

Last Sunday after Pentecost (Proper 29)
Christ the King Sunday
November 22, 2020

St. Andrew's Mission Statement

Rooted in Christ's love, St. Andrew's is a worshipping community seeking to
G R O W *our relationships with God, one another and the world.*

Grounded in Prayer,

Renewing Hope,

Open to the Spirit,

Welcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH
EMPORIA, KANSAS
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship here at St. Andrew's. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be use a modified liturgy for the Spiritual Communion following the general pattern for worship beginning on page 355 in your Book of Common Prayer. For those using this resource at home, feel free to sing the hymns with gusto! If you print this booklet at home for your edification, please recycle it. We want to be good stewards of God's creation. If you'd like a printed copy of this bulletin, we print 5 extra copies and put them on the greeting table by the nursery. They are available for pick-up after noon on Thursdays.

God bless you as we worship together.

Prelude

Braxton Pauls

The Bell

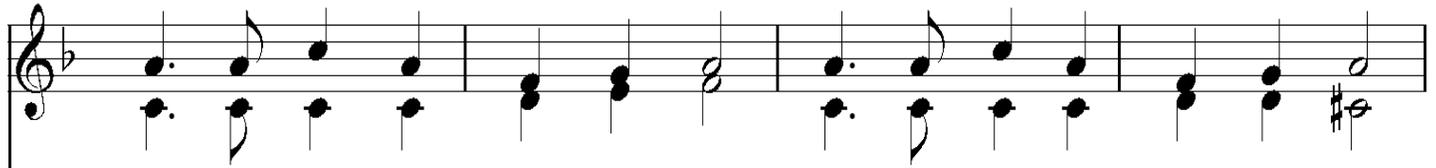
....tolls three times to call us to worship

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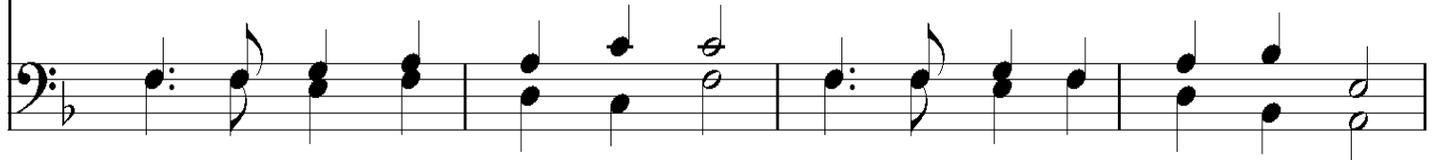
Hymn at the Procession

“Come, Ye Thankful People, Come”

H # 290



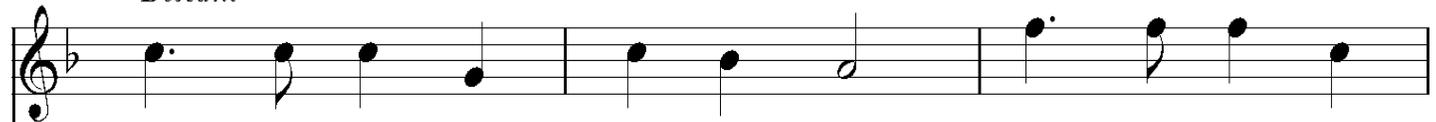
1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;



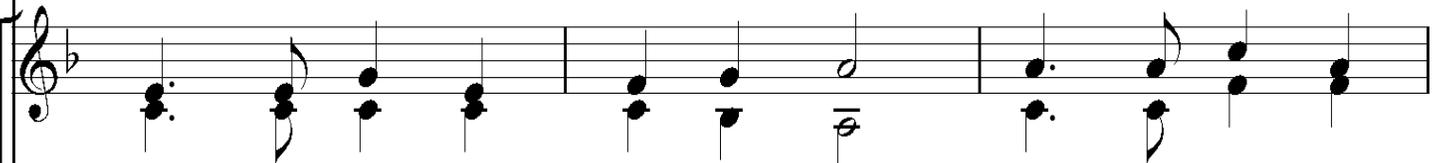
all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor-row, free from sin;



