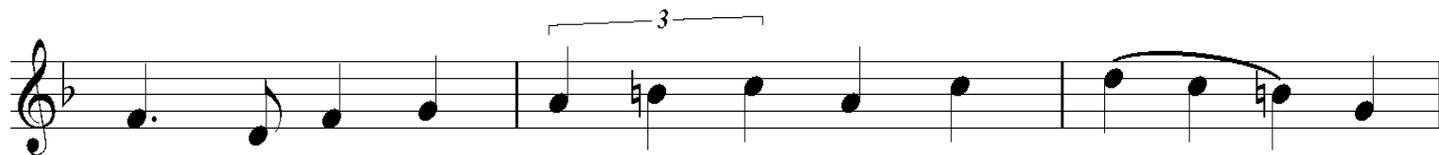


give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

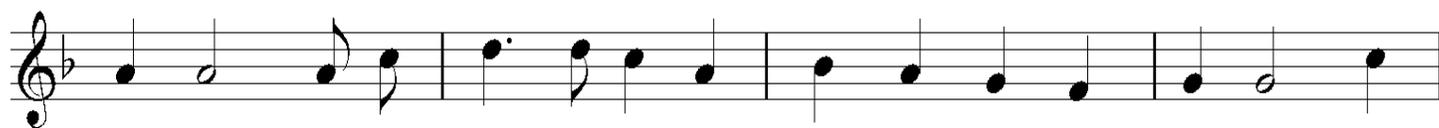
## Song of Praise (cont'd)



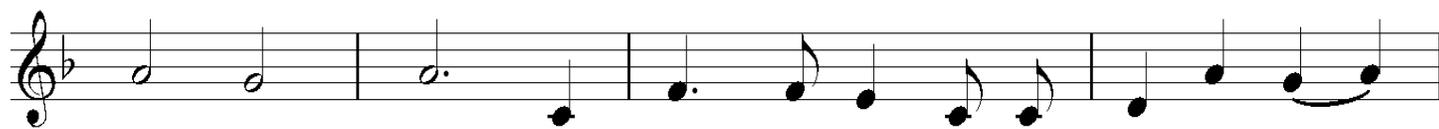
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



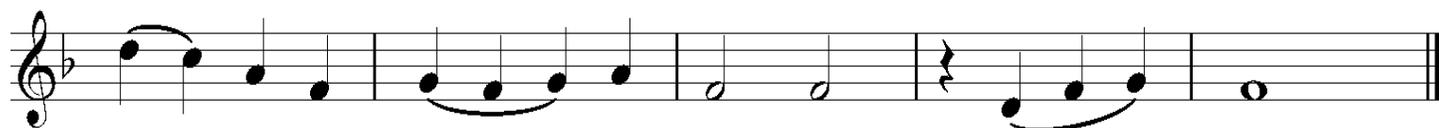
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

# THE LITURGY OF THE WORD

## Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray...

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People Amen.**

## The First Reading

Genesis 15:1-6



Lector A reading from the book of Genesis chapter 15, beginning at verse 1.

Lector The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God!**

Lector           The Psalm appointed for today is Psalm 33, beginning with verse 12, which begins on page 626 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Happy is the nation whose God is the Lord! \*

**happy the people he has chosen to be his own!**

The Lord looks down from heaven, \*

**and beholds all the people in the world.**

From where he sits enthroned he turns his gaze \*

**on all who dwell on the earth.**

He fashions all the hearts of them \*

**and understands all their works.**

There is no king that can be saved by a mighty army; \*

**a strong man is not delivered by his great strength.**

The horse is a vain hope for deliverance; \*

**for all its strength it cannot save.**

Behold, the eye of the Lord is upon those who fear him, \*

**on those who wait upon his love,**

To pluck their lives from death, \*

**and to feed them in time of famine.**

Our soul waits for the Lord; \*

**he is our help and our shield.**

Indeed, our heart rejoices in him, \*

**for in his holy Name we put our trust.**

Let your loving-kindness, O Lord, be upon us, \*

**as we have put our trust in you.**

## The Second Reading

Hebrews 11:1-3, 8-16



Lector Our second reading this morning comes from Paul's letter to the Hebrews chapter 11, beginning with verse 1.

Lector Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old--and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

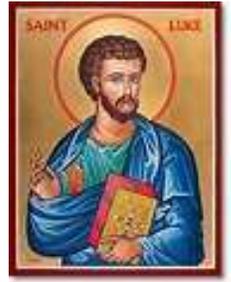
All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector Hear what the Spirit is saying to the church.

