

Season of Pentecost



Tenth Sunday after Pentecost

July 28, 2024

St. Andrew's Mission Statement

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to
G R O W our relationships with God, one another and the world.*

Grounded in Prayer,

Renewing Hope,

Open to the Spirit,

Welcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH
EMPORIA, KANSAS
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

Let us Worship the Lord!

Prelude

“Prelude in B Minor”

Gwilym Beechey

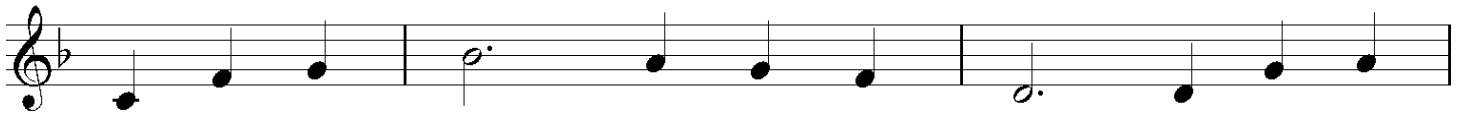
The Bell

Calls us to Worship

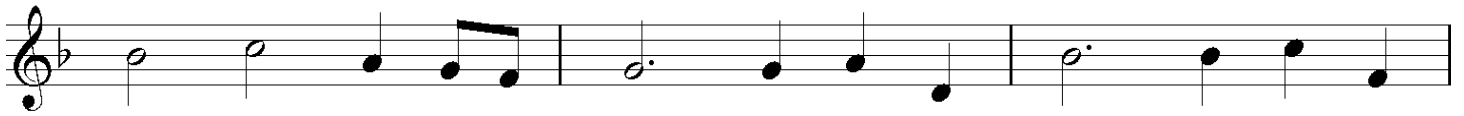
Hymn at the Processional

“O Love of God, How Strong and True”

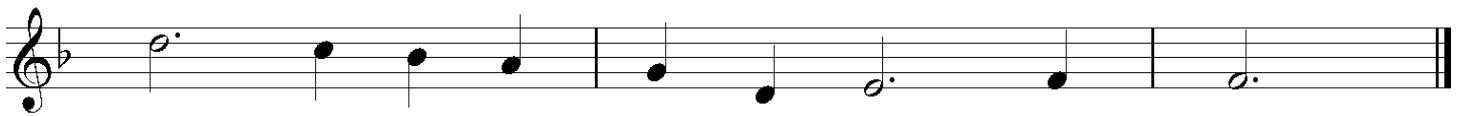
H# 455



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

The Acclamation

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP 355

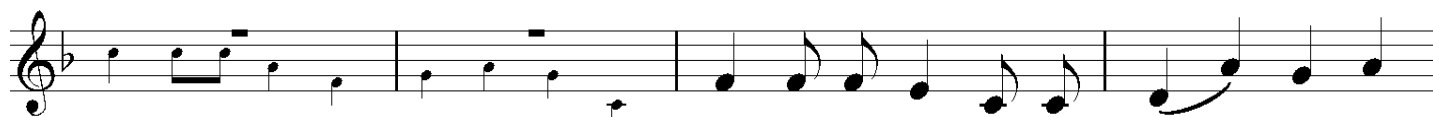
Celebrant Let us pray...

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Song of praise: "Gloria"

S #280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

(Continued on next page)

Song of Praise (cont'd)

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on seven staves in a single system. It features a treble clef and a key signature of one flat (B-flat). The melody includes several triplet markings (indicated by a '3' above a bracket) and various note values including quarter, eighth, and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

THE LITURGY OF THE WORD

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray...

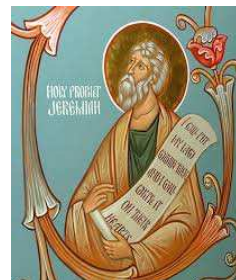
O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The First Reading

2 Kings 4:42-44

Lector A reading from the second book of Kings, chapter 4, beginning at verse 42.



Lector A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the Lord, “They shall eat and have some left.”” He set it before them, they ate, and had some left, according to the word of the Lord.

Lector Hear what the Spirit is saying to God’s people.

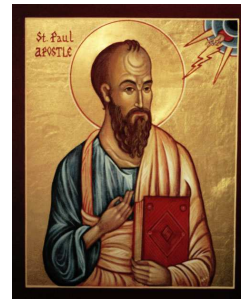
People **Thanks be to God!**

Lector The Psalm appointed for today is Psalm 145, beginning with verse 10, on page 802 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Lector All your works praise you, O Lord, *
and your faithful servants bless you.
They make known the glory of your kingdom *
and speak of your power;
That the peoples may know of your power *
and the glorious splendor of your kingdom.
Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
The Lord is faithful in all his words *
and merciful in all his deeds.
The Lord upholds all those who fall; *
he lifts up those who are bowed down.
The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
You open wide your hand *
and satisfy the needs of every living creature.
The Lord is righteous in all his ways *
and loving in all his works.
The Lord is near to those who call upon him, *
to all who call upon him faithfully.

