



September 12, 2021

Sixteenth Sunday after Pentecost

St. Andrew's Mission Statement

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to
G R O W our relationships with God, one another and the world.*

Grounded in Prayer,

Renewing Hope,

Open to the Spirit,

Welcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH
EMPORIA, KANSAS
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

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WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

Let us Worship the Lord!

Prelude

“Andante Religioso”
(Sonata in F Minor)

Felix Mendelssohn

The Bell

Calls us to Worship

Hymn at the Processional

“Glorious Things of Thee Are Spoken”

H # 522

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver
 on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his
 sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.
 round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

The Acclamation

Celebrant + Blessed be God: Father, Son and Holy Spirit!
People And blessed be **God's Kingdom, now and for ever. Amen!**

Collect for Purity

BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

All Amen.

Song of praise: "Gloria"

#S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

you a-lone are the Lord, 7. you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the
glo-ry of God the Fa-ther. A-men.

and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.
Because they hated knowledge
and did not choose the fear of the Lord,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.”

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God!

Lector The Psalm appointed for today is Psalm 19, which can be found on page 606 in the Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

The heavens declare the glory of God, *

and the firmament shows his handiwork.

One day tells its tale to another, *

and one night imparts knowledge to another.

Although they have no words or language, *

and their voices are not heard,

Their sound has gone out into all lands, *

and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *

it comes forth like a bridegroom out of his chamber;

it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens

and runs about to the end of it again; *

nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; *

the testimony of the Lord is sure

and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; *

the commandment of the Lord is clear

and gives light to the eyes.

The fear of the Lord is clean and endures for ever; *

the judgments of the Lord are true

and righteous altogether.

More to be desired are they than gold, more than much fine gold,*
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them
not get dominion over me; *

**then shall I be whole and sound, and innocent of a
great offense.**

Let the words of my mouth and the meditation of my heart be
acceptable in your sight, *

O Lord, my strength and my redeemer.

The Second Reading

James 3:1-12



Lector Our second reading this morning comes from the book of James chapter 3 beginning with verse 1.

Lector Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

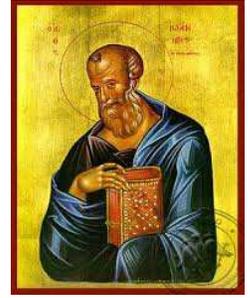
How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector Hear what the Spirit is saying to the church.

People Thanks be to God.

The Gospel

Mark 8:27-38



Celebrant

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Celebrant

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Homily

Fr. Marc McDonald

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Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor asks the people to pray for the needs of the Church and the world, and for our own needs.

Intercessor Let us pray for our Church and the World.

Intercessor Almighty God, you spoke, and your words brought endless worlds into existence.

Remind us that our words and our lives matter. May our words and actions partner with each other in your holy purpose.

Silence.

Intercessor Empower the body of Christ to speak your truth to the world. Let our words and our actions be both simple and powerful, kind, and gentle. Bless our leadership with language to encourage your people to deepen their relationship with you.

Silence.

Intercessor Speak peace to the hearts of the world's leaders. Let their words and actions be those of integrity. Bless children of all ages and all nations with a future that reflects your justice and loving-kindness. Give your people the courage to speak up for those who have no voice in this world.

Silence.

Intercessor Whisper words of hope and healing to the hearts of those who are ill or anxious and struggle with themselves or with their families. We pray for wholeness for those on our prayer list.

Silence.

Intercessor We pray for those who have recently been called home and pray for those who mourn their loss. When words fall short, let our presence reflect your love for them in their grief.

Silence.

Intercessor May the words of our mouths and the meditations of our hearts always be acceptable to you, O Lord, our strength and our redeemer. Amen.

Concluding Collect

Celebrant We give thanks for the gift of the Holy Spirit filling our hearts, may we speak and act your truth bringing eternal life to this world through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God for ever and ever.

People Amen.

In the silence, please lift the following in your prayers.

In Our Prayers This Week

For Health & General Concerns: Virginia, Jake, Leonard W., Harold, Joyce, Susan S., Linda U., Debbie, Roger and family, Sue W., Karin R., Anne, Jean, Ashley Edwards, Lorraine, Marion, Tavia, Ellie, Nancy, Donna, Barbara W., Annette, Patty, Kat, for peace between Israel and Palestine, for those in places in the world that are struggling with sickness & the challenges of the Covid 19 virus, earthquake victims & recovery efforts in Haiti, for fire ravaged parts of our world, flood victims around the world, Americans stranded in Afghanistan, and especially those who long to remain free or to get out of the country safely.

