

# *Season of Pentecost*



**Twenty-third Sunday after Pentecost**

**October 27, 2024**

## **St. Andrew's Mission Statement**

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to  
**G R O W** our relationships with God, one another and the world.*

**Grounded in Prayer,**

**Renewing Hope,**

**Open to the Spirit,**

**Welcoming & Accepting of All**

ST. ANDREW'S EPISCOPAL CHURCH  
EMPORIA, KANSAS  
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

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TO ACCOMADATE  
THE PROCESSIONAL HYMN**

# WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

## *Let us Worship the Lord!*

**Prelude**      Partita on "Come, Thou Fount of Every Blessing"      Raymond H. Haan

**The Bell**      *Calls us to Worship*

# Hymn at the Processional

“Praise, My Soul, the King of Heaven“

H #410

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

# Hymn at the Processional cont'd

*Descant for use with unison singing*



4 An-gels, help us to a - dore him; ye be - hold him face to face;



sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## The Acclamation

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

BCP 355

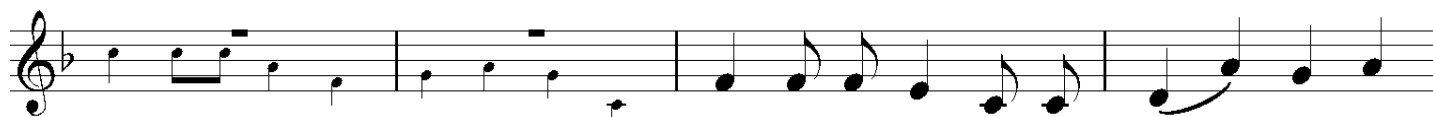
Celebrant Let us pray...

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

## Song of praise: "Gloria"

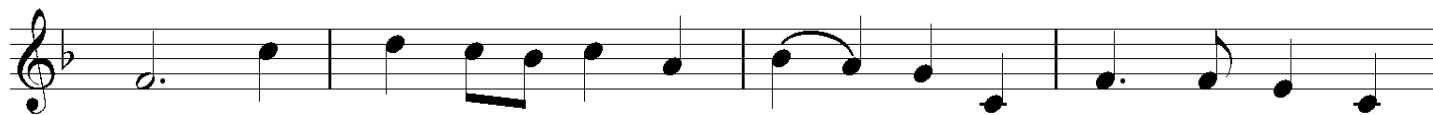
S #280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

(Continued on next page)

## Song of Praise (cont'd)

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The musical score is written in a single system with seven staves. It features a treble clef and a key signature of one flat (B-flat). The melody includes several triplet markings (indicated by a '3' above a bracket) and various note values including quarter, eighth, and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

# THE LITURGY OF THE WORD

## Collect of the Day

Celebrant        The Lord be with you.

**People**        **And also with you.**

Celebrant

Let us  
pray...

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People**        **Amen.**

## The First Reading

Job 42:1-6, 10-17

Lector        A reading from the Book of Job, chapter 42, beginning at verse 1.



Lector

Job answered the Lord:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.  
‘Who is this that hides counsel without knowledge?’  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.  
‘Hear, and I will speak;  
I will question you, and you declare to me.’  
I had heard of you by the hearing of the ear,  
but now my eye sees you;  
therefore I despise myself,  
and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had



## The First Reading cont'd

prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

**Lector** Hear what the Spirit is saying to the church.

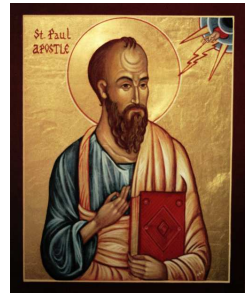
**People** **Thanks be to God.**

Lector The Psalm appointed for today is Psalm 34, beginning at verse 1, on page 627 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Lector I will bless the Lord at all times; \*  
**his praise shall ever be in my mouth.**  
I will glory in the Lord; \*  
**let the humble hear and rejoice.**  
Proclaim with me the greatness of the Lord; \*  
**let us exalt his Name together.**  
I sought the Lord, and he answered me \*  
**and delivered me out of all my terror.**  
Look upon him and be radiant, \*  
**and let not your faces be ashamed.**  
I called in my affliction and the Lord heard me \*  
**and saved me from all my troubles.**  
The angel of the Lord encompasses those who fear him, \*  
**and he will deliver them.**  
Taste and see that the Lord is good; \*  
**happy are they who trust in him!**  
Many are the troubles of the righteous, \*  
**but the Lord will deliver him out of them all.**  
He will keep safe all his bones; \*  
**not one of them shall be broken.**  
Evil shall slay the wicked, \*  
**and those who hate the righteous will be punished.**  
The Lord ransoms the life of his servants, \*  
**and none will be punished who trust in him.**

## The Second Reading

Hebrews 7:23-28



Lector Our second reading this morning comes from the letter to the Hebrews, chapter 7, beginning with verse 23.