**People Thanks be to God.**

## The Gospel

Luke 12:32-40



**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

**Celebrant** Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

**Celebrant** The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

**Homily**

The Rev. Marc McDonald

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Intercessor asks the people to pray for the needs of the Church and the world, and for our own needs.*

Celebrant Let us pray for our Church and the World.

Intercessor Do not be afraid, children of Abraham; God, your God, is your shield. So, let us approach our God, saying,  
Let your loving-kindness, O Lord, be upon us;

**People We put our trust in you.**

Intercessor As your Church, we confess that we are strangers seeking a homeland. Do not be ashamed to call yourself our God and make us worthy of that heavenly city you have prepared for us.  
*(Silence)*

Let your loving-kindness, O Lord, be upon us;

**People We put our trust in you.**

Intercessor Mighty God, you behold all of the people in the world. May all tribes and nations come to understand that our strength is not found in violence or weapons but in the power of your love.  
*(Silence)*

Let your loving-kindness, O Lord, be upon us;

**People We put our trust in you.**

Intercessor Creator God, you are the one who made the stars of heaven and the sand by the seashore. We bless and honor you for the gifts of creation.  
*(The congregation may add their thanksgivings, followed by silence.)*

Let your loving-kindness, O Lord, be upon us;

**People We put our trust in you.**

(Continued on the next page)

Intercessor Defend the orphans, O God; rescue the oppressed; show compassion to those who feel lonely or isolated. And let the heavens declare the rightness of your cause.

*(Silence)*

Let your loving-kindness, O Lord, be upon us;

**People We put our trust in you.**

Intercessor Comfort and heal the sick and the sorrowful. May they know that you are their help and shield. Deliver them from all fear and help them to trust in your righteousness.

*(The congregation may add their petitions, followed by silence.)*

Let your loving-kindness, O Lord, be upon us;

**People We put our trust in you.**

Intercessor Indeed, by faith our ancestors received approval. We praise you, God, that those who have died are welcomed home, where they will dwell with all men and women of faith in the city you have prepared for them.

*(Silence.)*

Let your loving-kindness, O Lord, be upon us;

**People We put our trust in you.**

Celebrant Let us confess our sins against God and our neighbor.

*(Silence)*

**People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **Assurance of Forgiveness**

Celebrant      Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All**              **Amen.**

**The Peace**      (The Peace is exchanged with a bows, waves of the hand, or a hug.)

Celebrant      The peace of the Lord be always with you.

**People**         **And also with you.**

## **In Our Prayers This Week**

*In the Prayers of the People during the silence, please lift the following in your prayers.*

**For Health & General Concerns:** Spencer A., Chris S., Darcie B., Krista B., Bonnie M., Laura H., Jean R., Jan N., Lonnie, Lorraine, Roger & Family, Debi G. ,Galen

**For Our Neighbors in the World:** For Nancy & Gould's son-in-law, Jim Grant, and his Mission in Haiti, for Cade and Marina Amend and their mission in Brazil (Yours for Souls), for peace between Israel and Palestine

**For Our Shut-ins:** Gould, Onnalee, Marged, Sue.

**For Our Church:** Our Diocesan Bishop Cathleen Bascom & Diocesan Staff; The Heartland Minster: Trinity El Dorado: Fr. Les Jackson, Rector and Deacon Diane Kruger; St. Matthew's Newton: Fr. Richard Osborne (Interim) and Deacon Barbara Gipson; and St. Andrew's Emporia: Fr. Marc McDonald

**In the Anglican Cycle of Prayer:**

Pray for the Church in the Province of the West Indies.

**In the Kansas Cycle of Prayer:**

Pray for St. Francis', Overland Park.

## **AUGUST MILESTONES**

### **Birthdays**

Aug. 4	Nancy Pontius	Aug. 30	Don Bailey
Aug. 6	Kegan Moore		Lee Fowler
Aug. 7	Ruthann Resch		Abigail Jacob
Aug. 15	Gay Barnes		
Aug. 16	Tammy Davis		

### **Anniversaries**

Aug. 1	Lee & Kelley Fowler	Aug. 18	David & Susan Mai
Aug. 7	Millard & Onnalee Harrell		Jan & Jim Noyes

## **ANNOUNCEMENTS**

- St. Andrew's has 2 options for Coffee Hour today:  
Join us for Coffee and Fellowship in the Parish Hall after service. Or join the once a month Virtual Coffee Hour on Zoom chat today from 11 am to Noon. The link is in your CrossXroads newsletter.
- The first Sunday of every month, today, is Food Pantry Collection. Thank you all for your generosity!
- Corporate Morning Prayer will be on break from July 12th till August 18th and will resume August 23rd.
- Blessing of the Backpacks will be August 21 at 9:30 am. Students and educators, bring your backpacks and/or briefcases to the service to be blessed.
- We will also be collecting boxes of Kleenex/tissue to be donated to our educators' classrooms.

