

# *Season of Pentecost*



**Third Sunday after Pentecost**

**June 9, 2024**

## **St. Andrew's Mission Statement**

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to  
**G R O W** our relationships with God, one another and the world.*

**G**rounded in Prayer,

**R**enewing Hope,

**O**pen to the Spirit,

**W**elcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH  
EMPORIA, KANSAS  
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

**WE WELCOME FR. SHAWN STREEPY BACK THIS MORNING.**

Father Streepy was with us in mid-March. We are honored to have him with us again this morning.

Father Shawn Streepy was ordained a priest in the Diocese of Kansas after a 25-year career with the Department of Justice, working in the United States Attorney's Office. He has served several churches in the Diocese, including St. Luke's in Shawnee, St. Michael and All Angels Mission, Grace Church in Chanute, and St. Aidan's in Olathe.

He retired from full-time ministry in 2019 but still helps out at several parishes, and is also the Chaplain to the Retired Clergy of the Diocese. Father Streepy is a widower with two daughters and two grandchildren.

# WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

***Let us Worship the Lord!***

**Prelude**

“Andantino”

Denis Bédard

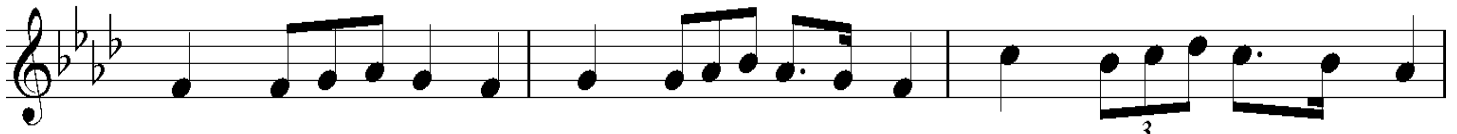
**The Bell**

*Calls us to Worship*

# Hymn at the Processional

“Thy Strong Word”

H # 381



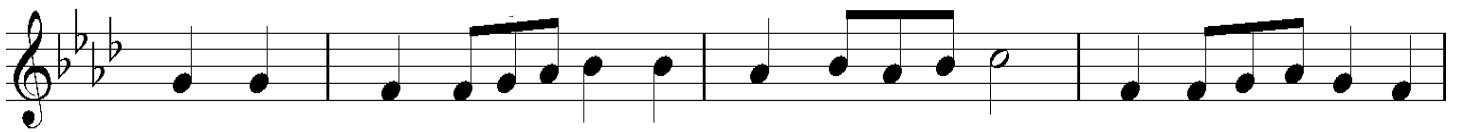
1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

## The Acclamation

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

BCP 355

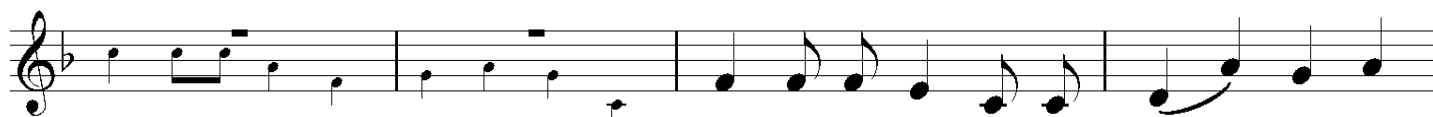
Celebrant Let us pray...

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

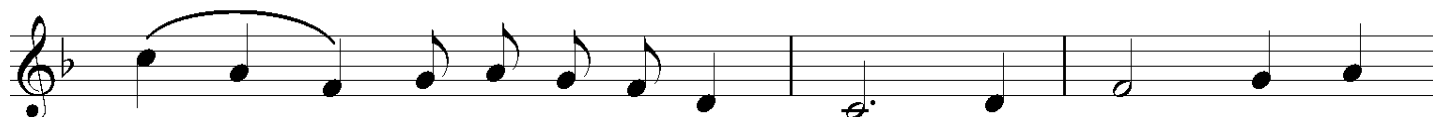
People Amen.

## Song of praise: "Gloria"

H S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

(Continued on next page)

## Song of Praise (cont'd)

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are placed below the notes. There are two triplet markings (indicated by a '3' and a bracket) over the notes for 'on - ly' and 'mer - cy'. The piece concludes with a double bar line.

# THE LITURGY OF THE WORD

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray...