Our Shut-ins: Onnalee, Marged, Sue, Laurilla.

In the Anglican Cycle of Prayer:

Pray for the Church of the Province of Uganda.

In the World Council of Churches Cycle of Prayer:

Pray for the people of Albania, Bosnia-Herzegovina, Croatia, Slovenia, the former Yugoslav Republic of Macedonia, Kosovo, Montenegro and Serbia.

In the Kansas Cycle of Prayer:

Pray for Breakthrough/Episcopal Social Services in Wichita.

The Peace (The Peace is exchanged with a bows and waves of the hand.)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

SEPTEMBER MILESTONES

Birthdays

Sept. 6	Brandi Mitchell	Sept. 21	Hudson Kline
Sept. 9	Ann Jacob	Sept. 26	Susan Mai
Sept. 10	Bob Basler	Sept. 27	David Cordle
Sept. 16	Diana Moore	Sept. 30	Pat Adams

Anniversaries

No anniversaries in September

ANNOUNCEMENTS

- Corporate Morning Prayer is suspended due to the reroofing of the Nave.
- Our Adult Small Bible Study, returns tomorrow, Monday, September 13, at 7p.m. For information or directions, please call: (620) 343-5110
- Due to the spread of Delta variant, our Campus Ministry will focus on a Compline/Meditative Worship Zoom experience each Sunday night at 7 p.m. Parish members are encouraged to join us.
- Nest Sunday, join us for Coffee Hour on the Lawn immediately following worship.

Offertory Sentence

Celebrant Be imitators of God and walk in love as Christ loved us and gave himself for us and offering and sacrifice to God.

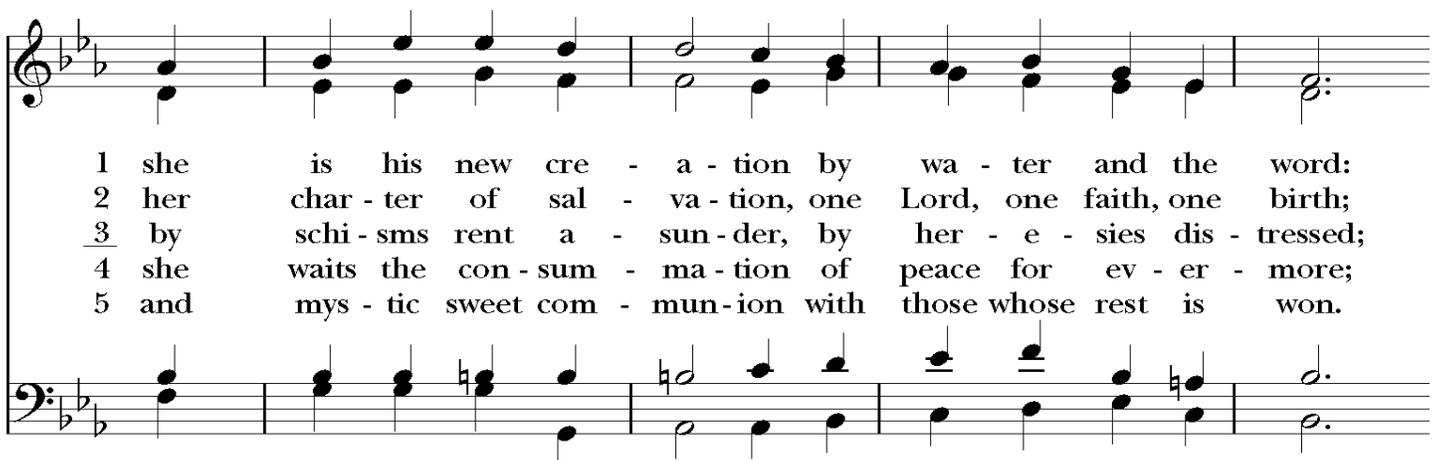
Hymn at the Offertory

“The Church’s One Foundation”