The Second Reading

Ephesians 3:14-21



Lector Our second reading this morning comes from Paul's Letter to the Ephesians, chapter 3, beginning at verse 14.

Lector I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector Hear what the Spirit is saying to the church.

People Thanks be to God.

The Gospel

John 6:1-21



Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

The Gospel cont'd

Celebrant When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Homily

Rev. Matthew Zimmermann

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI BCP p. 392

The Leader and People pray responsively

Intercessor In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Michael, our Presiding Bishop, for Cathleen our Diocesan Bishop; and for our Priest Matthew. For all bishops and other ministers; and for the Heartland Minster.

People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.

Pause so that the People may add their own petitions.

(Prayer List is on page 14.)

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.
Pause so that the People may add their own thanksgivings.

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in
your eternal kingdom.

Pause so that the People may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

People Who put their trust in you

Confession

Celebrant We pray to you also for the forgiveness of our sins.
In silence, let us confess all known sin to God.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
Things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen**

Absolution

Celebrant Almighty God, have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness
and by the power of the Holy Spirit, keep you in eternal life.

People Amen.

The Peace

Having heard the Word of God, confessed the faith, prayed for the word, and repented of our sins, we now acknowledge the presence of Christ in each other by sharing the peace. Remember, if you are ill, a nod or bow is preferable to a handshake or hug. The celebrant invites the people to share the peace, saying

Celebrant The peace of the Lord be always with you
People **And also with you**

PRAYER LIST

In the Anglican Communion: We pray for the Episcopal Church in Jerusalem & The Middle East.

In the Kansas Cycle of Prayer: We pray for St. Francis', Overland Park.

For Health & General Concerns: Virginia P., Donna E., Fr. Matt, Ada, Kay D., Janelle D., Linda K., Dee P., Roger & Family, Kristi A., Gina A.

For Our Shut-ins: Marged A., Karen H., Onnalee, Bob & Anna B.

Our Neighbors in the World: Nancy Garcia's son-in-law, Jim Grant, and his Mission in Haiti.

For Our Church: Our Diocesan Bishop Cathleen Bascom & Staff;
The Heartland Minster: Trinity El Dorado: Fr. Les Jackson, Rector and Deacon Diane Kruger; St. Matthew's Newton: Fr. Richard Osborne (Interim) and Deacon Barbara Gipson; St. Andrew's Emporia: Fr. Matt Zimmermann.

AUGUST MILESTONES

Birthdays

Aug. 4 Nancy Pontius
 Connie Phelps

Anniversaries

Aug. 1 Lee & Kelley Fowler

ANNOUNCEMENTS

- Join us in the Parish Hall following today's service for a Potluck Thank You/Farewell Brunch for Father Matt following the service.
- St. Andrew's August Summer Supper will be at 6pm, Tuesday, August 13th, at Casa Ramos, 402 W. 4th Ave. Call or text your RSVP to Susan Mai at (620) 794-3404 before noon the day of the event.

Offertory Sentence

Celebrant Be imitators of God and walk in love as Christ loved us
 and gave himself for us an offering and sacrifice to God.

Hymn at the Offertory

“Bread of the World, in Mercy Broken”

H # 301



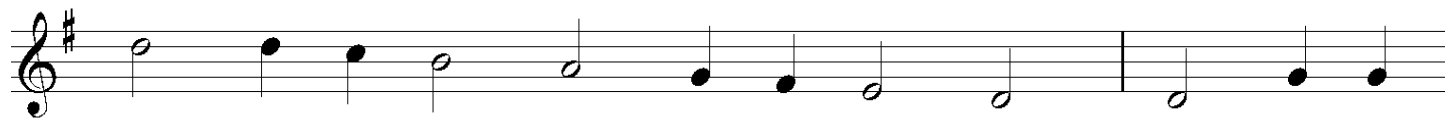
Bread of the world, in mer - cy bro - ken, Wine of the



soul, in mer - cy shed, by whom the words of life were



spo - ken, and in whose death our sins are dead:



look on the heart by sor - row bro - ken, look on the



tears by sin - ners shed; and be thy feast to us the



to - ken that by thy grace our souls are fed.

THE LITURGY OF THE ALTAR

Eucharist Prayer B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise

Preface


Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.


Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

***The Sanctus**

S 128



Ho - ly, ho - ly,



ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O Father,

ALL We remember his death.
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

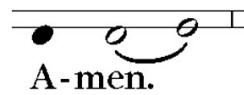
Celebrant

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

The Great Amen

The Priest may chant or say the conclusion of the prayer and the congregation responds



The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is kept

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast! Alleluia!

Fraction Anthem

S # 156

Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.

Celebrant The Gifts of God for the people of God.

Reception of Holy Communion

Baptized Christians of any Christian tradition are welcome to receive Holy Communion at St. Andrew's. Unbaptized persons are also welcome to receive Communion but should be counseled and nurtured toward baptism as soon as possible. The Book of Common Prayer states that when we come to receive all that is "required that we should examine our lives, repent of sins and be in love and charity with all people."

If you wish to receive please come to the rail and stand or kneel. The Celebrant will place the sacred bread in the palm of your outstretched hands. If you wish to receive both the bread and the wine, please stand in front of the Eucharist Minister. The Celebrant will place the sacred bread into your outstretched hands. You may then intinct (dip) your bread into the chalice or you may now drink from the chalice after which the Eucharist Minister will wipe the chalice clean. Be advised that we use real wine. Whether you receive of one kind or of both, we believe that you have received a full communion.

Those who cannot at this time receive the Body and Blood of our Lord are invited to receive a blessing, simply cross your arms over your chest in an X and the Celebrant will offer you a blessing.

We are happy to bring the elements to those in the pews who physically cannot come forward. Please signal the Celebrant, Eucharist Minister, or an Usher if you need this assistance.

Prayer after Communion

Celebrant Let us pray

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have
given us to do, to love and serve you as faithful witnesses
of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Sending forth of Eucharistic Visitors

Eucharistic Visitors take Holy Communion to members of our congregation who are unable to attend worship today. The priest hands the communion kit to the Eucharistic Visitor with this prayer:

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People **We who are many are one Body because we all share one Bread, one Cup.**

The Blessing

Concluding Hymn

“We Will Extol You, Ever-Blessed Lord”

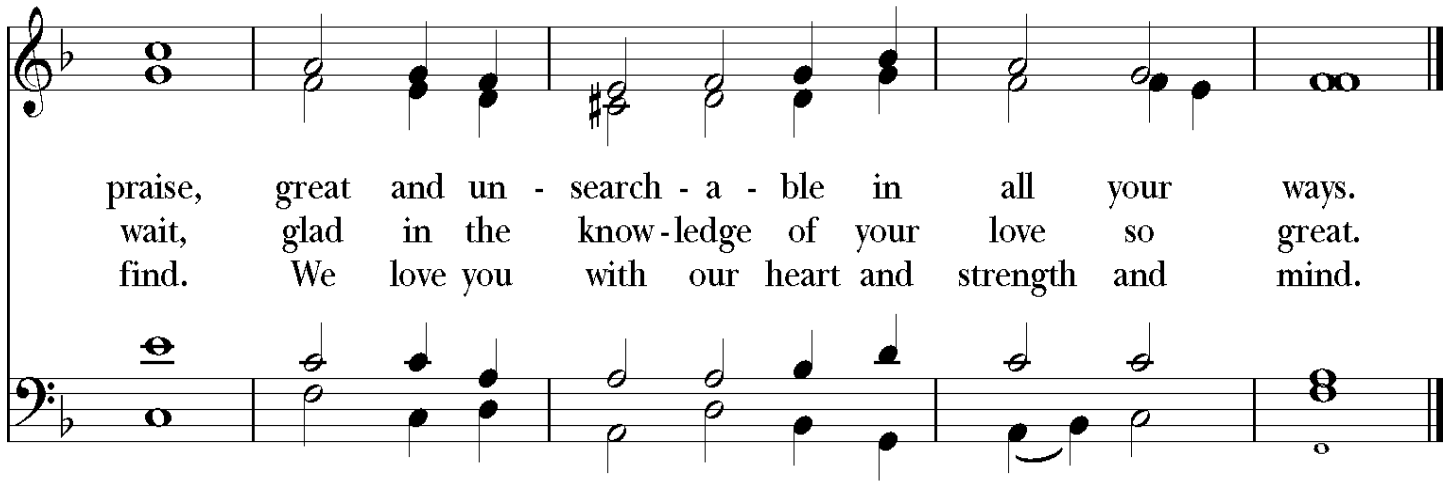
H #404

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
joy and fear re - late; praise we your glo - ry while on you we
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

Concluding Hymn cont'd



praise, great and un - search - a - ble in all your ways.
wait, glad in the know - ledge of your love so great.
find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God!**

Postlude

“A Cebell for the Trumpet”

Gwilym Beechey