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

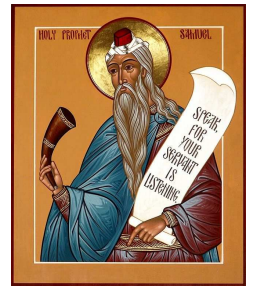
People **Amen.**

## The First Reading

1 Samuel 8:4-20, 11:14-15

Lector A reading from the book of the Prophet Samuel chapter 8, beginning at verse 4.

Lector All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”



(Continued on next page)

## The First Reading cont'd

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Lector  
People

Hear what the Spirit is saying to God's people.

**Thanks be to God!** 8



## Psalm 138

BCP p. 793

Lector The Psalm appointed for today is Psalm 138, beginning with verse 1, on page 793 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Lector I will give thanks to you, O Lord, with my whole heart; \*  
**before the gods I will sing your praise.**

I will bow down toward your holy temple  
and praise your Name, \*  
**because of your love and faithfulness;**

For you have glorified your Name \*  
**and your word above all things.**

When I called, you answered me; \*  
**you increased my strength within me.**

All the kings of the earth will praise you, O Lord, \*  
**when they have heard the words of your mouth.**

They will sing of the ways of the Lord, \*  
**that great is the glory of the Lord.**

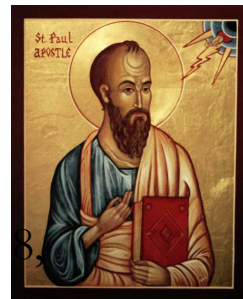
Though the Lord be high, he cares for the lowly; \*  
**he perceives the haughty from afar.**

Though I walk in the midst of trouble, you keep me safe; \*  
**you stretch forth your hand against the fury of my  
enemies;  
your right hand shall save me.**

The Lord will make good his purpose for me; \*  
**O Lord, your love endures for ever;  
do not abandon the works of your hands.**

## The Second Reading

2 Corinthians 4:13-5:1



Lector Our second reading this morning comes from Paul's Second Letter to the Corinthians, chapter 4, beginning at verse 13.

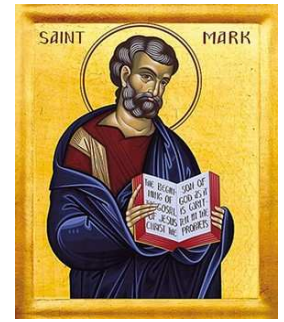
Lector Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector Hear what the Spirit is saying to the church.

**People Thanks be to God.**

## The Gospel

Mark 3:20-35



Celebrant

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

**Glory to you, Lord Christ.**

Celebrant

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Celebrant

The Gospel of the Lord.

People

**Praise to you, Lord Christ.**

Homily

Fr. Shawn Streepy

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Form VI BCP p. 392

The Leader and People pray responsively

Intercessor In peace, we pray to you, Lord God.

*Silence*

Intercessor For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael, our Presiding Bishop, for Cathleen our Diocesan Bishop; and for our Priest Matthew. For all bishops and other ministers; and for the Heartland Minster.

**People For all who serve God in the Church.**

Intercessor For the special needs and concerns of this congregation.

*Pause so that the People may add their own petitions.*

*(Prayer List is on page 15.)*

Intercessor Hear us, Lord;

**People** For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.  
*Pause so that the People may add their own thanksgivings.*

Intercessor We will exalt you, O God our King;

**People** And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Pause so that the People may add their own petitions.*

Intercessor Lord, let your loving-kindness be upon them;

**People** Who put their trust in you

## **Confession**

Celebrant We pray to you also for the forgiveness of our sins.  
*In silence, let us confess all known sin to God.*

## **Celebrant and People**

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
Things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen**

## **Absolution**

Celebrant Almighty God, have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness  
and by the power of the Holy Spirit, keep you in eternal life.

**People** Amen.

## The Peace

Having heard the Word of God, confessed the faith, prayed for the word, and repented of our sins, we now acknowledge the presence of Christ in each other by sharing the peace. Remember, if you are ill, a nod or bow is preferable to a handshake or hug. The celebrant invites the people to share the peace, saying

Celebrant            The peace of the Lord be always with you  
People                **And also with you**

## PRAYER LIST

**In the Anglican Communion,** we pray for the Province de L'Eglise Anglicane Du Congo. **In the Kansas Cycle of Prayer:** Pray for St. John's, Wichita.

**For Health & General Concerns:** Virginia P., Donna E., Fr. Matt, Ada, Kay D., Janelle D., Linda K., Jackie, Dee P., Roger & Family, Kristi A., Gina A.