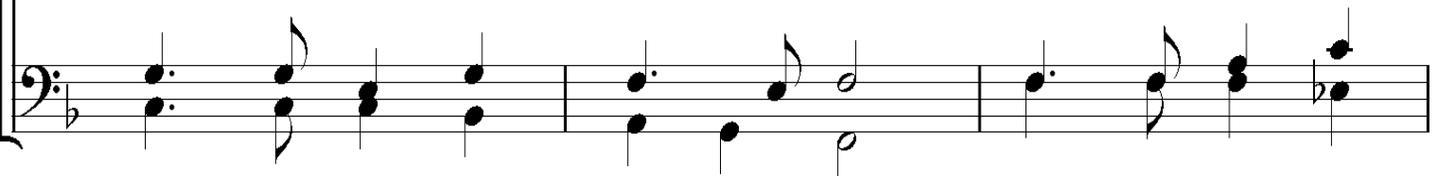
Descant



4 there, for ev - er pur - i - fied, in thy pres - ence



1 God, our Ma - ker, doth pro - vide for our wants to
2 first the blade, and then the ear, then the full corn
3 give his an - gels charge at last in the fire the
4 there, for ev - er pur - i - fied, in thy pres - ence



to a - bide; come, with all thine an - gels,
 be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels,

come, raise the glo - rious har - vest - home.
 come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

The Acclamation

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Prayer for Purity

Celebrant Let us pray...

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Celebrant Let us say together Canticle 16, The Song of Zechariah

All **Blessed be the Lord, the God of Israel; ***
 he has come to his people and set them free.
He has raised up for us a mighty savior, *
 born of the house of his servant David.
Through his holy prophets he promised of old, that
he would save us from our enemies, *
 from the hands of all who hate us.
He promised to show mercy to our fathers *
 and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
Free to worship him without fear, *
 holy and righteous in his sight all the days of our
 life.
You, my child, shall be called the prophet of the Most
High, *
 for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
 by the forgiveness of their sins.
In the tender compassion of our God *
 the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *
 and to guide our feet into the way of peace.

THE LITURGY OF THE WORD

Collect of the Day

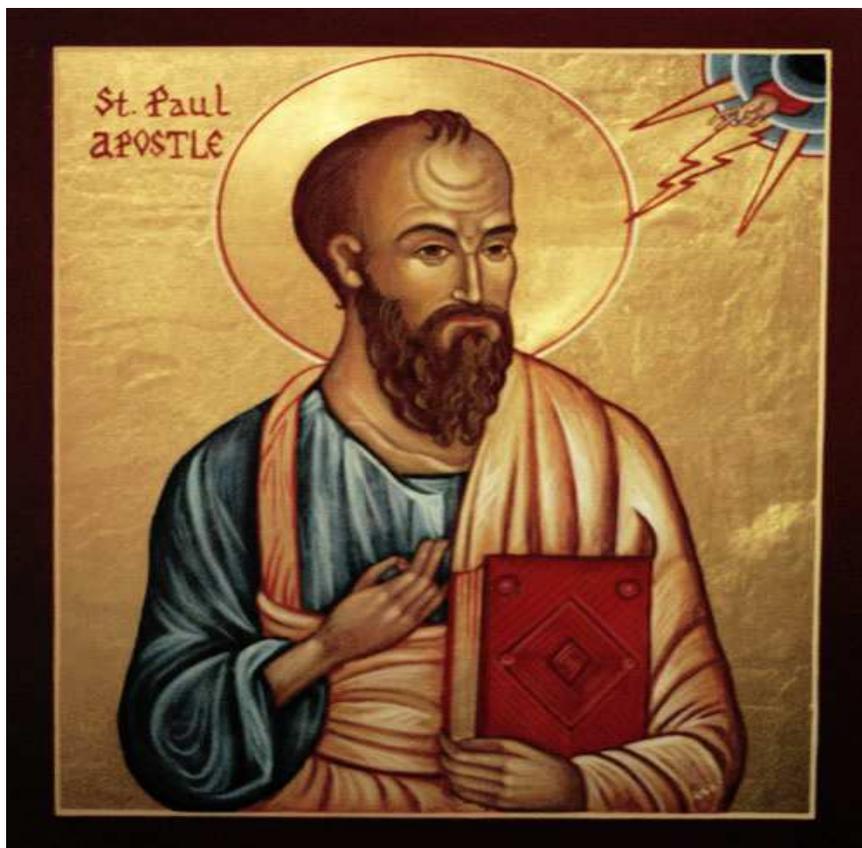
Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray...

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**



The Lessons of the Day

The First Reading

Ephesians 1:15-23

Lector Our first reading this morning comes from Paul's Letter to the Ephesians, chapter 1, verses 15-23.

Lector I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Psalm 95:1-7a

BCP p. 724

Lector The Psalm appointed for today is a portion of Psalm 95 verses 1-7a, which begins on page 724 in your Book of Common Prayer or as found in this morning's bulletin. We will pray the Psalm in unison.

