

September 19, 2021

Seventeenth Sunday after Pentecost

St. Andrew's Mission Statement

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to
G R O W our relationships with God, one another and the world.*

Grounded in Prayer,

Renewing Hope,

Open to the Spirit,

Welcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH
EMPORIA, KANSAS
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

Let us Worship the Lord!

Prelude

“O Master, Let Me Walk with Thee”

Dale Wood

The Bell

Calls us to Worship

Hymn at the Processional

“Holy God, We Praise Thy Name”

H # 366



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.



6 Thou didst take the sting from death,
 Son of God, as Savior given;
on the cross thy dying breath
 opened wide the realm of heaven.
In the glory of that land
thou art set at God's right hand.

7 As our judge thou wilt appear.
 Savior, who hast died to win us,
help thy servants, drawing near.
 Lord, renew our hearts within us.
Grant that with thy saints we may
dwell in everlasting day.

The Acclamation

Celebrant

+ Blessed be God: Father, Son and Holy Spirit!

People

And blessed be **God's Kingdom, now and for ever. Amen!**

Collect for Purity

BCP 355

Celebrant

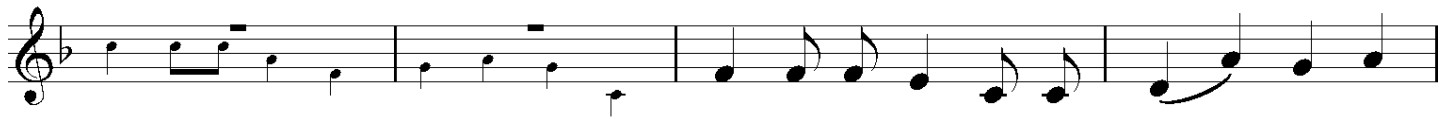
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

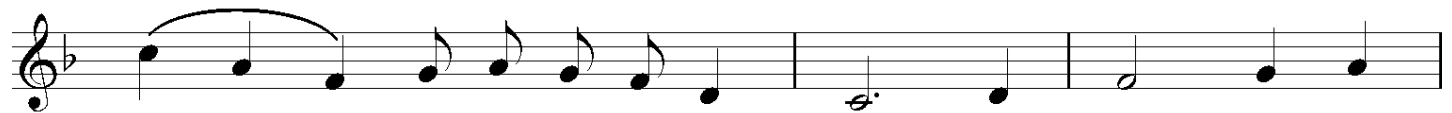
Amen.

Song of praise: "Gloria"

#S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



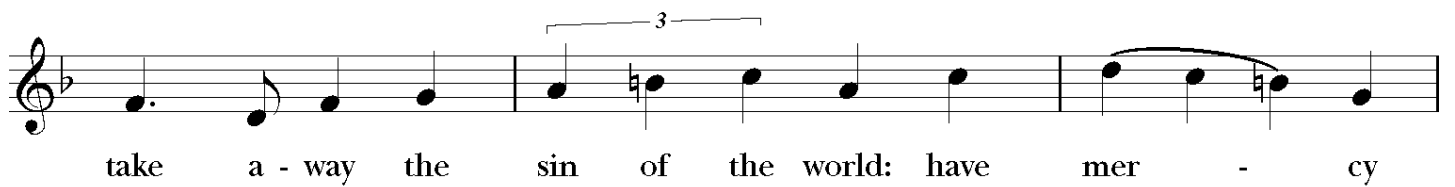
King, al - might - y God and Fa - ther, we wor - ship you, we



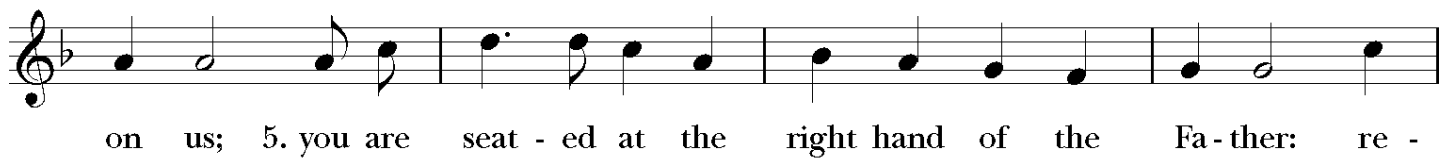
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