H # 525



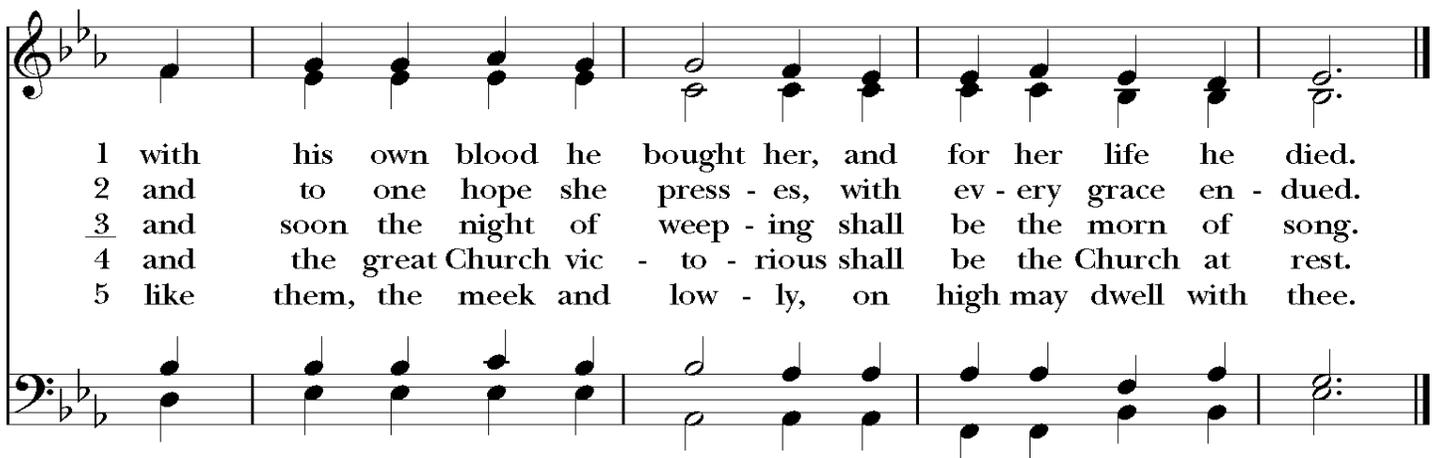
1 The Church’s one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o’er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, “How long?”
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

THE LITURGY OF THE ALTAR

Sursum Corda (“Lifting of the hearts”)

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise

Preface for The Lord’s Day

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus

#S 128



Ho - ly, ho - ly,



ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given + thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given + thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

ALL Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Silence is kept

Celebrant Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast!

Celebrant The Gifts of God for the people of God.

Reception of Holy Communion

Baptized Christians of any Christian tradition are welcome to receive Holy Communion at St. Andrew's. The Book of Common Prayer states that when we come to receive all that is *"required that we should examine our lives, repent of sins and be in love and charity with all people."* The Celebrant will place the sacred bread in your hand. Fully vaccinated individuals may eat of the host immediately otherwise please hold the host until you have returned to your pew. You may then remove your mask and eat. Those who cannot at this time receive the Body and Blood of our Lord are invited to receive a blessing, come forward to the Altar rail and cross your arms over your chest in an X and the Celebrant will offer you a blessing.

Communion Hymn

“ Strengthen for Service, Lord ”

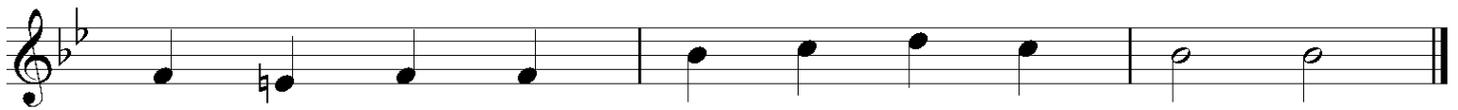
H # 312



1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which “Ho - ly” sang, keep free from
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

A Prayer for Spiritual Communion

SAPB p. 145, adapted

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

For those joining us on Facebook or YouTube, who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, are invited to pray this Prayer for Spiritual Communion:

Prayer

In union, Blessed Jesus, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I offer my praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE CONCLUDING RITES

Post-Communion Prayer

EOW p. 70

Celebrant Let us pray

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God!**

Postlude

Fugue in G Minor

J. S. Bach

Please remain in your seats until after the postlude. Thank you.