ALL

- ¹ Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.**
- ² Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**
- ³ For the LORD is a great God, *
and a great King above all gods.**
- ⁴ In his hand are the caverns of the earth, *
and the heights of the hills are his also.**
- ⁵ The sea is his, for he made it, *
and his hands have molded the dry land.**
- ⁶ Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.**
- ⁷ For he is our God,
and we are the people of his pasture and the
sheep of his hand.**

The Gospel

Matthew 25:31-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Celebrant Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ (continued next page)

And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

Fr. Marc McDonald

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor asks the people to pray for the needs of the Church and the world, and for our own needs.

Intercessor Father, we pray for your holy Catholic Church;

All That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

All That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

All That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

All That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

All That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

All That they may be delivered from their distress.

Intercessor Give to the departed eternal rest.

All Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

All May we also come to share in your heavenly kingdom.

Intercessor Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

All Amen.

The Confession

Celebrant Let us confess our sins against God and our neighbor...

Silence

ALL Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
Things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen

Assurance of Forgiveness

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit, keep you in eternal life.

People Amen.

The Peace (The Peace is exchanged with a bows and waves of the hand.)

Celebrant The peace of the Lord be always with you.

People And also with you.

DECEMBER MILESTONES

Birthdays

Dec. 1	Marged Amend	Dec. 11	Jason Brinkman
Dec. 2	Millard Harrell	Dec. 12	Barbara Pontius
Dec. 6	Ron Roerig	Dec. 21	Oliver Kline
Dec. 9	Patrick Kelley	Dec. 29	Nancy Romine

Anniversaries

Dec. 12	Fr. Marc McDonald (5th Anniversary of his Priestly Ordination in the Episcopal Church / 26 year of Full-time Christian Ministry)
Dec. 26	John & Anna Brownlee
Dec. 27	Douglas & Marged Amend Mike & Trish Weidert
Dec. 28	Fr. Chris Arnold & Celeste Williams

ANNOUNCEMENTS

- Monday, November 30 we will honor our patronal Saint Andrew with a special worship service at 7 pm. This service will be online only. Please plan now to join in this special celebration.
- There will be no Morning Prayer on Tuesday November 24 or Thursday November 26. Morning Prayer will continue to Live-stream on Facebook on Tuesday December 1st.
- There will be Coffee, Connection and Conversation this week, November 25. CCC will continue on Wednesday, December 2 from 2-4 pm see the CrossXroads E-Newsletter for the Zoom Information.

In Prayer This Week

For Health & General Concerns: Anne, John, Virginia, John, Roger & Family, Claudia & Jose, Sasha, Rolando, Karen, Bill, Nancy, Matthew, Linda, Tonya, Bob, Bonnie, Joyce, Lynn, Kay, Arville, Jacob, Don, Nancy, David, Jeremy, Rebecca, Tim, Elizabeth, Brian, Shirley, Darlene, Kim, Autumn, Ethan.

Our Shut-ins: Onnalee, Don, Marged, Sue, Florence, Barbara, Laurilla.

Anglican Cycle of Prayer: Pray for the Anglican Church in the Falkland Islands

In the World Council of Churches Cycle of Prayer:

Pray for the people of Cameroon, Central African Republic and Equatorial Guinea

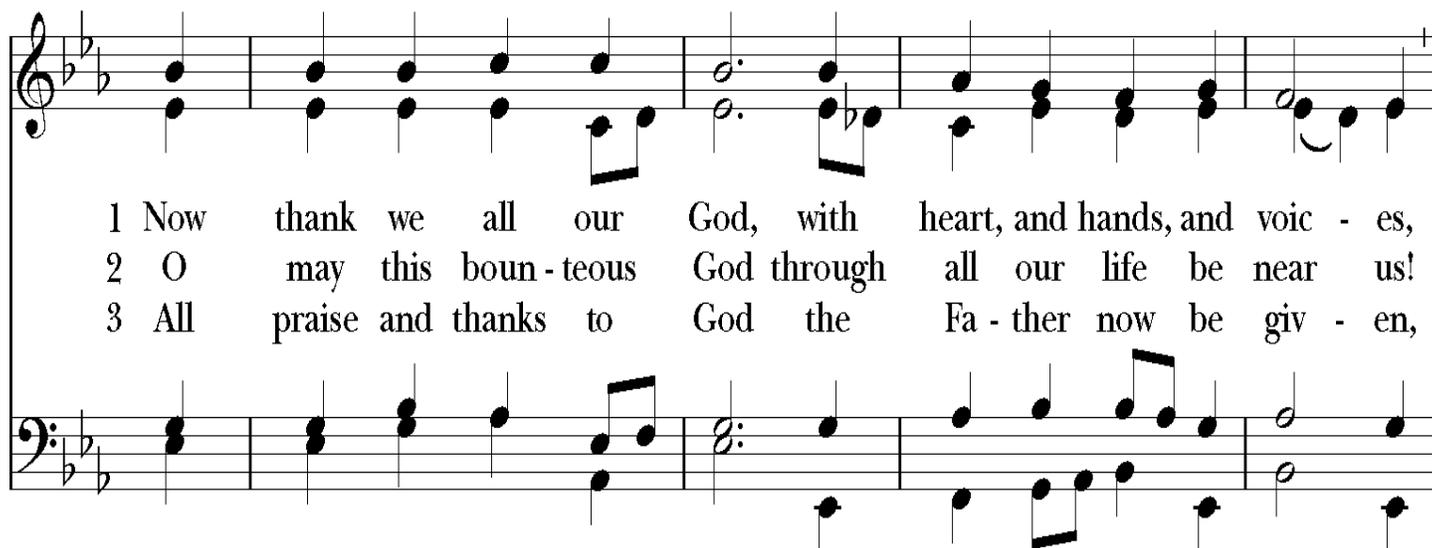
In the Kansas Cycle of Prayer: Pray for campus ministries across the Diocese