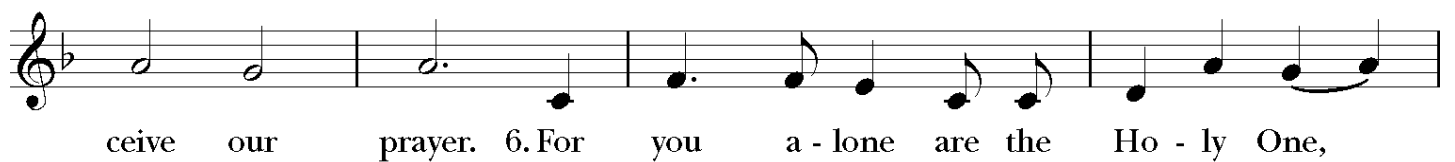
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



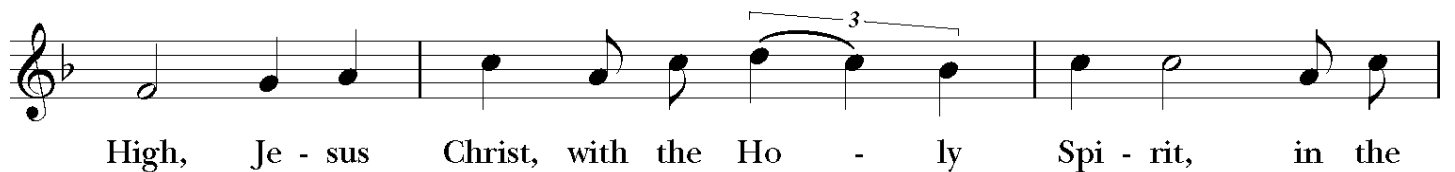
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



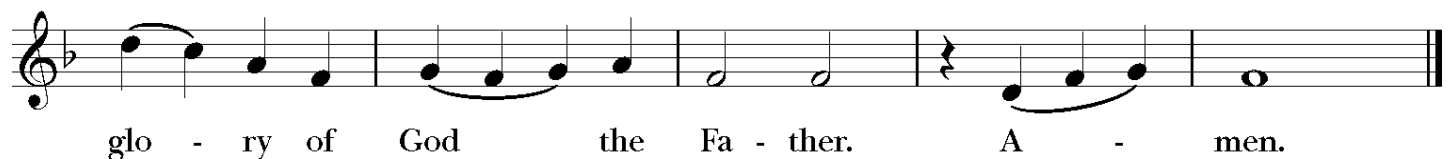
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

THE LITURGY OF THE WORD

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray...

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

The First Reading

Proverbs 31:10-31

Lector A reading from Proverbs, chapter 31 beginning at verse 10.

A capable wife who can find?
She is far more precious than jewels.
The heart of her husband trusts in her,
and he will have no lack of gain.
She does him good, and not harm,
all the days of her life.
She seeks wool and flax,
and works with willing hands.
She is like the ships of the merchant,
she brings her food from far away.
She rises while it is still night
and provides food for her household
and tasks for her servant^g-girls.
She considers a field and buys it;



with the fruit of her hands she plants a vineyard.
She girds herself with strength,
and makes her arms strong.
She perceives that her merchandise is profitable.
Her lamp does not go out at night.
She puts her hands to the distaff,
and her hands hold the spindle.
She opens her hand to the poor,
and reaches out her hands to the needy.
She is not afraid for her household when it snows,
for all her household are clothed in crimson.
She makes herself coverings;
her clothing is fine linen and purple.
Her husband is known in the city gates,
taking his seat among the elders of the land.
She makes linen garments and sells them;
she supplies the merchant with sashes.
Strength and dignity are her clothing,
and she laughs at the time to come.
She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.
She looks well to the ways of her household,
and does not eat the bread of idleness.
Her children rise up and call her happy;
her husband too, and he praises her:
“Many women have done excellently,
but you surpass them all.”
Charm is deceitful, and beauty is vain,
but a woman who fears the Lord is to be praised.
Give her a share in the fruit of her hands,
and let her works praise her in the city gates.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God!**

Lector The Psalm appointed for today is Psalm 1, beginning at verse 1, which can be found on page 585 in the Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Happy are they who have not walked in the counsel of the wicked, *

**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**

Their delight is in the law of the Lord, *

and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; *

everything they do shall prosper.