### **Offertory Sentence**

Celebrant      Be imitators of God and walk in love as Christ loved us and gave himself for us and offering and sacrifice to God.

# Hymn at the Offertory

“This Is the Hour of Banquet of Song”

H #317



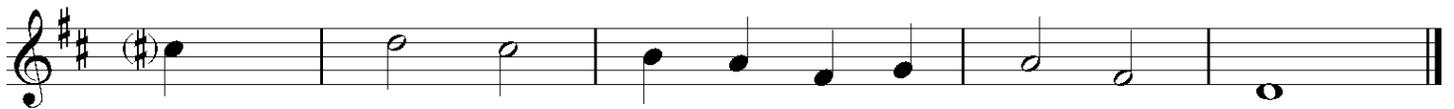
1 This is the hour of ban - quet and of song;  
2 Too soon we rise; we go our sev - eral ways;  
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;  
the feast, though not the love, is past and gone,  
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long  
the Bread and Wine con - sumed: yet all our days  
giv - ing us fore - taste of the fes - tal joy,



the brief, bright hour of fel - low - ship with thee.  
thou still art here with us— our Shield and Sun.  
the Lamb's great mar - riage feast of bliss and love.

(Continued on next page)

# THE LITURGY OF THE ALTAR

**Sursum Corda** (“Lifting of the hearts”)

BCP 361

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise**

## **Proper Preface**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

\*The Sanctus

# S 129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, hea - ven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given + thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given + thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

**ALL Christ has died.**

**Christ is risen.**

**Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

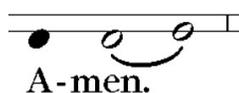
+ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## The Great Amen

The Priest may chant or say the conclusion of the prayer and the congregation responds



## The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

**All** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*Silence is kept*

Celebrant Christ our Passover is sacrificed for us;  
**People** **Therefore, let us keep the feast!**

Celebrant The Gifts of God for the people of God.

## **Reception of Holy Communion**

Baptized Christians of any Christian tradition are welcome to receive Holy Communion at St. Andrew's. Unbaptized persons are also welcome to receive Communion but should be counseled and nurtured toward baptism as soon as possible. The Book of Common Prayer states that when we come to receive all that is "required that we should examine our lives, repent of sins and be in love and charity with all people." If you wish to receive only in one kind, (bread only) please come and stand in front of the Celebrant who will place the sacred bread in the palm of your outstretched hands. If you wish to receive both the bread and the wine, please stand in front of the Eucharist Minister. The Celebrant will dip the sacred bread into the chalice for you and then place the sacred bread in your open palms or on your tongue (signal with an opened mouth). Whether you receive of one kind or of both, we believe that you have received a full communion. Those who cannot at this time receive the Body and Blood of our Lord are invited to receive a blessing, come to the chancel steps, cross your arms over your chest in an X and the Celebrant will offer you a blessing. We are happy to bring the elements to those in the pews who physically cannot come forward. Please signal the Celebrant, Eucharist Minister, or an Usher if you need this assistance.

## A Prayer for Spiritual Communion

SAPB p. 145, adapted

*In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.*

For those joining us on Facebook or YouTube, who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, are invited to pray this Prayer for Spiritual Communion:

**Prayer**            **In union, Blessed Jesus, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I offer my praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

**Celebrant**        **The Body and Blood of our Lord Jesus Christ keep us in everlasting life.**

# Communion Hymn

“Jesus, All My Gladness”

H# 701

1 Je - sus, all my glad - ness, my re - pose in sad - ness,  
2 Hence with earth - ly trea - sure: thou art all my plea - sure,  
3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit  
Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they  
Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;  
were not rank and for - tune's hire. Want and gloom, cross, death and tomb;  
la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.  
nought that I may suf - fer ev - er shall from Je - sus sev - er.  
thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Celebrant      Let us pray

**All**              **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **THE CONCLUDING RITES**

### **Sending forth of Eucharistic Visitors**

Eucharistic Visitors take Holy Communion to members of our congregation who are unable to attend worship today. The communion kit is presented to the Eucharistic Visitor and is sent with this prayer:

Priest      In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's Body and Blood.

**People**      **We who are many are one Body because we all share one Bread, one Cup.**

### **The Blessing**

### **Dismissal**

Celebrant      Go in peace to love and serve the Lord.

**People**      **Thanks be to God!**

*Once the processional Cross has been processed out, please be seated till after the Postlude.*

### **Postlude**

"Fugue in G Minor"

J. J. B. Charpentier