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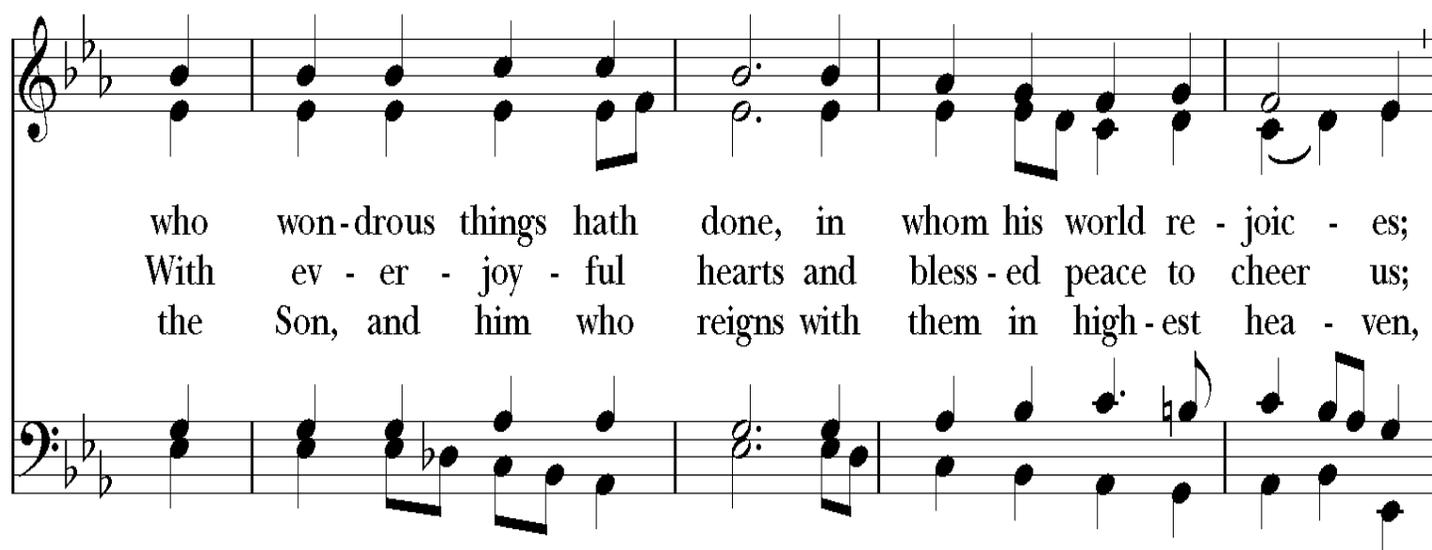
Hymn at the Offertory

“Now Thank We All Our God”

H # 397



1 Now thank we all our God, with heart, and hands, and voic - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,



who won - drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,



who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

THE LITURGY OF THE ALTAR

A Prayer for Spiritual Communion

SAPB p. 145, adapted

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People In union, Blessed Jesus, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I offer my praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life₂₀ and in the life to come. Amen.

Your private devotions might include the following:

From Psalm 84

How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God. Happy are they who dwell in your house! They will always be praising you. Happy are the people whose strength is in you! Whose hearts are set on the pilgrims' way. Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion. No good thing will the Lord withhold from those who walk with integrity. O Lord of hosts, happy are they who put their trust in you!

Prayer

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(Based on a prayer by St. Alphonsus de Liguori, 1696-1787)*

THE CONCLUDING RITES

Post-Communion Prayer

EOW p. 70

Celebrant Let us pray

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world: and the blessing of God + Father, Son, and Holy Spirit—be among you and remain with you always.

People Amen.

Dismissal

Celebrant Go in peace to love and serve the Lord!

People Thanks be to God!

Postlude

Braxton Pauls