It is not so with the wicked; *

they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *

nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, *

but the way of the wicked is doomed.

The Second Reading

James 3:13-4:3, 7-8a



Lector Our second reading this morning comes from the book of James chapter 3 beginning with verse 13.

Lector Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

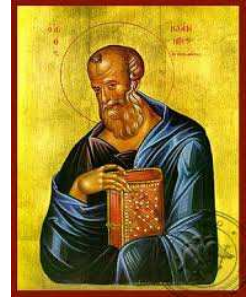
Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector Hear what the Spirit is saying to the church.

People Thanks be to God.

The Gospel

Mark 9:30-37



Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Celebrant Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

Fr. Marc McDonald

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor asks the people to pray for the needs of the Church and the world, and for our own needs.

Intercessor Let us pray for our Church and the World.

Intercessor We look to you, O God, to teach us how to be whom you created us to be. Shine your light on the path ahead. Catch us when we take a wrong turn, and by your Spirit, move us in the right direction.

We are your children;

People Teach us how to live, O God.

Intercessor We yearn for peace but are constantly at war with ourselves, our neighbors, and the nations throughout the world.

We are your children;

People Teach us how to make peace, O God.

Intercessor We, your church, are easily distracted by things that don't matter. Turn our eyes to you, open our hearts to you; deepen our love of you. Bless our bishops, priests, and deacons. May we teach each other how to walk in love.

We are your children;

People Teach us how to serve you, O God.

Intercessor Our bodies ache, our spirits are restless, and our minds grow weary with constant worry. Lead us to a place of wholeness and make each of us agents of healing in this world. We pray for those who have asked our prayers today. We pray for those on our prayer list.
We are your children;

People Teach us how to trust in your healing embrace.

Intercessor When a dear one dies, we ask that you receive them into your eternal kingdom as promised. We pray today for the repose of the souls of those we hold in our hearts, and the recently departed.
Assure those who grieve that you will not leave them desolate in their sorrow but hold their loved one close to your heart.
We are your children;

People Teach us the way home to you.

Concluding Collect

Celebrant We give thanks for the gift of the Holy Spirit filling our hearts, may we speak and act your truth bringing eternal life to this world through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God for ever and ever.

People Amen.

In the silence, please lift the following in your prayers.

In Our Prayers This Week

For Health & General Concerns: Monica & Laura, Virginia, Leonard W., Harold, Joyce, Susan S., Linda U., Debbie, Roger and family, Sue W., Karin R., Anne, Jean, Ashley Edwards, Lorraine, Marion, Tavia, Ellie, Nancy, Donna, Barbara W., Annette, Patty, Kat, for peace between Israel and Palestine, for those in places in the world that are struggling with sickness & the challenges of the Covid 19 virus, earthquake victims & recovery efforts in Haiti, for fire ravaged parts of our world, flood victims around the world, Americans stranded in Afghanistan, and especially those who long to remain free or to get out of the country safely.

Our Shut-ins: Onnalee, Marged, Sue, Laurilla.

In the Anglican Cycle of Prayer:

Pray for the Episcopal Church.

In the World Council of Churches Cycle of Prayer:

Pray for the people of Bulgaria, Hungary and Romania.

In the Kansas Cycle of Prayer:

Pray for the Church of the Epiphany, Sedan.

The Peace (The Peace is exchanged with a bows and waves of the hand.)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

SEPTEMBER MILESTONES

Birthdays

Sept. 6	Brandi Mitchell	Sept. 21	Hudson Kline
Sept. 9	Ann Jacob	Sept. 26	Susan Mai
Sept. 10	Bob Basler	Sept. 27	David Cordle
Sept. 16	Diana Moore	Sept. 30	Pat Adams

Anniversaries

No anniversaries in September

ANNOUNCEMENTS

- Join us for Morning Prayer on Tuesdays & Thursdays in St. Mary's Chapel, (in-person or Live on Facebook) each week at 9 am.
- All are invited to our Adult Small Group Bible Study. Mondays at 7 pm at Jan Noyes home. For information or directions, please call: (620) 343-5110.
- Due to the spread of Delta variant, our Campus Ministry will focus on a Compline/Meditative Worship Zoom experience each Sunday night at 7 p.m. Parish members are encouraged to join us.
- Everyone is invited to join us for food, fellowship, and fresh air (weather permitting) on the lawn after service this morning.