**For Our Shut-ins:** Marged A., Karen H., Onnalee, Bob & Anna B.

**Our Neighbors in the World:** Nancy Garcia's son-in-law, Jim Grant, and his Mission in Haiti.

**For Our Church:** Our Diocesan Bishop Cathleen Bascom & Staff;  
The Heartland Minster: Trinity El Dorado: Fr. Les Jackson, Rector and Deacon Diane Kruger; St. Matthew's Newton: Fr. Richard Osborne (Interim) and Deacon Barbara Gipson; and St. Andrew's Emporia: Fr. Matt Zimmermann.

## **JUNE MILESTONES**

### **Birthdays**

June 12	Marcia Law
June 13	Christopher Steffen
June 14	Sue McKinney

### **Anniversaries**

June 11	Jared & Jordan Kline
June 12	Bill & Gay Barnes
June 14	Rick & Marcia Law

## **ANNOUNCEMENTS**

- Join us in the Parish Hall following today's service for Coffee Hour. Also plan to join us next week, Father's Day, June 16th, Coffee Hour will serve finger foods and snacks.
- St. Andrew's June Summer Supper will be at Radius Pizza and Pints Night, tomorrow, Monday, June 10th at 5:30pm. Please call/text your RSVP to Susan Mai at (620) 794-3404 by noon on the day of the event.
- Adult Bible Study will meet Tuesday, June 11th at 4:00 pm in the conference room. We are studying Seeking God by Esther De Waal. All are welcome. If you have questions contact Sue McKinney.
- Note from your Senior Warden: Great News!!!! St. Andrew's has a priest.! I am pleased to announce Father Daniel Genovesi, and his lovely wife Mercedes will be joining our family at St. Andrew's in August. Our prayers have been answered! A special thanks to our Search Committee and all involved in making this happen. I know we will be forming a committee to help Father Daniel, and Mercedes get settled in their new city. If you are interested please talk to one of your vestry members.
- Fr. Matthew had his Back surgery on Friday. Please everyone, keep Fr. Matt and his Family in your prayers, for healing and a quick recovery.
- The Celebration of Life Service for Bob Henderson will be here at St. Andrew's, Tuesday, June 18th at 2:00 p.m. A light lunch will be served before the service. Come support Karen, and Family.



# Offertory Sentence

Celebrant      Be imitators of God and walk in love as Christ loved us  
and gave himself for us and offering and sacrifice to God.

## Hymn at the Offertory

“How Wondrous and Great Thy Works”

H # 533

1 How      won - drous      and      great      thy      works,      God      of      praise!  
2 To      na - tions      of      earth      thy      light      shall      be      shown;

How      just,      King      of      saints,      and      true      are      thy      ways!  
their      wor - ship      and      vows      shall      come      to      thy      throne:

O      who      shall      not      fear      thee,      and      hon - or      thy      Name?  
thy      truth      and      thy      judg - ments      shall      spread      all      a - broad,

Thou      on - ly      art      ho - ly,      thou      on - ly      su - preme.  
till      earth's      ev - ery      peo - ple      con - fess      thee      their      God.

# THE LITURGY OF THE ALTAR

## Eucharist Prayer B

BCP 367

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise**

## Preface


Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.


Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**\*The Sanctus**

# S 128



Ho - ly, ho - ly,



ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### **The Memorial Acclamation**

Celebrant Therefore, according to his command, O Father,

**ALL We remember his death.**

**We proclaim his resurrection,**

**We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

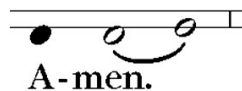
Celebrant

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

### **The Great Amen**

The Priest may chant or say the conclusion of the prayer and the congregation responds



## The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Silence is kept*

Celebrant Alleluia! Christ our Passover is sacrificed for us;  
People Therefore, let us keep the feast! Alleluia!

## Fraction Anthem

S # 156

Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.

Celebrant The Gifts of God for the people of God.

## Reception of Holy Communion

Baptized Christians of any Christian tradition are welcome to receive Holy Communion at St. Andrew's. Unbaptized persons are also welcome to receive Communion but should be counseled and nurtured toward baptism as soon as possible. The Book of Common Prayer states that when we come to receive all that is "required that we should examine our lives, repent of sins and be in love and charity with all people."

If you wish to receive please come to the rail and stand or kneel. The Celebrant will place the sacred bread in the palm of your outstretched hands. If you wish to receive both the bread and the wine, please stand in front of the Eucharist Minister. The Celebrant will place the sacred bread into your outstretched hands. You may then intinct (dip) your bread into the chalice or you may now drink from the chalice after which the Eucharist Minister will wipe the chalice clean. Be advised that we use real wine. Whether you receive of one kind or of both, we believe that you have received a full communion.