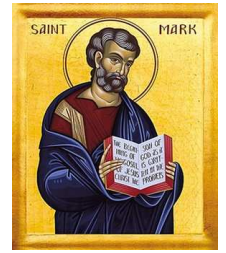
The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector Hear what the Spirit is saying to God's people.  
People **Thanks be to God!**

## The Gospel

Mark 10:46-52



Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Celebrant Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

Rt. Rev. Daniel Genovesi

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Leader and People pray responsively

Intercessor In peace, we pray to you, Lord God.

*Silence*

Intercessor For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael, our Presiding Bishop, for Cathleen our Diocesan Bishop; and for our Priest Daniel. For all bishops and other ministers; and for the Heartland Minister.

**People For all who serve God in the Church.**

Intercessor For the special needs and concerns of this congregation.

*Pause so that the People may add their own petitions.*

*(Prayer List is on page 16.)*

Intercessor Hear us, Lord;

**People** For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.  
*Pause so that the People may add their own thanksgivings.*

Intercessor We will exalt you, O God our King;

**People** And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Pause so that the People may add their own petitions.*

Intercessor Lord, let your loving-kindness be upon them;

**People** Who put their trust in you

## **Confession**

Celebrant We pray to you also for the forgiveness of our sins.  
*In silence, let us confess all known sin to God.*

## **Celebrant and People**

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
Things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen**

## **Absolution**

Celebrant Almighty God, have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness  
and by the power of the Holy Spirit, keep you in eternal life.

**People** Amen.

## The Peace

Having heard the Word of God, confessed the faith, prayed for the word, and repented of our sins, we now acknowledge the presence of Christ in each other by sharing the peace. Remember, if you are ill, a nod or bow is preferable to a handshake or hug. The celebrant invites the people to share the peace, saying:

Celebrant            The peace of the Lord be always with you  
People                **And also with you**

## PRAYER LIST

**In the Anglican Communion:** We pray for the Scottish Episcopal Church.

**In the Kansas Cycle of Prayer:** We pray for St. Jude's, Wellington.

**For Health & General Concerns:** Marian G, Simone, Virginia P., Fr. Matt, Ada, Kay D., Linda K., Dee P., Roger & Family, Kristi A., Gina A.

**For Our Shut-ins:** Marged A., Karen H., Bob & Anna B.

**Our Neighbors in the World:** Nancy Garcia's son-in-law, Jim Grant, and his Mission in Haiti.

**For Our Church:** Our Diocesan Bishop Cathleen Bascom & Staff;

**The Heartland Minster:** Trinity El Dorado: Fr. Les Jackson; St. Matthew's Newton: Fr. Richard Osborne (Interim) & Deacon Barbara Gipson; St. Andrew's Emporia: (soon to be) Rt. Rev. Daniel Genovesi.



## OCTOBER MILESTONES

### **Birthdays**

Oct. 27	Nancy Wilhelmson
Oct. 30	Patrick Davis Jaimee Foster Carolyn Joseph
Oct. 31	Jacob Moore

### **Anniversaries**

No anniversaries this week

## ANNOUNCEMENTS

- Join us after service for Coffee Hour in the Parish Hall.
- Bible study will meet this Friday, November 1st, at 8:30 a.m. We are currently studying the book *Life of the Beloved*.
- Canterbury will meet at 6:00 Sunday evening. Brandon and Jordan are the chefs and they promise good food. The program will be a continuation of our series on teen homelessness with ESU professor Dr. Jan Todd as a guest speaker. All are invited.
- Next Sunday is Pack the Pantry Sunday. Your generosity is bringing relief to many families.
- Thank you to everyone who helped with handing out treats yesterday.

### **Offertory Sentence**

Celebrant      Be imitators of God and walk in love as Christ loved us  
and gave himself for us an offering and sacrifice to God.

# Hymn at the Offertory

“Father, We Thank Thee Who Hast Planted”

H #302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

(Continued on the next page)

# Hymn at the Offertory cont'd

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

# THE LITURGY OF THE ALTAR

## Eucharist Prayer B

BCP 367

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise**

## Preface


Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.


Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**\*The Sanctus**

# S 128



Ho - ly, ho - ly,



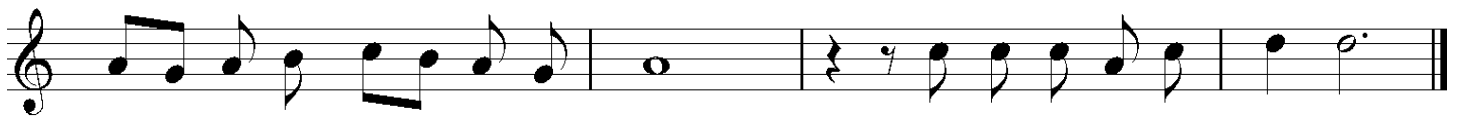
ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### **The Memorial Acclamation**

Celebrant Therefore, according to his command, O Father,

**ALL** We remember his death.  
We proclaim his resurrection,  
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

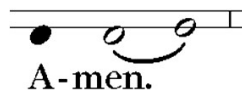
Celebrant

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

### **The Great Amen**

The Priest may chant or say the conclusion of the prayer and the congregation responds



A-men.

## The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

**All** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*Silence is kept*

Celebrant Alleluia! Christ our Passover is sacrificed for us;  
People **Therefore, let us keep the feast! Alleluia!**

## Fraction Anthem

S # 156

Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.

Celebrant The Gifts of God for the people of God.



## Reception of Holy Communion

Baptized Christians of any Christian tradition are welcome to receive Holy Communion at St. Andrew's. Unbaptized persons are also welcome to receive Communion but should be counseled and nurtured toward baptism as soon as possible. The Book of Common Prayer states that when we come to receive all that is "required that we should examine our lives, repent of sins and be in love and charity with all people."

If you wish to receive please come to the rail and stand or kneel. The Celebrant will place the sacred bread in the palm of your outstretched hands. If you wish to receive both the bread and the wine, please stand in front of the Eucharist Minister. The Celebrant will place the sacred bread into your outstretched hands. You may then intinct (dip) your bread into the chalice or you may now drink from the chalice after which the Eucharist Minister will wipe the chalice clean. Be advised that we use real wine. Whether you receive of one kind or of both, we believe that you have received a full communion.

Those who cannot at this time receive the Body and Blood of our Lord are invited to receive a blessing, simply cross your arms over your chest in an X and the Celebrant will offer you a blessing.

*We are happy to bring the elements to those in the pews who physically cannot come forward. Please signal the Celebrant, Eucharist Minister, or an Usher if you need this assistance.*

**Prayer after Communion**

Celebrant      Let us pray

**All**              **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have  
given us to do, to love and serve you as faithful witnesses  
of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

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TO ACCOMMODATE  
THE CLOSING HYMN**

# The Blessing

## Concluding Hymn

“We Are Marching in the Light of God”

WLP #787

*(Sing once in English and once in Spanish.)*

We are march - ing in the light of God, we are  
Mar - cha - re - mos en la luz de Dios, Mar - cha -

march - ing in the light of God, We are march - ing in the  
re - mos en la luz de Dios. Mar - cha - re - mos en la

we are march - ing in the light of God. mar - cha - re - mos en la luz de Dios. light of God, we are march - ing in the light of, the luz de Dios mar - cha - re - mos en la luz de, la

We are march - ing  
Mar - cha - re - mos

light of God. We are march - ing, march - ing, we are  
luz de Dios. Mar - cha - re - mos re - mos mar - cha -

(Continued on next page)

## Concluding Hymn cont'd

Oo\_\_\_\_\_ we are march - ing in the light of God\_\_\_\_  
 Oo\_\_\_\_\_ *mar - cha - re - mos en la luz de Dios.*\_\_\_\_

march - ing, march - ing, we are march - ing in the light of, the  
*re - mos re - mos mar - cha - re - mos en la luz de la*

We are march - ing\_\_\_\_\_  
*Mar - cha - re - mos*\_\_\_\_\_

light of God. We are march - ing, march - ing we are  
*luz de dios. Mar - cha - re - mos, re - mos mar - cha -*

march - ing, march - ing, we are march - ing in the light of God.\_\_\_\_  
*re - mos re - mos mar - cha - re - mos en la luz do Dios.*\_\_\_\_

## Dismissal

Celebrant Go in peace to love and serve the Lord.  
 People **Thanks be to God!**

Postlude "Fugue in G Minor"

J.S. Bach