Offertory Sentence

Celebrant Be imitators of God and walk in love as Christ loved us and gave himself for us and offering and sacrifice to God.

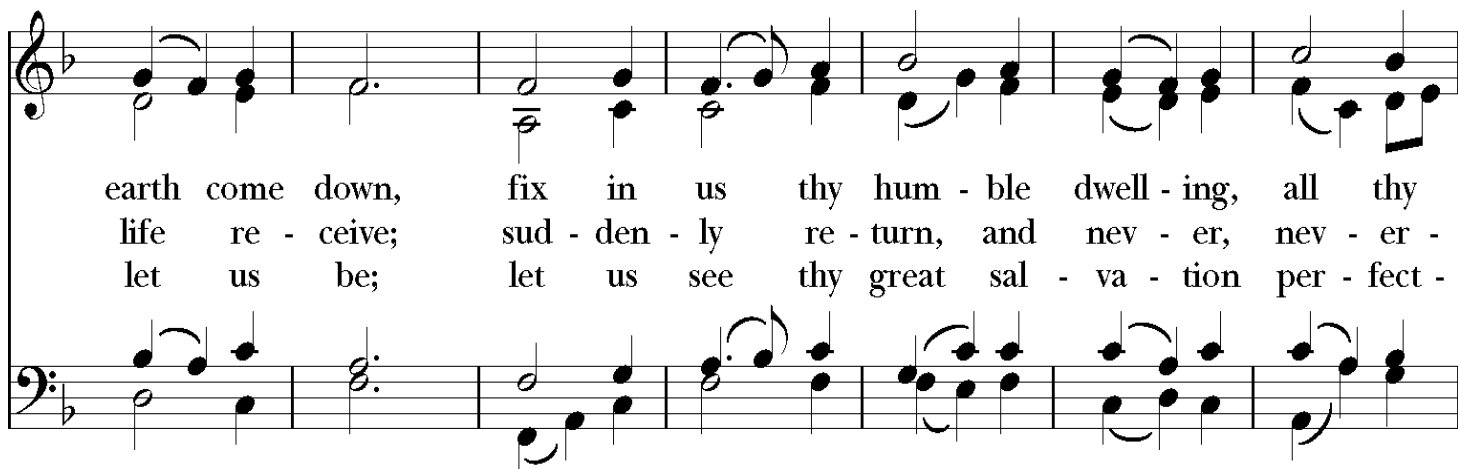
Hymn at the Offertory

“Love Divine, All Loves Excelling”

H # 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

THE LITURGY OF THE ALTAR

Sursum Corda (“Lifting of the hearts”)

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise**

Preface for The Lord’s Day


Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.


Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus

#S 128



Ho - ly, ho - ly,



ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given + thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given + thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

ALL Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Silence is kept

Celebrant Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast!

Celebrant The Gifts of God for the people of God.

Reception of Holy Communion

Baptized Christians of any Christian tradition are welcome to receive Holy Communion at St. Andrew's. The Book of Common Prayer states that when we come to receive all that is *"required that we should examine our lives, repent of sins and be in love and charity with all people."* The Celebrant will place the sacred bread in your hand. Fully vaccinated individuals may eat of the host immediately otherwise please hold the host until you have returned to your pew. You may then remove your mask and eat. Those who cannot at this time receive the Body and Blood of our Lord are invited to receive a blessing, come forward to the Altar rail and cross your arms over your chest in an X and the Celebrant will offer you a blessing.

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Communion Hymn

“ Praise to the Lord, the Almighty ”

H # 390

Descant

4 Praise to the Lord! O let all that is in me a -
1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

A Prayer for Spiritual Communion

SAPB p. 145, adapted

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

For those joining us on Facebook or YouTube, who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, are invited to pray this Prayer for Spiritual Communion:

Prayer

In union, Blessed Jesus, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I offer my praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE CONCLUDING RITES

Post-Communion Prayer

EOW p. 70

Celebrant Let us pray

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God!**

Postlude

“Toccata in F Major”

Dietrich Buxtehude

Please remain in your seats until after the postlude. Thank you.