Those who cannot at this time receive the Body and Blood of our Lord are invited to receive a blessing, simply cross your arms over your chest in an X and the Celebrant will offer you a blessing.

*We are happy to bring the elements to those in the pews who physically cannot come forward. Please signal the Celebrant, Eucharist Minister, or an Usher if you need this assistance.*

**Prayer after Communion**

Celebrant      Let us pray

**All**              **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have  
given us to do, to love and serve you as faithful witnesses  
of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**Sending forth of Eucharistic Visitors**

Eucharistic Visitors take Holy Communion to members of our congregation who are unable to attend worship today. The priest hands the communion kit to the Eucharistic Visitor with this prayer:

Celebrant      In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's Body and Blood.

**People**        **We who are many are one Body because we all share one Bread, one Cup.**



**THIS PAGE IS INTENTIONALLY LEFT BLANK  
TO ACCOMMODATE  
THE CONCLUDING HYMN**

# The Blessing

## Concluding Hymn

“God the Omnipotent! King, Who Ordainest”

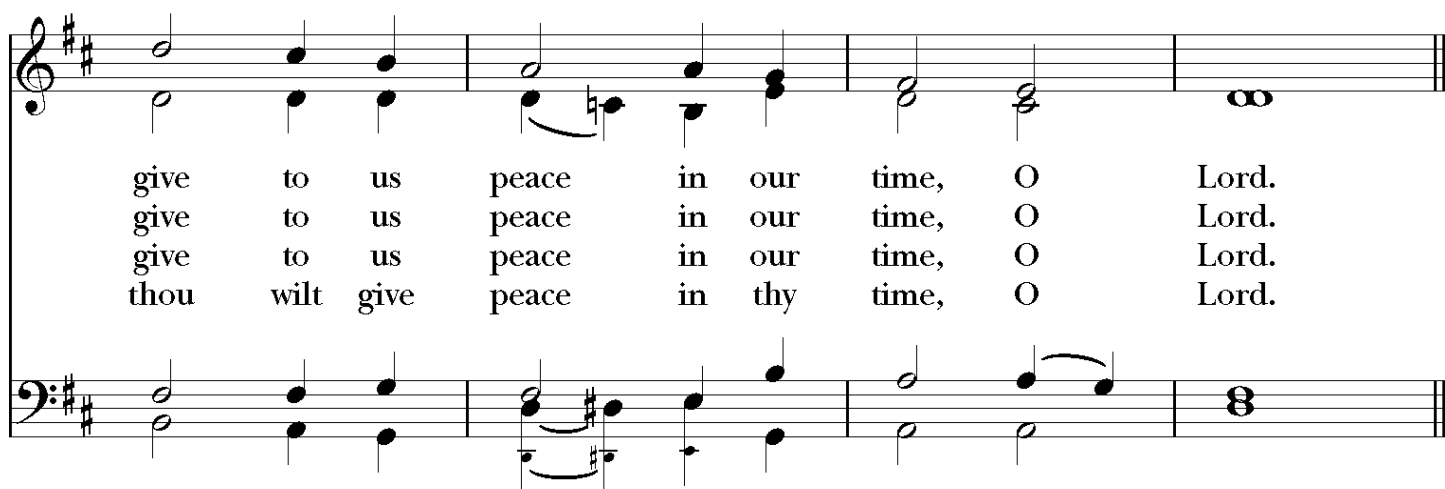
H #569

1 God the Om - ni - po - tent! King, who or - dain - est  
2 God the All - mer - ci - ful! earth hath for - sak - en  
3 God the All - right - eous One! earth hath de - fied thee;  
4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;  
thy ways all ho - ly, and slight - ed thy word;  
yet to e - ter - ni - ty stand - eth thy word,  
yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:  
bid not thy wrath in its ter - rors a - wak - en:  
false - hood and wrong shall not tar - ry be - side thee:  
through the thick dark - ness thy king - dom is haste - ning:

## Concluding Hymn cont'd



give to us peace in our time, O Lord.  
give to us peace in our time, O Lord.  
give to us peace in our time, O Lord.  
thou wilt give peace in thy time, O Lord.

## Dismissal

Celebrant      Go in peace to love and serve the Lord.  
People        **Thanks be to God!**

## Postlude

"Holy, Holy, Holy"

Christopher Tambling